



ALLAN SILVERMAN

THE DIALECTIC
OF ESSENCE

A STUDY OF PLATO'S
METAPHYSICS

The Dialectic Of Essence

Christian Drosten



The Dialectic Of Essence:

The Dialectic of Essence Allan Silverman, 2009-02-09 The Dialectic of Essence offers a systematic new account of Plato's metaphysics. Allan Silverman argues that the best way to make sense of the metaphysics as a whole is to examine carefully what Plato says about ousia (essence) from the *Meno* through the middle period dialogues the *Phaedo* and the *Republic* and into several late dialogues including the *Parmenides*, the *Sophist*, the *Philebus* and the *Timaeus*. This book focuses on three fundamental facets of the metaphysics: the theory of Forms, the nature of particulars, and Plato's understanding of the nature of metaphysical inquiry. Silverman seeks to show how Plato conceives of Being as a unique way in which an essence is related to a Form. Conversely, partaking (having) is the way in which a material particular is related to its properties. Particulars thus, in an important sense, lack essence. Additionally, the author closely analyzes Plato's idea that the relation between Forms and particulars is mediated by form-copies. Even when some late dialogues provide a richer account of particulars, Silverman maintains that particulars are still denied essence. Indeed, with the *Timaeus*'s introduction of the receptacle, there are no particulars of the traditional variety. This book cogently demonstrates that when we understand that Plato's concern with essence lies at the root of his metaphysics, we are better equipped to find our way through the labyrinth of his dialogues and to better appreciate how they form a coherent theory.

The Dialectic of Essence Allan Jay Silverman, 2002 The Dialectic of Essence offers a systematic new account of Plato's metaphysics. Allan Silverman argues that the best way to make sense of the metaphysics as a whole is to examine carefully what Plato says about ousia (essence) from the *Meno* through the middle period dialogues the *Phaedo* and the *Republic* and into several late dialogues including the *Parmenides*, the *Sophist*, the *Philebus* and the *Timaeus*. This book focuses on three fundamental facets of the metaphysics: the theory of Forms, the nature of particulars, and Plato's understanding of the nature of metaphysical inquiry. Silverman seeks to show how Plato conceives of Being as a unique way in which an essence is related to a Form. Conversely, partaking (having) is the way in which a material particular is related to its properties. Particulars thus, in an important sense, lack essence. Additionally, the author closely analyzes Plato's idea that the relation between Forms and particulars is mediated by form-copies. Even when some late dialogues provide a richer account of particulars, Silverman maintains that particulars are still denied essence. Indeed, with the *Timaeus*'s introduction of the receptacle, there are no particulars of the traditional variety. This book cogently demonstrates that when we understand that Plato's concern with essence lies at the root of his metaphysics, we are better equipped to find our way through the labyrinth of his dialogues and to better appreciate how they form a coherent theory.

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philosophy's deductive structure Existential dialectical materialism is at once both a philosophy of revolution and conservatism being the rational result of the necessary dialectic development of political philosophical theory and thought

A New Exploration of Hegel's Dialectics II Deng Xiaomang, 2022-05-10 Focusing on the self negation and reflective forms of Hegel's dialectics and representing the spirit of nous and logos respectively this volume explores core functions in the subjectivity free spirit and practicality of Hegelian dialectics As the second volume of a three volume set that gives insights into Hegel's dialectics and thereby his overall philosophical thought the book proposes and discusses the soul and form of Hegelian dialectics As the soul of Hegel's dialectics which represents the spirit of nous self negation plays a fundamental role in Hegel's philosophy and all other dialectical laws derive from this core principle with which the subjectivity and free spirit of Hegel's dialectics take shape along with their essential practicality The form of expression belonging to this negative dialectic as such is the reflective mode of thinking that represents the spirit of logos and it is this reflective mode of thinking that follows the logical procedure of reflecting on reflection rendering the progression of Hegel's dialectical subject lawful rational and logical The title will appeal to scholars and students interested in Hegel's and Marx's philosophy German classical philosophy and Western philosophy

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Studies in the Hegelian Dialectic John McTaggart Ellis McTaggart, 1922

Karel Kosík and the Dialectics of the Concrete, 2021-12-06 Karel Kosík 1926 2003 was one of the most remarkable Czech Marxist philosophers of the twentieth century His reputation as a creative thinker is owed largely to his philosophical blockbuster *Dialectics of the Concrete* first published in Czechoslovakia in 1963 In reintroducing Kosík's philosophy to English speaking readers we show that Kosík's work is important not only as a leading intellectual document of the Prague Spring but also as an original theoretical contribution with international impact that sheds light on the meaning of labour and praxis cognition and economic structure and revolution and the crises of modernity Contributors include Ian Angus Siyaves Azeri V t Barto Jan ern Joseph Grim Feinberg Diana Fuentes Gabriella Fusi Tom Hermann Tom H bek Xiaohan Huang Peter Hudis Petr Ku el Ivan Landa Michael L wy Jan Mervart Anselm K Min Tom Rockmore Francesco Tava and Xinruo Zhang

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complexity The Marxist and Feuerbach paradigm is too easy Everything in nature has individual differences and variation The Baroque of birth death the interim period and rebirth reflect the complexity paradigm Algebra has four principles the associative distributive commutative laws and the inverse These laws and paradigm reflect in this new dialectic Complexity

Hegel's Logic William Torrey Harris, 1890 This book discusses the philosophy of Hegel in particular his work Logic It features the author's study of the entire scope and plan of the Hegelian Logic especially its relations to other branches of knowledge and to preceding philosophic systems PsycINFO Database Record c 2010 APA all rights reserved **The Journal of Speculative Philosophy**, 1893 The Journal of Speculative Philosophy VOL.V Wm.T.Harris, Edited By, 1871 *german philosophical classics for english readers and students*, 1890 *Kierkegaard and the Dialectics of Modernism* Jørgen S. Veislund, 1985 Kierkegaard and the Dialectics of Modernism defines literary Modernism represented by seven English American and Scandinavian authors as not only a manifestation of man's separation and alienation from himself and society but also as an expression of man's struggle towards integration and liberation In the texts this dialectic is reflected in the ironic interplay between the fragmentation of language and the poetic longing for wholeness Kierkegaard's philosophy and Freud's psychology express a conflict comparable to the Modernist dilemma The areas of philosophy psychology and literature when examined dialectically reveal a common response in different terms to a shared historical situation

Metaphysica nova et vetusta, a return to dualism, by Scotus Novantius Simon Somerville Laurie, 1889 The Development Wylie Shionyu Chang, 1925 *The Encyclopaedia Britannica: A to Aus*, 1911 The Encyclopaedia Britannica Hugh Chisholm, 1911 The Encyclopaedia Britannica: Andros-Austria, 1910 The last great work of the age of reason the final instance when all human knowledge could be presented with a single point of view Unabashed optimism and unabashed racism pervades many entries in the 11th and provide its defining characteristics Despite its occasional ugliness the reputation of the 11th persists today because of the staggering depth of knowledge contained within its volumes It is especially strong in its biographical entries These delve deeply into the history of men and women prominent in their eras who have since been largely forgotten except by the historians scholars The Guardian <https://www.theguardian.com/books/booksblog> 2012 apr 10 encyclopedia britannica 11th edition *The Encyclopædia Britannica*, 1910 The Encyclopaedia Britannica, 1910

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Table of Contents The Dialectic Of Essence

1. Understanding the eBook The Dialectic Of Essence
 - The Rise of Digital Reading The Dialectic Of Essence
 - Advantages of eBooks Over Traditional Books
2. Identifying The Dialectic Of Essence
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Dialectic Of Essence
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Dialectic Of Essence
 - Personalized Recommendations
 - The Dialectic Of Essence User Reviews and Ratings
 - The Dialectic Of Essence and Bestseller Lists
5. Accessing The Dialectic Of Essence Free and Paid eBooks
 - The Dialectic Of Essence Public Domain eBooks
 - The Dialectic Of Essence eBook Subscription Services
 - The Dialectic Of Essence Budget-Friendly Options

6. Navigating The Dialectic Of Essence eBook Formats
 - ePub, PDF, MOBI, and More
 - The Dialectic Of Essence Compatibility with Devices
 - The Dialectic Of Essence Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Dialectic Of Essence
 - Highlighting and Note-Taking The Dialectic Of Essence
 - Interactive Elements The Dialectic Of Essence
8. Staying Engaged with The Dialectic Of Essence
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Dialectic Of Essence
9. Balancing eBooks and Physical Books The Dialectic Of Essence
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Dialectic Of Essence
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine The Dialectic Of Essence
 - Setting Reading Goals The Dialectic Of Essence
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of The Dialectic Of Essence
 - Fact-Checking eBook Content of The Dialectic Of Essence
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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