



The Ghost Of The Witchitas

George Amos Dorsey



The Ghost Of The Wichitas:

The Ghost of the Wichitas Cloyce W. Littlefield,1977 **The Caddos, the Wichitas, and the United States, 1846-1901** Foster Todd Smith,1996 Smith relates the political history of the two tribes details life and agricultural work on the reservation chronicles federal attempts to introduce an education system to the Indians and traces the effect of hostile tribes and unscrupulous whites on the reservation experiment Using primary documents he traces the history of the Wichitas and Caddos through the Civil War when they were forced to take refuge in Union controlled Kansas to the sharing of reservation land with their former enemies the Kiowas and Comanches He describes in detail the efforts of the two tribes to adapt to white ways developing a life within the confines of the reservation experience that borrowed from Euro American culture while retaining many of their own traditions The North American Indian. Volume 19 - The Indians of Oklahoma. The Wichita. The southern Cheyenne. The Oto. The Comanche. The Peyote cult. ~ Paperbound , *The Mythology of the Wichita* George Amos Dorsey,1904 **Wichita Haunts** Beth Cooper,2011 Shadowman is seen roaming the grounds at Cowtown The blacksmith touches investigators in his shop The former church on Hillside Street has a friendly ghost named Belle These are just a few of the characters that linger in Haunted Wichita Wichita grew from the prairie as a cattle town into the Peerless Princess of the Plains Influenced by bold settlers the city reflects the American spirit of capitalism and manifest destiny Explore the haunted history of Wichita through supernatural tales from Cowtown the Delano District theaters and hotels Most are authentic haunted locations as documented by Wichita Paranormal Research Society WPRS and Paranormal Research Investigators PRI *The Wichita Indians* Foster Todd Smith,2000 Offering detailed descriptions of their battles negotiations trading practices and survival strategies Smith traces the Wichitas struggles to adapt to rapidly changing circumstances and defend themselves from encroaching tribes and white settlers BOOK JACKET The North American Indian: The Indians of Oklahoma. The Wichita. The Southern Cheyenne. The Oto. The Comanche Edward S. Curtis,1970 A comprehensive and permanent record of all the important tribes of the United States and Alaska that still retain to a considerable degree their primitive customs and traditions The value of such a work in great measure will lie in the breadth of its treatment in its wealth of illustration and in the fact that it represents the result of personal study of a people who are rapidly losing the traces of their aboriginal character and who are destined ultimately to become assimilated with the superior race It has been the aim to picture all features of the Indian life and environment types of the young and the old with their habitations industries ceremonies games and everyday customs Though the treatment accorded the Indians by those who lay claim to civilization and Christianity has in many cases been worse than criminal a rehearsal of these wrongs does not properly find a place here General introduction **Annual Report of the Bureau of American Ethnology to the Secretary of the Smithsonian Institution** Smithsonian Institution Bureau of American Ethnology,1898 **The Baptist Home Mission Monthly** ,1893 *The Ghost-dance Religion and the Sioux Outbreak of 1890* James Mooney,1896

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List of publications of the Bureau of American Ethnology comp by Frederick Webb Hodge **Handbook of American Indians North of Mexico: N-Z** Frederick Webb Hodge,1912 **The Chronicle** ,1947 **Handbook of American Indians, North of Mexico** Frederick Webb Hodge,1910 History of Wichita and Sedgwick County, Kansas Orsemus Hills Bentley,1910

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