



Deed

This Deed of Property Transfer ("Deed") is made and entered into on this 5th day of September 2050, by and between:

1. **Grantor:** [Your Name], having an address at Torrance, CA 90504.
2. **Grantee:** Damien Stokes, having an address at Torrance, CA 90504.
3. **Property:** The property is situated at Torrance, CA 90504, legally described as Lot 12, Block B, Torrance Estates, according to the plat thereof recorded in Map Book 10, Page 45, of the Public Records of Torrance County, State of California.

Consideration

For and in consideration of the sum of \$500,000, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Grantor hereby grants, bargains, sells, and conveys to the Grantee, all of the Grantor's right, title, and interest in and to the Property.

Warranties and Representations

The Grantor warrants and represents that:

1. The Grantor is the lawful owner of the Property and has the right to convey it.
2. The Property is free from all encumbrances, except those specifically stated in this Deed.
3. The Grantor will defend the title of the Property against lawful claims and demands of all persons.

Covenants

The Grantee covenants as follows:

1. The Grantee accepts the Property "AS IS" without any warranties other than those stated in this Deed.
2. The Grantee will perform all obligations and assume all liabilities associated with the Property from the date of transfer.

The Deed

A Loxley



The Deed:

In the Beginning was the Deed Harry Redner, 2024-06-04 Now that the collective death of mankind has become a possibility no other thought can remain unimpaired Harry Redner traces historically the onset of this acute state of Nihilism from what might be called the Faustian revolution symbolized by Faust's pronouncement In the beginning was the Deed Redner reflects on the passage of the three main Fausts from Marlowe's to Goethe's to Thomas Mann's and this reflection serves as the dramatic metaphor for a review of the relationship of Progress to Nihilism in modern civilization Starting with an exposition of the key Faustian thinkers Marx Nietzsche Wittgenstein and Heidegger the book proceeds by examining the dominant modern ideas on Man Time and Nihilism with reference to Foucault Derrida and Althusser It focuses on Language which is a key preoccupation of all these thinkers but has not yet been taken far enough to afford a basis for the explanation of fundamental changes in civilization Language in its creative and destructive functions as constituting both the conscious and unconscious of a culture is reconceived so as to account for the hidden link between Progress and Nihilism The author then explores sociologically the dominant aspects of Progress in terms of the ideas of Weber Adorno and Marcuse on Technology Subjectivity and Activism Finally an extensive literary study of the three main Fausts concludes with a coda on the future of music In the Beginning Was the Deed is lucid and direct tinged with wry humor Redner represents Man in the nuclear age and reflects on that representation seeking to comprehend our era draw ethical and political conclusions and explore action as a response to the threat of annihilation This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1982 **The Jurist**, 1853

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