



The Broken Commandment

Joseph Carl McMullen



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The Broken Commandment Tōson Shimazaki, 1974 Japan Foundation translation series *The Broken Commandment* Shimazaki Toson, 1983 **Broken Commandment, The** 破れし命令, 1974 Japan Foundation translation series **The Broken Commandment** Vincent McDonnell, 1990-06 *Broken Commandment* Tōson Shimazaki, 1990 Rebirth through self-dismantlement Hiroko Krasnow, 1989 *The broken commandment [Hakai, engl.] Transl. by Kenneth Strong* Tōson Shimazaki, Kenneth Strong, 1974 The Dawn that Never Comes Michael K. Bourdaghs, 2003 A critical rethinking of theories of national imagination *The Dawn That Never Comes* offers the most detailed reading to date in English of one of modern Japan's most influential poets and novelists Shimazaki Toson 1872-1943 It also reveals how Toson's works influenced the production of a fluid shifting form of national imagination that has characterized twentieth century Japan Analyzing Toson's major works Michael K Bourdaghs demonstrates that the construction of national imagination requires a complex interweaving of varied and sometimes contradictory figures for imagining the national community Many scholars have shown for example that modern hygiene has functioned in nationalist thought as a method of excluding foreign others as diseased This study explores the multiple images of illness appearing in Toson's fiction to demonstrate that hygiene employs more than one model of pathology and it reveals how this multiplicity functioned to produce the combinations of exclusion and assimilation required to sustain a sense of national community Others have argued that nationalism is inherently ambivalent and self contradictory Bourdaghs shows more concretely both how this is so and why it is necessary and provides in the process a new way of thinking about national imagination Individual chapters take up such issues as modern medicine and the discourses of national health ideologies of the family and its representation in modern literary works the gendering of the canon of national literature and the multiple forms of space and time that narratives of national history require The Broken Commandment Kathleen Berke Benite, 1908 *The Kiso Road* William E. Naff, 2010-11-30 William E Naff the distinguished scholar of Japanese literature widely known and highly regarded for his eloquent translations of the writings of Shimazaki Toson 1872-1943 spent the last years of his life writing a full length biography of Toson Virtually completed at the time of his death *The Kiso Road* provides a rich and colorful account of this canonic novelist who along with Natsume Soseki and Mori Ogai formed the triumvirate of writers regarded as giants in Meiji Japan all three of whom helped establish the parameters of modern Japanese literature Professor Naff's biography skillfully places Toson in the context of his times and discusses every aspect of his career and personal life as well as introducing in detail a number of his important but as yet untranslated works Toson's long life his many connections with other important Japanese artists and intellectuals his sojourn in France during World War I and his later visit to South America permit a biography of depth and detail that serves as a kind of cultural history of Japan during an often turbulent period *The Kiso Road* as approachable and exciting as any novel with Toson himself as its complex protagonist is arguably the most thorough account of any modern Japanese writer presently

available in English **From Book to Screen** Keiko I. McDonald, 2016-09-16 Of all the world's cinemas Japan's is perhaps unique in its closeness to the nation's literature past and contemporary The Western world became aware of this when Akira Kurosawa's *Rashomon* was awarded the Grand Prize at the Venice film festival in 1951 and the Oscar for best foreign film in 1952 More recent examples include Shohei Imamura's *Eel* which won the Palm d'Or Best Picture at Cannes in 1997 **From Book to Screen** breaks new ground by exploring important connections between Japan's modern literary tradition and its national cinema The first part offers an historical and cultural overview of the working relationship that developed between pure literature and film It deals with three important periods in which filmmakers relied most heavily on literary works for enriching and developing cinematic art The second part provides detailed analyses of a dozen literary works and their screen adoptions

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