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# THE CAPTURED IMAGINATION

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# The Captured Imagination

**Maarten A. Hajer, Jeroen Oomen**



## **The Captured Imagination:**

Captured Futures Maarten A. Hajer, Jeroen Oomen, 2025-05-14 Environmental politics as we know it cannot deliver. Despite all efforts, politics is unable to bend the ecological trends. Maarten A. Hajer and Jeroen Oomen argue that this is because environmental politics is captured. This capture doesn't just express itself in lobbying or a lack of political will, but in a capture of the imagination: we seem unable to imagine futures that are meaningfully different from the present. Examining environmental politics as drama reveals how all actors play their particular roles in this capture: scientists funnel narrow policy futures through their models; activists adopt politically expedient language; and policymakers look for safe, technologically sound, win-win solutions. All are captured in a regime of ecological modernization that entertains too narrow a solution space. For Hajer and Oomen, this is cause for concern: we have entered a radical age in which persistent policy failure leads to increased suggestions to engage with speculative geoengineering technologies in a desperate attempt to safeguard the future. On the other hand, they point at the growing societal backlash against environmental policies. Yet in the third part of the book, discourse and dramaturgical analysis appear as a reason for hope, sketching an alternative perspective on environmental politics. It suggests that a new, more cultural approach to environmental politics could have more leverage on the societal imagination. Combining this with the formulation of new discourses and using alternative dramaturgies of change, *Captured Futures* highlights how to find more effective and more inspiring ideas about how to approach the future and ultimately liberate environmental politics.

*Shi'ism* Hamid Dabashi, 2012-05-07 For a Western world anxious to understand Islam and in particular Shi'ism, this book arrives with urgently needed information and critical analysis. Hamid Dabashi exposes the soul of Shi'ism as a religion of protest, successful only when in a warring position and losing its legitimacy when in power. Dabashi makes his case through a detailed discussion of the Shi'i doctrinal foundations, a panoramic view of its historical unfolding, a varied investigation into its visual and performing arts, and finally a focus on the three major sites of its contemporary contestations: Iran, Iraq, and Lebanon. In these states, Shi'ism seems to have ceased to be a sect within the larger context of Islam and has instead emerged to claim global political attention. Here we see Shi'ism in its combative mode, reminiscent of its traumatic birth in early Islamic history. Hezbollah in Lebanon claims Shi'ism, as do the militant insurgents in Iraq, the ruling Ayatollahs in Iran, and the masses of youthful demonstrators rebelling against their reign. All declare their active loyalties to a religion of protest that has defined them and their ancestry for almost fourteen hundred years. *Shi'ism: A Religion of Protest* attends to the explosive conflicts in the Middle East with an abiding attention to historical facts, cultural forces, religious convictions, literary and artistic nuances, and metaphysical details. This timely book offers readers a bravely intelligent history of a world religion.

**Unrelated Moments of Captured Imagination** Russell Dewey Thibodeaux, 1979 Abstract

**The Captured Imagination** Margit Rowell, 1987-12

**Too Soon To Tell** David A. Grier, 2009-02-12 Based on author David A. Grier's column *In Our Time*, which runs monthly in *Computer* magazine. *Too Soon To Tell* presents a collection

of essays skillfully written about the computer age an era that began February 1946 Examining ideas that are both contemporary and timeless these chronological essays examine the revolutionary nature of the computer the relation between machines and human institutions and the connections between fathers and sons to provide general readers with a picture of a specific technology that attempted to rebuild human institutions in its own image **Bulletin** Crozer Theological Seminary,1928 *Los Angeles School Journal* ,1930 **The Captured World** Penny Brown,1993 *The Captured Imagination* Margit Rowell,Joan Miró,American Federation of Arts,1987 From the revolt against the Zendik (511 C.E.) to the capture of St. Jean d'Acre by the Mahometans (1291 C.E.) Heinrich Graetz,1894 The Windsor Magazine ,1899 Palestine ,1919 Concordia ,1913 **Everyman's Psychology** John Adams,1929 **Normal Instructor and Primary Plans** ,1920 The Capture of the "Estrella" Claud Harding,1893 The North American Review ,1886 **Concordia** Aberdeen University. Peace Society,1913 *The Capture of Old Vincennes* George Rogers Clark, Henry Hamilton,1927 **New York State Journal of Medicine** ,1926

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web im jahr 1970 hatte hamburg noch die nach berlin bundesweit zweitälteste bevölkerung mit wenig jungen und vielen älteren einwohnern seitdem hat sich die altersstruktur der hansestadt weniger stark geändert als in den anderen ländern der anteil der unter 20 jährigen ist von 23 auf 19 prozent gesunken

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