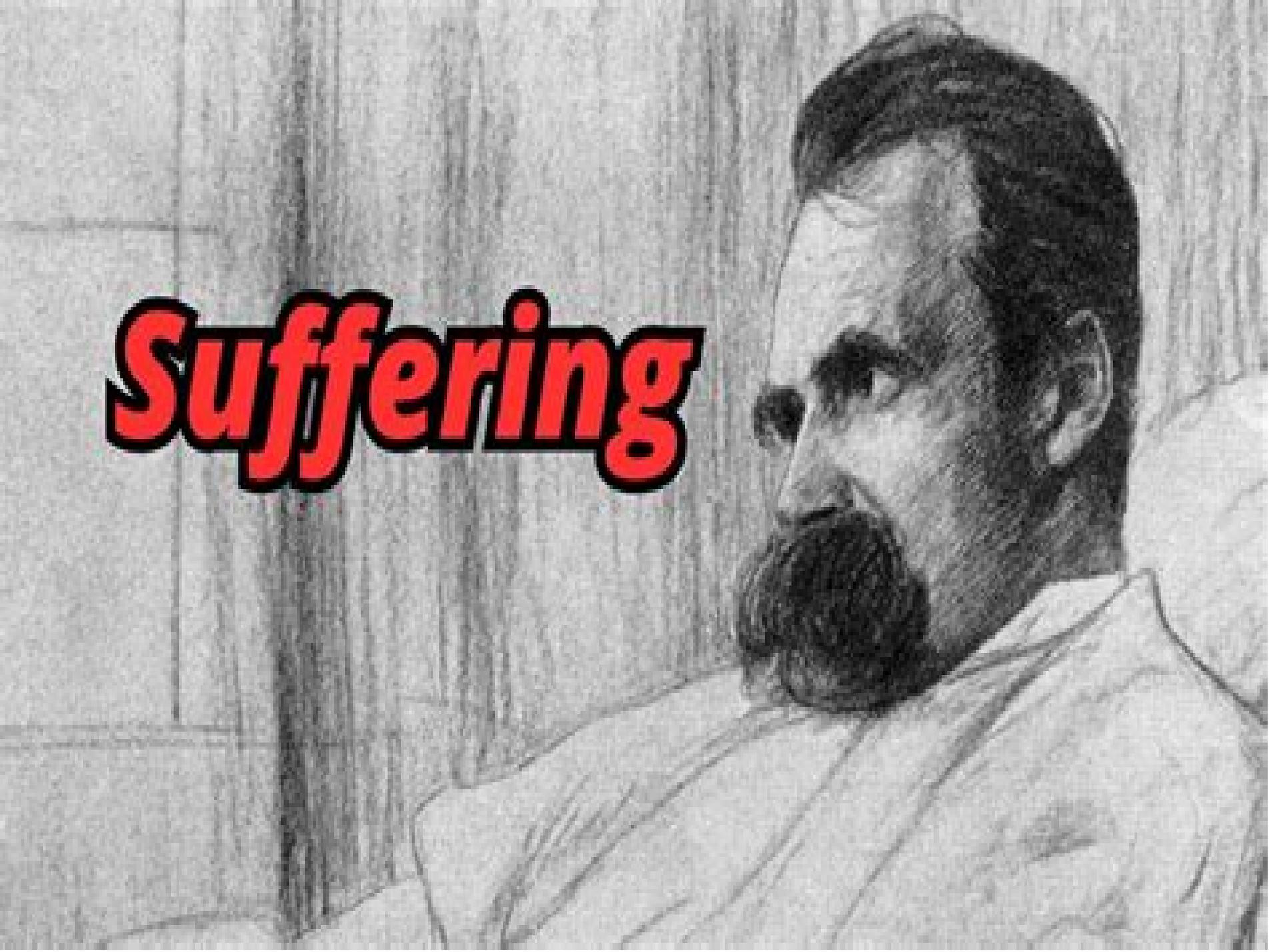


***Suffering***



# Why Suffering Matters

**Saint Augustine (of Hippo)**



## Why Suffering Matters:

*Why Animal Suffering Matters* Andrew Linzey, 2013-11-01 How we treat animals arouses strong emotions Many people are repulsed by photographs of cruelty to animals and respond passionately to how we make animals suffer for food commerce and sport But is this as some argue a purely emotional issue Are there really no rational grounds for opposing our current treatment of animals In *Why Animal Suffering Matters* Andrew Linzey argues that when analyzed impartially the rational case for extending moral solicitude to all sentient beings is much stronger than many suppose Indeed Linzey shows that many of the justifications for inflicting animal suffering in fact provide grounds for protecting them Because animals the argument goes lack reason or souls or language harming them is not an offense Linzey suggests that just the opposite is true that the inability of animals to give or withhold consent their inability to represent their interests their moral innocence and their relative defenselessness all compel us not to harm them Andrew Linzey further shows that the arguments in favor of three controversial practices hunting with dogs fur farming and commercial sealing cannot withstand rational critique He considers the economic legal and political issues surrounding each of these practices appealing not to our emotions but to our reason and shows that they are rationally unsupportable and morally repugnant In this superbly argued and deeply engaging book Linzey pioneers a new theory about why animal suffering matters maintaining that sentient animals like infants and young children should be accorded a special moral status

**Publications of the Colonial Society of Massachusetts**, 1910 Primarily consists of Transactions v 1 3 5 8 10 14 17 21 24 28 32 34 35 38 42 43 and Collections v 2 4 9 15 16 22 23 29 31 33 36 37 39 41 also includes lists of members

**Philosophy and Religion** Strong, 1888

**Why Suffering?** Ravi Zacharias, Vince Vitale, 2014-10-21 Why would a loving and powerful God allow so much pain and suffering In *Why Suffering* Ravi Zacharias and Vince Vitale carefully walk you through a variety of responses that considered together provide a clear comprehensive and convincing answer Responses like Where there is the possibility of love there has to be the reality of freedom and therefore the possibility of pain Wishing God had made a different world is to wish yourself out of existence The cross is the key to a compelling and rational explanation for trusting in God in the face of suffering In comparison with other world religions the Christian response is highly distinctive The reality of evil only makes sense in light of the reality of divine goodness Relational knowledge about God takes the argument beyond reason to the presence of God amidst suffering God s decision to allow temporal suffering is understandable when viewed from an eternal perspective Divine goodness shows how to conquer not in spite of but even through suffering Here is a book written with great respect for the complexity of the issue recognizing that some who read it will be in the trenches of deep suffering themselves and others questioning the very existence of a loving God *Why Suffering* provides an answer to the problem of pain and suffering with emotional sensitivity and intellectual integrity

Questioning Matters KOLAK, 1999-09 *Encounter*, 1961

**Transactions** Colonial Society of Massachusetts, 1910 Parliamentary Debates (Hansard). Great Britain. Parliament.

House of Commons,1917 Contains the 4th session of the 28th Parliament through the session of the Parliament  
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,1991    **Morality Matters** Jeffrey R. Di Leo,2002 How do race class and gender issues affect moral philosophy This  
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and versatile volume    **The Works of Aurelius Augustine** Saint Augustine (of Hippo),1873    **Parliamentary Debates**  
New Zealand. Parliament,1930    *Questions that Matter Most* Floyd Hiatt Ross,Tynette Wilson Hills,1954    **The Foot of**  
**the Cross, Or, The Sorrows of Mary** Frederick William Faber,1886    **The Green Book Magazine** ,1918  
**Controversial Issues in Criminology** John R. Fuller,Eric W. Hickey,1999 Should prostitution be legalized Are stalking  
laws effective Is medical treatment a useful way to deal with criminal offenders Are restorative justice processes too lenient  
toward offenders These are some of the most hotly debated questions in the field of criminology often sparking discomfort  
and anger among those who wish to know more about these issues Now **Controversial Issues in Criminology** attempts to  
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from a variety of backgrounds academic disciplines and perspectives In addition to such hot topics as prostitution stalking  
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terrorism stricter law enforcement for techno crimes and the role of community corrections Law enforcement officers  
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