

# The DHARMA FLOWER SUTRA



VOLUME 5 CHAPTER 4:  
BELIEF AND UNDERSTANDING  
TRIPITAKA MASTER HUA

# The Dharma Flower Sutra Vol2 Chapter1 Introduction

**Buddhist Text Translation Society**



## **The Dharma Flower Sutra Vol2 Chapter1 Introduction:**

**The Wonderful Dharma Lotus Flower Sutra: Introduction (ch.2)** Hsüan Hua,1977 **Buddhism** ,1996 **Small Press Record of Books in Print** Len Fulton,1994 *Paperbound Books in Print* ,1992 **Vajra Bodhi Sea** ,1985 **Books in Print Supplement** ,1984 **Song of Enlightenment** Xuanjue,1983 **Religious Books and Serials in Print** ,1982 **Books in Print** ,1987 **Herein Lies the Treasure-trove** Hsüan Hua,1983 *An Extensive Commentary on the Seven Point Mind Training* Lobsang Gyatso,2017-01-01 The mind training tradition that developed in Tibet has its source from the great Indian masters Nagarjuna and Shantideva and it was brought into Tibet by Atisa in the eleventh century The practice of Mind training is based on the essential Mahayana teachings of impermanence compassion and the exchange of self and other The lojong teachings are a source of inspiration and guidance shared by masters of all Tibetan traditions The Seven Point Mind Training is a popular Tibetan Buddhist text by a twelfth century Kadampa master Geshe Chekawa An Extensive Commentary on the Seven Point Mind Training is a commentary on The Seven Point Mind Training by Geshe Lobsang Gyatsho In this book he explains the practice of Mind Training as the synthesis of all the various trainings of Mahayana Buddhism into one practice with nothing omitted whatsoever He constantly emphasizes the daily practice of the Mind Training teachings over mere study or memorization and enjoins us to place whatever intellectual understanding we may have into pure Dharma practice right now Since the root text used here comprises pithy statements handed down by the great Kadampa masters of Tibet that require further elucidation Gen Lobsang Gyatso explains them with the expertise of an individual who has lived these teachings for many years and has come to a personal experiential mastery of them He espouses them as the fundamental antidote to our samsaric suffering and afflictive emotions the adamant antidote that crushes our own worst enemy our self centered attitude Among many text on Mind Training Geshe Chekawa's Seven Points for Training the Mind is widely used Chekhawa was said to possess all the marks of a great being right from his birth He received the Milarepa instructions from Rechungpa and had many other great teachers like Geshe Tsan Jayulpa and so forth It is said that he had memorized over one hundred scriptures but always felt incomplete thinking that there must be some other teaching for achieving enlightenment Then at thirty he met the great teacher Sharawa who gave him experiential teaching for twelve years Geshe Chekhawa was very satisfied as we see at the end of his text on the Seven Points of Mind Training where he says Now I have no regrets even if I die Sharawa gave this practice of exchanging oneself for the other as a secret teaching to Chekhawa Thus the special focus of this text is how to eliminate self cherishing attitudes which are the source of all the sufferings and problems that we face in our life **With One Heart, Bowing to the City of 10,000 Buddhas** Heng Sure,Heng Ch'au,1983 *Subject Guide to Books in Print* ,1993 **The Wonderful Dharma Lotus Flower Sutra** ,1977 **Cherishing Life** Buddhist Text Translation Society,1983 Contains verses and brush drawings about not taking life and public records about cause and effect **Human Roots** ,1984 Stories historical records that help teach

us about our human roots and how to nurture them Filiality Buddhist Text Translation Society,1983 This series contains stories from the twenty four famous tales of filial paragons of China and numerous excerpts from Buddhist Sutras about filiality **Listen to Yourself, Think Everything Over** Hsüan Hua,1983 Instructions on how to practice the method of reciting the names of the Buddhas and Bodhisattvas Also includes a straightforward explanation of how to cultivate Chan meditation **From Concept to Context** Freer Gallery of Art,Shen Fu,Glenn D. Lowry,Ann Yonemura,1986 *Religious Books and Serials in Print, 1980-1981* ,1980

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