

Textual Practice

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Textual Practice Textual Practice Journal

Terence Hawkes, Jean Howard



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Deliberations: The Journals of Roland Barthes Neil Badmington,2018-11-08 I've never kept a journal Roland Barthes declared in 1979 or rather I've never known if I should keep one The form itself he continued was inferior and unnecessary a minor mania of writing Barthes died months making this statement and the years since then have revealed that he had actually been concealing a fondness for diary writing The publication in 1985 of *Incidents* brought to light an intimate journal entitled *Soirées de Paris* while 2009 saw the appearance of two much longer diaries kept by Barthes following the death of his mother in 1977 and during a trip to

China in 1974 respectively Further journals lie in the archive unpublished and largely unseen it is not clear if these will ever enter the public domain This collection which brings together some of the most prominent scholars in the field considers the present implications of Roland Barthes journals How do these diaries invite us to reconsider aspects of Barthes work which have become familiar through his reception as one of the twentieth century s most influential literary and cultural critics What do they allow us to see for the first time What is their relation to the works whose appearance Barthes authorised during his lifetime Where and how do they fit in his oeuvre How do they relate to each other across moment and mood Why might they call for deliberations This book was originally published as a special issue of *Textual Practice* **Reading McLuhan Reading** Paula McDowell,2023-02-21 Sixty years after *Understanding Media* Marshall McLuhan remains one of the best known and most influential intellectuals of the twentieth century Far beyond academia readers and non readers recognize his coinages such as the Gutenberg era the global village and the medium is the message A literary scholar by profession McLuhan was one of the first academics to recognize the new opportunities offered by radio and television to reach audiences beyond the readerships of scholarly journals His talks and appearances ushered in public intellectual debate concerning the electronic age Although his reputation waned in the 1970s the recent making available to the public of his extraordinary personal library of some six thousand books enables new kinds of analyses of McLuhan as a reader thinker and cultural force The essays here focus not so much on his media theory per se as on the habits and practices that animated his reading and on the larger questions of what reading and not reading mean We don t need to agree with everything McLuhan says to make valuable use of his work New resources offer us an unprecedented opportunity to revisit one fallible human reader whose texts and ideas are good to think with and against This book was originally published as a special issue of the journal *Textual Practice* **Textual Practice** Terence Hawkes,2005-08-04 Since its launch in 1987 *Textual Practice* has established itself as Britain s leading journal of radical literary theory You cannot ignore *Textual Practice* Its international cast of contributors well known and new engages today s theoretical and practical debates from the roots of modernity into post modernism from the politics of sexual preference to the future of the Left from literature to activism with the lines crossing and recrossing Gayatri Spivak Professor of English and Comparative Literature Columbia University **Thinking Poetry** Peter Nicholls,Peter Boxall,2016-03-16 This collection brings together some of the most prominent critics of contemporary poetry and some of the most significant poets working in the English language today to offer a critical assessment of the nature and function of poetic thought Working at once with questions of form literary theory and philosophy this volume gives an extraordinarily diverse original and mobile account of the kind of thinking that poetry can do The conviction that moves through the collection as a whole is that poetry is not an addition to thought nor a vehicle to express a given idea nor an ornamental language in which thinking might find itself couched Rather all the essays suggest that poetry itself thinks in ways that other forms of expression cannot thus making new intellectual political and cultural

formulations possible This book was originally published as a special issue of *Textual Practice* *Shakespeare and the Problem of Adaptation* Margaret Jane Kidnie, 2009 Kidnie's study presents original sophisticated and profoundly intelligent answers to important questions Lukas Erne University of Geneva This is a fine and productive book one that will surely draw significant attention and commentary well beyond the precincts of Shakespeare studies W B Worthen Columbia University Shakespeare's plays continue to be circulated on a massive scale in a variety of guises as editions performances and adaptations and it is by means of such mediation that we come to know his drama Shakespeare and the Problem of Adaptation addresses fundamental questions about this process of mediation making use of the fraught category of adaptation to explore how we currently understand the Shakespearean work To adapt implies there exists something to alter but what constitutes the category of the play and how does it relate to adaptation How do play and adaptation relate to drama's twin media text and performance What impact might answers to these questions have on current editorial performance and adaptation studies Margaret Jane Kidnie argues that play and adaptation are provisional categories mutually dependent processes that evolve over time in accordance with the needs of users This theoretical argument about the identity of works and the nature of text and performance is pursued in relation to diverse examples including theatrical productions by the Royal Shakespeare Company the BBC's Shakespeare Re Told the Reduced Shakespeare Company and recent print editions of the complete works These new readings build up a persuasive picture of the cultural and intellectual processes that determine how the authentically Shakespearean is distinguished from the fraudulent and adaptive Adaptation thus emerges as the conceptually necessary but culturally problematic category that results from partial or occasional failures to recognize a shifting work in its textual theatrical instance

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