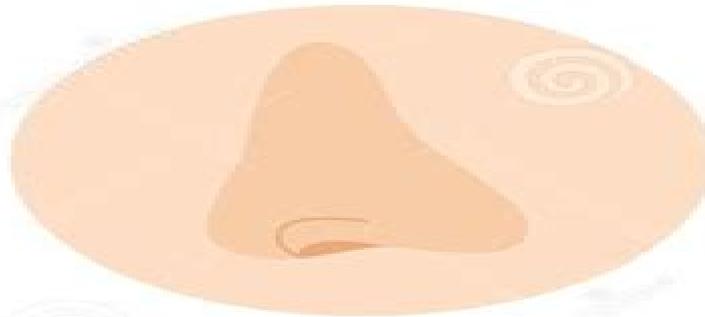
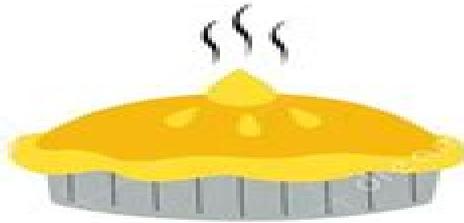
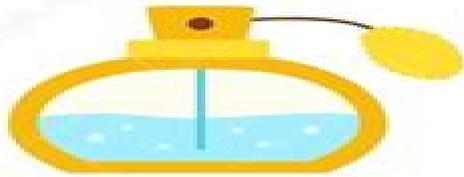


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The Oak-openings James Fenimore Cooper, 1871 *Chinook texts* Franz Boas, 1894 **Metropolitan Sanitary Commission, Minutes of Evidence** Great Britain. Parliament. House of Commons, 1848 New York Court of Appeals. Records and Briefs. New York (State). Court of Appeals., 1907 Volume contains 188 NY 604 Locher v Acker Process Co

New York Supreme Court, Appellate Division- Second Department , Records & Briefs New York State Appellate Division , Harper's Magazine , 1921 At the Desert's Green Edge Amadeo M. Rea, 1997-11 The Akimel Oodham or Pima Indians of the northern Sonoran Desert continue to make their home along Arizona s Gila River despite the alarming degradation of their habitat that has occurred over the past century The oldest living Pimas can recall a lush riparian ecosystem and still recite more than two hundred names for plants in their environment but they are the last generation who grew up subsisting on cultivated native crops or wild foraged plants Ethnobiologist Amadeo M Rea has written the first complete ethnobotany of the Gila River Pima and has done so from the perspective of the Pimas themselves At the Desert s Green Edge weaves the Pima view of the plants found in their environment with memories of their own history and culture creating a monumental testament to their traditions and way of life Rea first discusses the Piman people environment and language then proceeds to share their botanical knowledge in entries for 240 plants that systematically cover information on economic botany folk taxonomy and linguistics The entries are organized according to Pima life form categories such as plants growing in water eaten greens and planted fruit trees All are anecdotal conveying the author s long personal involvement with the Pimas whether teaching in their schools or learning from them in conversations and interviews

At the Desert's Green Edge is an archive of otherwise unavailable plant lore that will become a benchmark for botanists and anthropologists. Enhanced by more than one hundred brush paintings of plants, it is written to be equally useful to nonspecialists so that the Pimas themselves can turn to it as a resource regarding their former lifeways. More than an encyclopedia of facts, it is the Pimas' own story, a witness to a changing way of life in the Sonoran Desert.

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