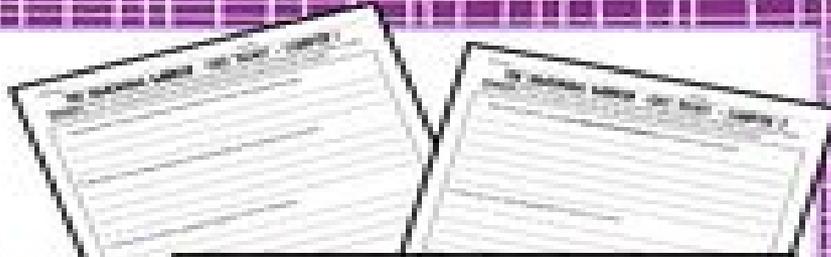


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Smoking Mirror

Fiona Ingram



Smoking Mirror:

The Secret of the Smoking Mirror Michael Cantwell, 2011-03-11 Peter Collins is a shy sixth grader who thinks his worst problems are being bullied by his stepfather and his classmates until he awakens one night to see a giant feathered serpent hovering over his bed. Terrified beyond belief, he has no idea that he and his classmate Rosa Guzman are about to time travel to ancient Mexico on the back of Quetzalcoatl, the god of life and peace. Through Quetzalcoatl, Peter soon learns it is time for him to discover the powers that are his rightful heritage. Two nights later, the twelve-year-olds cling to the serpent's feathered coat and lift off away from Peter's bedroom, achieving speeds that send them to a different time. After they fly over a dazzling city of colorful pyramids and temples, the children quickly descend to earth in feathered parachutes and begin their mission to help a boy prince defeat the evil lords of Smoking Mirror, the god of war. Guided by the feathered serpent, Peter and Rosa find the courage to meet their challenges, unravel the Secret of the Smoking Mirror, and transform their lives. **Red**

Smoking Mirror Nick Hunt, 2023-07-06 With *Red Smoking Mirror*, Nick Hunt has created the love child of J.G. Ballard and Ursula K. Le Guin. Joanna Pock author of *Surrender* Shortlisted in the 2024 Edward Stanford Awards for the Viking Award for Fiction with a Sense of Place. A beautifully written evocation of a world that never was. Guardian. The year is 1521 in the Mexica city of Tenochtitlan. Twenty-nine years earlier, Islamic Spain never fell to the Christians, and Andalus launched a voyage of discovery to the New Maghreb. For two decades, the Jewish merchant Eli Ben Abram, who led the first ships across the sea, has maintained a delicate peace in the Moorish enclave of Moctezuma's breathtaking capital. But the emperor has been acting strangely, sacrifices are increasing at the temples, a mysterious sickness is spreading through the city, and there are rumours of a hostile army crossing the sea. Highly original. Irish Times. **Faroese Short Stories**, 1972. Stories dealing largely with conditions in the early part of the twentieth century. **The Temple of the Crystal Timekeeper** Fiona

Ingram, 2017-12-02 *The Olmec & Their Neighbors* Matthew Williams Stirling, Michael D. Coe, David C. Grove, 1981. Twenty-one papers on the Olmec were written for this volume in tribute to Matthew W. Stirling, pioneer archaeologist, ethnologist, and the discoverer of the Olmec civilization. *Fuentes, Terra Nostra, and the Reconfiguration of Latin American Culture*

Michael Abeyta, 2006. Grounding his study on the work of Derrida and Bataille, Abeyta focuses on the theme of the gift in Carlos Fuentes's *Terra Nostra*. Analyzing how gift-giving, excess, expenditure, sacrifice, and exchange shape the novel, he reveals its relevance to current discussions about the relationship between art and the gift. Provided by publisher. **I,**

Anatolia and Other Plays Talat S. Halman, Jayne L. Warner, 2008-10-15. Since the middle of the twentieth century, Turkish playwriting has been notable for its verve and versatility. This two-volume anthology is the first major collection of modern Turkish plays in English, a selection dealing with ancient Anatolian mythology, Ottoman history, contemporary social issues, family dramas, and ribald comedy from Turkey's cities and rural areas. It also includes several plays set outside Turkey. The second volume, *I, Anatolia and Other Plays*, includes eight major plays from the 1970s through the end of the millennium.

Together both volumes grant to English readers the pleasure of riveting drama in translations that are colloquial as well as faithful. For producers, directors, and actors, they provide a wealth of fresh new material with characters ranging from Ottoman sultans to a Soviet cosmonaut, from the Byzantine Empress Theodora to a fisherman's wife, from residents of an Istanbul neighborhood to King Midas, from Montezuma to a Turkish cabinet minister.

The Gods of Mexico Lewis Spence, 1923 *The Tonalamatl of the Aubin Collection*, 1901 **Myths of Pre-Columbian America** Donald Alexander Mackenzie, 1978 The Symbolism of Mirrors in Art from Ancient Times to the Present Hope B. Werness, 1999. Contains illustrations of mirrors dating from a mirror made in the second millennium before the common era to a postmodern mirror environment created in the late 1980s. Interdisciplinary sources including art history, mythology. An additional feature is the linking of mirrors with prose and poetry quotations from widely ranging sources: Zen koans to Woody Allen. With illustrations.

Bibliografía de Las Lenguas Quechua Y Aymará José Toribio Medina, 1923 Contributions from the Museum of the American Indian, Heye Foundation, 1925 Tizoc Frederick Webb Hodge, Henry Craig Fleming, José Toribio Medina, Leslie Leland Locke, Marshall Howard Saville, Samuel Kirkland Lothrop, 1923 **The Mythology of All Races ...** Louis Herbert Gray, George Foot Moore, John Arnott MacCulloch, 1920 **Smoking Mirror** George Bowering, 1982 **Tizoc** Marshall Howard Saville, 1929 *Codex Fejérváry-Mayer* Eduard Seler, 1902 *The Mythology of all Races* Hartley Burr Alexander, Ph.D., 1920 **History of the conquest of Mexico ... ed. by W. H. Munro ... and comprising the notes of the edition by J. F. Kirk** William Hickling Prescott, 1904

Smoking Mirror Book Review: Unveiling the Power of Words

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