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The Call Of The Spirit Sun

JG Myers



The Call Of The Spirit Sun:

Sun's Season of Channels Jonathan Shubs,2021-07-21 This is a creative entry level book on Chinese medicine theory philosophy and concepts told in an accessible story telling format in the context of a child visiting their grandparents over the summer and having lessons over afternoon tea It presents the theory of Yin Yang the five elements the Chinese Biorhythm Clock and the placement of the channels with a logical explanation in a narrative style With a dialectic approach it not only aids Chinese medicine students in understanding the Classical texts but also nudges students away from memorising information and towards a deeper understanding of the channels and relevant theories

The Call of the Congo Herbert Smith,1924 Parker Memorial Hall Lectures on Salvation, Prayer, the Methods of Spirit Influences, and the Nature of Death James Martin Peebles,1880 Borderland William Thomas Stead,1897 *The Call of the Spirit Sun* Frances M. Jesshope,2003-02-01 Frances M Jesshope s love of God shines throughout this eloquent collection of poetry Her inspirational verse praises the many wonders of God and attributes her literary talents to a gift from above Divine Love and Wisdom Emanuel Swedenborg,2003 While many of Emanuel Swedenborgs writings rely heavily on the Bible Divine Love and Wisdom appeals directly to human experience It describes a loving God who is equally present with all people on earth regardless of race or religion and explores the underlying unity of all living things

The Light of Egypt: The Science of the Soul and the Stars (Complete Two Volumes) Thomas H. Burgoyne,Belle M. Wagner,2020-09-28 At the very first step the student takes into the hidden pathway of Nature s mysteries he is met face to face with this startling fact that all his preconceptions all his education all his accumulation of materialistic wisdom are unable to account for the most simple phenomena that transpire in the action and inter action of the life forces of the planet on which he lives As a chemist he may pursue the atoms of force until they become lost within the realms of the imponderable the great unknown or as it has been facetiously christened amid the groans of scientific travail the aching void But he can get no farther As a physicist he may decompose light and sound into their component parts and with scientific accuracy dissect them before your very eyes as a surgeon would his anatomical subject But no sooner is this point reached than the shy molecules and timid vibrations become alarmed as it were at man s daring presumption and fly into the realm of the infinite unknown There in the aching void to sport in delight safe from man s intrusion This realm of the unknown imponderables is the universal ether an infinite ocean of something which science created in her frantic endeavors to account for the material phenomena of light and heat and for a time she was infinitely pleased with her own peculiar offspring But it has become a restless phantom a grim unlovely spectre which haunts the laboratories of her parent night and day until at last science has become frightened at her own child and tries now in vain to slay the ghost of her own creation She dares not enter the aching void she has called into existence and there pursue and recapture the truant atoms and timid vibrations of this sublunary sphere Therefore at the very outset of his pilgrimage through these vast and as yet scientifically unknown regions the student had better unload so to say all the heavy

and useless baggage of educated opinion and scientific dogmas that he may have on board If he does not he will find himself top heavy and will either capsize or run off the track and be buried amid the debris of conflicting opinions The only equipment that will be found useful and will repay the cost of transportation is an unbiased mind logical reasoning genuine common sense and a calm reflective brain Anything else for the voyage upon which we are now about to embark is simply so much useless costly lumber Hence so far as modern science and theology are concerned the less the student has the better it is for him unless he can use his scientific acquirements merely as aids in climbing the spiritual steps of Occultism If he can do this then he will find science a most valuable auxiliary aid But this achievement is an exceedingly rare gift and one that is seldom found It is also a most delusive snare because nine out of every ten seriously cheat themselves into the belief that they possess this ability whereas in reality they are woefully deficient Hence it is always a safe course to mistrust the absolute impartiality of our opinions and reasoning Before starting out on such a mighty and important undertaking we must draw the reader's attention to the chief obstacle of the voyage and the one which he will have the greatest difficulty in surmounting This hidden rock upon which so many otherwise profound students of the Occult have become shipwrecked is the non realization of the duality of truth viz the truth of appearances and the truth of realities The former is relative only But the latter is absolute We do not mean merely taking for granted that truth is dual and so assenting to the statement but we mean that the great majority of Occult students fail to realize this conception within themselves Know that every thing is real upon its plain of manifestation If we possess half of anything we know by the laws of common sense and logical reasoning that there is another half somewhere No subtle twist of metaphysical sophistry can cheat us into the belief that we possess the whole when we know and see that we have just exactly half and no more Further when we look at any known thing we know that to possess the attributes of a thing it must possess three dimensions viz length breadth and thickness This being so we also know that it has broadly speaking two sides an outside and an inside The outside is not the inside any more than the boiler is the steam which drives the engine This logical process of reasoning is the only chart that has so far been prepared for the Occult explorer It is vague and probably very unsatisfactory so far as details are concerned but when used in conjunction with his conscious intuition the only true compass man has by which to guide himself in his winding uneven path upon the shores of the Infinite he never need fear being lost or failing in his endeavors to know the truth In order to carry out the same line of reasoning a little further let us take a type of architecture say the Gothic and mentally examine some well known handsome specimen of this structural conception The world's thought will say what a beautiful building how imposing and grand what a triumph of man's mechanical skill So it appears to the world and upon the plain of appearances so it really is Consequently it is a truth for the time being But when examined by the light of Occult science we find this truth is relative only that it is only true upon the external transitory plane of material phenomena We see that in addition to being the result of man's trained mechanical ability it is also the external form of his mental ideal It is in fact the phenomenal outcome of his

creative attributes When we look at the solid building from the earth's plane we see only the outside of a thing having length breadth and thickness Now since we know that there must be an inside we must enter the interior plane before we can see it and therein we shall find that it exists within the subjective world of its architect The solid stone edifice will in time crumble to decay fall and finally not one material atom will remain to indicate the place whereon it stood Hence it is not permanently real it is only a passing appearance assumed by matter under the moulding forces of man's mechanical ability As soon as the forces which gave it form become polarized by the restless oceans of planetary magnetism it will dissolve and finally vanish like the baseless fabric of a dream But though the external structure of stone and mortar is lost within the soil of the earth the idea which created it is eternal because it was a spiritual reality Therefore we see that the absolute truth the eternal reality appears to be the non reality upon the plane of matter while the material structure appears to be the only thing which is real It is these delusive appearances that have created the almost hopeless confusion regarding the exact meaning of the terms Spirit and Matter Science refers all she cannot grapple with to some of the undiscovered forces of Matter while theology refers all that she cannot explain to the unknowable workings of the Spirit Both are right and both are wrong And as we shall have to explore the territory belonging to both of these terms during the progress of our journey we will in this place briefly add that spirit and matter as we know them are but the dual expression of the one Deific principle due to differences of polarity In other words a unity under two modes of action This duality can only be comprehended in its true relationship when viewed from both planes and realized by the science of correspondences which science is but a material system of symbolism from which we can justly regulate our conceptions of all things Plato once said Ideas rule the world So far Plato was right for before the divine idea was evolved from within the divine sensorium of the Infinite One the universe was not Hence the result of the divine idea was the evolution of a pure symbolic form Just as symbols are the product of ideas so in their turn ideas are the symbols of thought and thought itself is but the symbolic response of the Ego to the pulsating throb of the Deific will the divine radiant soul of the Infinite One Back of this we cannot penetrate even in our most exalted conceptions Hence all serious study and meditation as to the nature and existence of God is unprofitable and cannot bring the student any substantial return either in this world or the next seeing that the Infinite can never be comprehended by the finite Therefore we must rest satisfied with the certain knowledge that we can by one grand chain of sequences trace the transmission of thoughts ideas and symbolic forms to their source Thus the angelic world is but a prototype or symbolic expression of the divine sphere of the Infinite The celestial world is a reflection of the angelic world The spiritual world is a prototype and symbolic outcome of the celestial heavens The astral world is the reflection of the spiritual sphere And lastly the material our world is but the concrete shadow of the astral kingdoms Hence the reader can perceive that we in our present state are a long way down in the scale of creative life But if we are we know by the laws of our being that we can and shall win our way back through this valley of the shadow this plane of inverted images and delusive appearances into the

bright realms of our former state those spheres of pure angelic life where alone exist the ever living realms of all the infinitude of apparent realities

The Evangelist ,1899 **Angelic Wisdom Concerning the Divine Love and the Divine Wisdom** Emanuel Swedenborg,1890 **The Third Testament-Spirit of Truth** T. R. Ross,2007-12-02 Did I not promise that all knowledge would be restored to its original truth Christ's prophecy has been fulfilled The following words have become absolute reality I have yet many things to say unto you but ye cannot bear them now Howbeit when he the Spirit of truth is come he will guide you into all truth John 16 12 13 This book of my teachings has been formed from the lessons of love and charity and dictated to you through human understanding Since ancient times I have entrusted to you my teachings through my envoys my emissaries my interpreters and you have used it to create myths and traditions But you will not fulfill your purpose unless you meditate and study this lesson with respect and love Truly I say to you that he who meditates and analyzes the teachings of my Book with a true desire to elevate his knowledge will acquire the light for his spirit and he will feel Me nearer to him

The Spirit Messenger ,1850 *The Universalist and Ladies' Repository* ,1869 *Fraser's Magazine for Town and Country* James Anthony Froude,John Tulloch,1872 *New-Church Messenger* ,1926 **Fraser's Magazine for Town and Country** ,1872 **After Death, the Disembodiment of Man** Paschal Beverly Randolph,1886

The Socialist Spirit ,1902 **The Intellectual repository for the New Church. (July/Sept. 1817). [Continued as] The Intellectual repository and New Jerusalem magazine. Enlarged ser., vol.1-28** New Church gen. confer,1872

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