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**Making
Thinking
Matter More**
than answers



Thinking Matter

Marcel A. Müller



Thinking Matter:

Studies on Locke: Sources, Contemporaries, and Legacy Sarah Hutton, Paul Schuurman, 2008-09-16 John Cottingham In the anglophone philosophical world there has for some time been a curious relationship between the history of philosophy and contemporary philosophical inquiry Many philosophers working today virtually ignore the history of their subject apparently regarding it as an antiquarian pursuit with little relevance to their cutting edge research Conversely there are historians of philosophy who seldom if ever concern themselves with the intricate technical debates that fill the journals devoted to modern analytic philosophy Both sides are surely the poorer for this strange bifurcation For philosophy like all parts of our intellectual culture did not come into existence out of nowhere but was shaped and nurtured by a long tradition in uncovering the roots of that tradition we begin see current philosophical problems in a broader context and thereby enrich our understanding of their significance This is surely part of the justification for the practice in almost every university of including elements from the history of philosophy as a basic part of the undergraduate curriculum But understanding is enriched by looking forwards as well as backwards which is why a good historian of philosophy will not just be concerned with uncovering ancient ideas but will be constantly alert to how those ideas prefigure and anticipate later developments

Thinking Matter Joseph S. Catalano, 2000 This work looks at the nature of consciousness The author argues that it is the entire fleshy body that thinks the body of the dancer the hands of a writer and the eyes of the reader are not merely instruments of thought but forms of thought itself Calling for a thorough rethinking of philosophic traditions from Aristotle to Sartre he offers a holistic view of the bodily nature of consciousness one that focuses on the total organic body rather than the brain alone

Oxford Studies in Early Modern Philosophy, Volume IX Donald Rutherford, 2020-01-02 Oxford Studies in Early Modern Philosophy is an annual series presenting a selection of the best current work in the history of early modern philosophy It focuses on the seventeenth and eighteenth centuries the extraordinary period of intellectual flourishing that begins very roughly with Descartes and his contemporaries and ends with Kant It also publishes papers on thinkers or movements outside of that framework provided they are important in illuminating early modern thought The articles in OSEMP will be of importance to specialists within the discipline but the editors also intend that they should appeal to a larger audience of philosophers intellectual historians and others who are interested in the development of modern thought

The New Mormon Challenge Francis Beckwith, Carl Mosser, Paul Owen, 2002 Written by an international team of respected Christian scholars this freshly researched rebuttal of Mormon doctrine will aid those sharing the gospel with Mormons and those investigating Mormonism on their own

[Locke's Touchy Subjects](#) Nicholas Jolley, 2015-04-30 In seventeenth century philosophy the mind body problem and the nature of personal immortality were two of the most controversial and sensitive issues Nicholas Jolley seeks to show that these issues are more prominent in Locke's philosophy than has been realized He argues further that Locke takes up unorthodox positions in both cases Although Locke's official

stance on the mind body problem is agnostic in places he presents arguments that taken together amount to a significant case for a weak form of materialism Locke also seeks to show that the solution to the mind body problem is irrelevant to the issue of personal immortality for Locke such immortality is conceptually possible even if the same body is not resurrected at the Day of Judgment Jolley throws new light on such central topics in *An Essay Concerning Human Understanding* as substance and personal identity he also pays close attention to such neglected topics as his account of the status of animals and his polemic against the thesis that the mind always thinks Throughout the book examines Locke s arguments against the background of Descartes views Jolley argues that Locke s criticisms of Descartes are no mere defences of common sense against dogmatism rather they are controversial responses to some of the most challenging metaphysical and theological issues of his time

Modern France Arthur Augustus Tilley,1922 **The Congregationalist and Christian World** ,1905
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