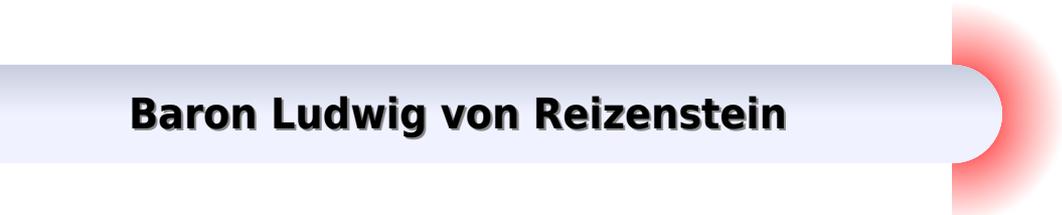


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THE
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The Scotswoman

Baron Ludwig von Reizenstein



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The Scotswoman Inglis Fletcher, 1954 **The Mysteries of New Orleans** Baron Ludwig von Reizenstein, 2002-06-10
Reizenstein's peculiar vision of New Orleans is worth resurrecting precisely because it crossed the boundaries of acceptable taste in nineteenth century German America and squatted firmly on the other side. This work makes us realize how limited our notions were of what could be conceived by a fertile American imagination in the middle of the nineteenth century from the Introduction by Steven Rowan. A lost classic of America's neglected German language literary tradition. *The Mysteries of New Orleans* by Baron Ludwig von Reizenstein first appeared as a serial in the *Louisiana Staats Zeitung*, a New Orleans German language newspaper between 1854 and 1855. Inspired by the gothic urban mysteries serialized in France and Germany during this period, Reizenstein crafted a daring occult novel that stages a frontal assault on the ethos of the antebellum South. His plot imagines the coming of a bloody retributive justice at the hands of Hiram, the Freemason, a nightmarish 200-year-old proto-Nietzschean superman for the sin of slavery. Heralded by the birth of a black messiah, the son of a mulatto prostitute and a decadent German aristocrat, this coming revolution is depicted in frankly apocalyptic terms. Yet Reizenstein was equally concerned with setting and characters from the mundane to the fantastic. The book is saturated with the atmosphere of nineteenth-century New Orleans, the amorous exploits of its main characters uncannily resembling those of New Orleans leading citizens. Also of note is the author's progressively matter-of-fact portrait of the lesbian romance between his novel's only sympathetic characters, Claudine and Orleana. This edition marks the first time that *The Mysteries of New Orleans* has been translated into English and proves that 150 years later, this vast, strange, and important novel remains as compelling as ever.

Odisea, nº 20 Carmen María Bretones Callejas, 2021-07-14. Anuario dirigido y gestionado por miembros del rea de Filología Inglesa del Departamento de Filología de la Universidad de Almería con el propósito de ofrecer un foro de intercambio de producción científica en campos del conocimiento tan diversos como la lengua inglesa, literatura en lengua inglesa, didáctica del inglés, traducción de inglés para fines específicos y otros igualmente vinculados a los estudios ingleses. Comenzó a publicarse en el año 2001.

The Theosophist, 1918 *New Horizons in Prescriptivism Research* Nuria Yáñez-Bouza, María E. Rodríguez-Gil, Javier Pérez-Guerra, 2024-04-16. This book investigates the connections between evaluative judgements on language and the larger social, cultural, and political issues that shed light on the practice of prescriptivism. The chapters cover three main areas: language which represents the traditional roots of the study of linguistic norms in authoritative historical manuals and judgemental attitudes to language usage; literary and scripted texts which illustrates the enregisterment of the values of linguistic prescriptivism as a social and cultural phenomenon; and speech communities which reflects the growth in scope of the field to consider geographical contexts beyond mainstream British and American English to include varieties of English and other languages worldwide. The book also discusses recent theoretical and methodological advances in the study of prescriptivism.

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