



WHAT DOES IT MEAN WHEN JESUS SAYS,

“MY YOKE IS EASY AND MY BURDEN IS LIGHT”?

MATTHEW 11:30

The Burden Is Light

Isaac Ambrose



The Burden Is Light:

The Burden Is Light Jon Tyson, 2018-03-13 A NYC pastor and global influencer inspires readers to find their most meaningful and purposeful life Surprising to many this life is not measured by success comparison or accolades Rather free and joyful living stems from a God centered celebration of our union with Christ and the lives of those around us Jon Tyson's exploration of the reverse economy of the kingdom frees his readers from merit based living not just in terms of salvation but daily earthly value Life is not meant to be a series of competitions or a survival of the fittest rat race Yet so many of the messages around us so many of the voices bombarding our hearts and minds tie up our value and package it with our accolades This book gives another way forward It shows readers how to value their individual lives based on what God says about them rather than how they measure themselves against the world This is a must read for each and every person trying to find their voice and purpose in a loud and frenetic world

The Kingdom of God Is among You Gordon D. Fee, Cherith Fee Nordling, 2025-03-17 In this exciting volume a renowned New Testament scholar provides his lectures on New Testament theology and provides us a window on his approach on a variety of issues He describes the task as follows New Testament theology is the art of giving coherence to the collective witness of the twenty seven New Testament documents as they attest to the Christian faith while not sacrificing the historical particularity of any one text or author within the canon and to do this as clearly as possible and with as much consistency and unity as possible New Testament theology deals with all the New Testament We must resist the tendency to find a canon within the canon or to neglect some lesser figures in the New Testament canon New Testament theology is first of all a descriptive task i e we must first try to describe what is there But given our stance toward Scripture what we describe also becomes prescriptive or normative We must never forget that the writings of the New Testament are ad hoc documents written in each and every case to speak to a specific need Thus rather than careful systematic presentations of theology such as in a book or a lecture the earliest Christian theology is worked out in the marketplace as it were Therefore we must be careful not to force the New Testament writers to answer all of our questions nor even to use our logic or thought forms excerpted from chapter 1

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