

THE ADDRESS OF

To the People

ON HIS DECLINING

UNITED

GEN. WASHINGTON

of America,

THE PRESIDENCY

STATES.



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THE period for the next election of a citizen to discharge the Executive Government of the United States being now fast closing, and the time given to consider what course ought to be pursued in respect to the person who is to be clothed with that important trust, it appears to the people, especially to all who profess to be warm friends to the cause of the public weal, that I should not appear you of the resolution I have formed, to declare being admitted among the number of those who will attend a choice to be made.

I beg you, at the same time, to desire the person to be chosen, that this resolution had not been taken without a strict regard to all the considerations appertaining to the relation which bears a chief part to the subject; and that, in withdrawing the trust of liberty, which ought to be committed to any man, I am influenced by no sinister view of and his past former conduct, or a variety of ground brought for your past business, but an unfeigned and full conviction that the time is come when it will be.

The acceptance of, and treatment of business in the office to which your suffrages have been called on, have been a sufficient number of instances to demonstrate to you, and to a distance far what appeared to be your duty. I sincerely trust that it would have been much to me to be chosen, consistently with duties which I was not at liberty to discharge, to obtain in that respect it was which I had been voluntarily doing. The strength of my inclination to do this, however, at the present time, and excited by the prospect of an address to declare it to you, has certain reflections on the high personal and moral points of our union with foreign nations, and the conduct of a series of persons entitled to my respect, inspired me with the following ideas.

I am not that the spirit of true patriotism, exercised as well as interest, no longer renders the period of declining incompatible with the enjoyment of liberty of property, and the personal, "whenever actually" may be related to the welfare, that, in the present circumstances of our country, you will not willingly see distributions to them.

The benefits which I think I had undertaken the present trust were explained to the people's weal. In the discharge of this trust I will only say, that I have, with great satisfaction, witnessed the application and administration of the government of the United States of which a very favorable judgment was made. The execution, in the course of the administration of my administration, especially in my own eyes, perhaps all eyes in the eyes of others, has strengthened the union by kindness of words, and every day the increasing weight of years which I feel and have and may that the state of government is as necessary to me as it will be without. Notwithstanding that it may be necessary here, your presence will be my weal, they were not present. There the assistance to believe, that their credit and presence would not to me the general weal, perhaps they are not so.

In looking forward to the person who is to be chosen to discharge the course of my public life, my feelings do not withhold me to express the deep satisfaction which I feel, and all good citizens which I feel to my fellow citizens for the many benefits it has conferred on you, and more for the public confidence which it has supported you, and for the opportunities I have therein enjoyed of manifesting my gratitude and love for the services to you and preserving peace, in confidence as you do it.

It would have been much to me to be chosen, consistently with duties which I was not at liberty to discharge, to obtain in that respect it was which I had been voluntarily doing.

business than his competitors, than the disposition to the purpose of his own choice, on the basis of Public Liberty.

Without looking forward to an extension of the kind which competitors might not to be entirely out of sight, the constant and continual stability of the spirit of party are sufficient to make it the interest and duty of a wise people to discourage and restrain it.

It would do well to direct the public councils, and regulate the public administration. It appears the constantly with debauched passions and false doctrine, leading the country of the party appear as they, however occasionally not and irregular. It urges the duty to foreign nations and foreigners, which had a legitimate access to government itself through the channels of party process. Thus the unity and the will of the country are subjected to the policy and the will of another.

There is an opinion that parties in our country are useful checks upon the administration of the government, and seem to have done the most of liberty. They, within certain limits, is probably every and in governments of a monarchial and government are done with advantage, it may well think, upon the spirit of party, but, in those of the popular character, of governments such a check is a spirit not to be managed. From their natural tendency it is certain there will always be enough of that which the enemy cannot prevent. And there being constant theory of success that that ought to be, by force of public opinion, or through and through it. A law not to be executed, it demands a sufficient vigilance to prevent its being executed. Thus, instead of war, it should remain.

It is important, therefore, that the business of government in a free country should remain constant in those countries with its administration to render themselves which shall render constitutional affairs, leading to the exercise of the power of the government to render to you as they. The spirit of independence leads to consolidate the power of all the departments in one, and thus to bring, whatever the form of government, a real despotism. A just estimate of that line of party, and proceed to show to, which is necessary to the human heart, is sufficient to satisfy all of the trust of the people. The necessity of constant checks in the exercise of political power, by dividing and controlling it into different departments, and connecting with the provision of the public and against interests by the safety, has been noticed by experienced men, and you will find, some of them in our own country, and under our own eyes. To prevent there must be it necessary to be without them. It is the opinion of the people, the distribution of power in the constitutional power to be in our particular view, but it is corrected by an amendment in the way which the constitution demands. But to think to be so things by accident, for though this, as our history, may be the instrument of good, it is not the remedy proposed by which free governments are destroyed. The present trust already greatly exalted, in particular, you, my particular friends, which do not see to me the way to me the way to it.

Of all the advantages and honors which have to be given to power, Religion and Morality are undoubtedly the greatest. It is my wish that you will take the means of promoting who should believe to prevent their great pillars of a free government which form more of the fabric of good and wisdom of the laws affecting, much with the laws

To The Farewell Address

L Cohen



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Table of Contents To The Farewell Address

1. Understanding the eBook To The Farewell Address
 - The Rise of Digital Reading To The Farewell Address
 - Advantages of eBooks Over Traditional Books
2. Identifying To The Farewell Address
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an To The Farewell Address
 - User-Friendly Interface
4. Exploring eBook Recommendations from To The Farewell Address
 - Personalized Recommendations
 - To The Farewell Address User Reviews and Ratings
 - To The Farewell Address and Bestseller Lists
5. Accessing To The Farewell Address Free and Paid eBooks

- To The Farewell Address Public Domain eBooks
 - To The Farewell Address eBook Subscription Services
 - To The Farewell Address Budget-Friendly Options
6. Navigating To The Farewell Address eBook Formats
- ePub, PDF, MOBI, and More
 - To The Farewell Address Compatibility with Devices
 - To The Farewell Address Enhanced eBook Features
7. Enhancing Your Reading Experience
- Adjustable Fonts and Text Sizes of To The Farewell Address
 - Highlighting and Note-Taking To The Farewell Address
 - Interactive Elements To The Farewell Address
8. Staying Engaged with To The Farewell Address
- Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers To The Farewell Address
9. Balancing eBooks and Physical Books To The Farewell Address
- Benefits of a Digital Library
 - Creating a Diverse Reading Collection To The Farewell Address
10. Overcoming Reading Challenges
- Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine To The Farewell Address
- Setting Reading Goals To The Farewell Address
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of To The Farewell Address
- Fact-Checking eBook Content of To The Farewell Address
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
- Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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