



# The Cahuilla

**Lucile Hooper**



## **The Cahuilla:**

**The Cahuilla Indians** Harry Clebourne James, 1960 History and lore of the Indian tribe which inhabits the San Jacinto Mountains area in Southern California The Cahuilla Indians of Southern California Lowell John Bean, 1992 Sketches the history of the Cahuilla Indians and Morongo Reservation **Mukat's People** Lowell J. Bean, 1974-08-20 From the Introduction by Lowell J Bean An apparent dichotomy exists in scientific circles concerning the role of religion and belief systems and a similar dichotomy exists among anthropological theorists Two assumptions seem to prevail ritual and world view are more ecologically nonadaptive than adaptive or ritual and world view are more ecologically adaptive than they are nonadaptive To examine the relevancy of the opposing theoretical views I will develop hypotheses concerning a particular culture the Cahuilla Indians of Southern California which will be used as a test case I will present two sets of hypotheses which logically follow from each of the assumptions From the first assumption I suggest that the economic needs of society are impeded by ritual actions which are not only wasteful of productive goods but decrease the production of goods they take people away from productive activities because of ritual obligations and from the second I suggest that the economic needs of society are impeded by normative and existential postulates for definition see page 160 which indicate that valuable resources are outside the realm of the economic order these postulates are disruptive to the production of goods by encouraging people to behave in such a way that they are taken away from productive activity From this latter viewpoint two other hypotheses follow the economic needs of society are facilitated by ritual action which conserves and increases the production of goods and fosters productive activity by directing personnel toward producing activities and the economic needs of society are facilitated by normative and existential postulates which foster the use of valuable economic resources and increase the productive process by directing behavior which involves people in productive activities The validity of the hypotheses will be tested by asking specific questions related to the hypotheses The questions are Were goods wasted because of ritual action Did ritual action take people away from productive activities or did it direct people to produce more goods Were valuable resources placed outside the realm of economic order by existential postulates Did normative postulates disrupt the production of goods by rewarding behavior which took people away from productive activity Or did it reward behavior which fostered the production of goods Additional questions are Did ritual and world view encourage the full and rational use of the Cahuilla environment Did ritual and world view aid in adjusting man land ratios Did ritual and world view support a social structure and organization which was adaptive to an environmental base Did ritual and world view support institutions that were adaptive such as law property concepts warfare and games Did ritual and world view have regulatory functions Did ritual and world view stimulate or facilitate the distribution of economic goods from one part of the system to another Did ritual and world view limit the frequency and extent of conflict over valuable resources The Cahuilla Indians of Southern California Lowell John Bean, Harry W. Lawton, 1965 Sketches the history of the Cahuilla Indians and Morongo

Reservation     **The Cahuilla Indians of Southern California [their History and Culture]** Lowell John Bean,1975  
    The Cahuilla Indians Harry Clebourne James,1960 History and lore of the Indian tribe which inhabits the San Jacinto Mountains area in Southern California     **The Cahuilla** Craig A. Doherty,Katherine M. Doherty,1994 Examines the origins and traditional life of the Cahuilla Today most of the 1 418 Cahuilla live in southern California     **Palm Springs Legends** Greg Niemann,2006 Palm Springs long a desert hideaway for celebrities has a history as unique and varied as its residents From the original Cahuilla inhabitants of the area to the settlers who were drawn to the therapeutic waters of the original hot springs you will get to know the people and stories that made Palm Springs famous     The Heart is Fire Deborah Dozier,1998 The Heart Is Fire offers rare first person insight into one of California s natives cultures Speaking for themselves giving their own points of view without interpretation by anthropologists or other scholars these elders open their world to the rest of us Their voices are full of passion knowledge sadness and laughter providing an Indian interpretation of the Cahuilla world past and present     **The Cahuilla and the Santa Rosa Mountain Region** Lowell John Bean,Cultural Systems Research, Incorporated,1981     **The Cahuilla Indians** Lucile Hooper,1920     *A Native American Encyclopedia* Barry Pritzker,2000 Dispelling myths answering questions and stimulating thoughtful avenues for further inquiry this highly absorbing reference provides a wealth of specific information about over 200 North American Indian groups in Canada and the United States Readers will easily access important historical and contemporary facts about everything from notable leaders and relations with non natives to customs dress dwellings weapons government and religion This book is at once exhaustive and captivating covering myriad aspects of a people spread across a continent Divided into ten geographic areas for easy reference this work illustrates each Native American group in careful detail Listed alphabetically starting with the tribal name translation origin and definition each entry includes significant facts about the group s location and population as well as impressive accounts of the group s history and culture Bringing entries up to date Barry Pritzker also presents current information on each group s government economy legal status and land holdings Whether interpreting the term tribe many traditional Native American groups were not tribes at all but more like extended families or describing how a Shoshone woman served as a guide on the Lewis and Clark expedition Pritzker always presents the material in a clear and lively manner In light of past and ongoing injustices and the momentum of Indian and Inuit self determination movements an understanding of Native American cultures as well as their contributions to contemporary society becomes increasingly important A magnificent resource this book liberally provides the essential information necessary to better grasp the history and cultures of North American Indians     The Heart Is Fire Deborah Dozier,Deborah Wenzel Dozier, PhD,Katherine Saubel,Alvino Siva,JoMay Modesto,Anthony Andreas,Dee Alvarez,1996-10 The Cahuilla people live as they have from the time of creation in the arid and yet hospitable lands of southern California Their traditional territory stretches from the San Bernardino Mountains to Anza Borrego Springs from the San Jacinto Mountains to the Colorado Desert The land abounds in

hot springs because as Cahuilla traditionalist Pedro Chino once explained the heart of the land is fire If the earth doesn't breathe it will blow up *The Heart is Fire* offers a rare first person insight into a remarkable California Indian culture In relaxed conversational language Cahuilla elders discuss a variety of topics family language rock art basketry pottery song medicine traditional food preparation and other aspects of Cahuilla life They describe the creation of the Cahuilla world in mythic times and discuss the singing of bird songs epic accounts of the wanderings of the first people With passion knowledge sadness and laughter they relate what Cahuilla life was like when they were young what it means to be Cahuilla today and how they envision the future of their culture

**Handbook of the Indians of California** Alfred Louis Kroeber, 1925 Monumental work includes demographics linguistic relations social structures folkways religion material culture and more Surveys of the Yurok Pomo Maidu Yokuts and Mohave receiving most attention *The Cahuilla Indians of Southern California* Lowell John Bean, Harry Lawton, 1979 [Survival Skills of Native California](#) Paul Campbell, 1999 Author Paul Campbell reveals the knowledge he has spent 20 years learning and reproducing from California natives Included are sections on the basic skills of survival the tools of gathering and food preparation and the implements of household and personal necessity as well as the arts of hunting and fishing Sample topics include shelter greens beans flowers and other vegetables meat preparation how to make and shoot an Indian bow From publisher description

**A Bibliography of the Cahuilla Indians of California**, 1967 It is hoped that this bibliography will assist students of the Cahuilla friends of the Cahuilla and the Cahuilla people themselves It should provide scholars with the preliminary tools needed for that history of the Cahuilla that David Prescott Barrows envisioned in his memoirs and was unable to carry out *University of California Publications*, 1907

**People of the Magic Waters** John R. Brumgardt, Larry L. Bowles, 1981

**Backcountry Adventures Southern California** Peter G. Massey, Jeanne Wilson, 2006-05 Beautifully crafted high quality sewn 4 color guidebook Part of a multiple book series of books on travel through America's beautiful and historic backcountry Directions and maps to 2,970 miles of routes that travel through the beautiful mountain regions of Big Sur across the arid Mojave Desert and straight into the heart of the aptly named Death Valley Trail history comes alive through the accounts of Spanish Missionaries eager prospectors looking to cash in during California's gold rush and legends of lost mines Includes wildlife information and photographs to help readers identify the great variety of native birds plants and animal they are likely to see Contains 153 trails 640 pages and 645 photos

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