



# The Pulpit People

**Henry Donald Maurice Spence-Jones**



## **The Pulpit People:**

**The Homilist; or, The pulpit for the people, conducted by D. Thomas. Vol. 1-50; 51, no. 3- ol. 63** David Thomas,1874 **The Homilist; or, The pulpit for the people, conducted by D. Thomas. Vol. 1-50; 51, no. 3- ol. 63** David Thomas,1860 The People's Work Frank C. Senn,2010-08-10 Frank Senn ventures behind the liturgical screen behind the texts and behind the rubrics to reconstruct the everyday religious expression in Christian history Senn s magisterial Christian Liturgy Catholic and Evangelical 1997 has been widely hailed for its appreciation of the dynamic role of culture in shaping liturgical expression In The People s Work Senn delves further into the cultural home of liturgy looking at processions and pilgrimage communion practices and spiritual reading fasting and feasting all the myriad liturgical practices that have been the concrete life and primary work of the body of Christ *Poverty from the Pulpit* Igho Herbert,2010-09-29 Poverty has several definitions depending on who s defining and from what perspective For this discourse we define it as emptiness that borders on acute lack be it spiritual social material economic financial or political the absence of basic provisions that makes a person s life meaningful and bearable It s not just the absence of food shelter or clothing but also the absence of health care by whatever definition social rights and access to education justice and public political space to shape events in the social environment It s a measure of societal development Seers 1977 Poverty level defines social status which determines social access Poverty is better explained or defined fully by the person experiencing it with the right words and or images for others to understand Poverty is personal yet very public As its presence is a collective condemnation of society secular spiritual Paradoxically poverty from close quarters trusted by us Is like friendly fire in a combat zone Armies train their soldiers to take on enemy fire and prevail Friendly fire It s not only a different kind of fire it s unanticipated and response is difficult Its impact is painful and response is challenging because relationships are involved There s a shocking devastation because of its source Poverty from a close quarter like a pulpit is really difficult to comprehend left alone deal with Though difficult friendly fire requires a response and to get on with the war at hand We need the same approach in dealing with poverty from a very close source like a pulpit Poverty from the Pulpit is a Christian sociological analysis of poverty within the body of Christ in this era of prosperity theology that pervades Christendom today it asks Christians everywhere to question their perception of poverty and see where the source of their poverty is and where the solution lies **The People's Bible** Joseph Parker,1887 **The Christian Advocate** ,1927 *Yearbook* Central Conference of American Rabbis,1921 Contains proceedings of annual conventions The Earthen Vessel and Christian Record & Review ,1856 **The Pulpit Commentary** Henry Donald Maurice Spence-Jones,189? *The Southern Spectator* ,1858 **The American Missionary** ,1920 Vols 13 62 include abridged annual reports and proceedings of the annual meetings of the American Missionary Association 1869 1908 v 38 62 include abridged annual reports of the Society s Executive Committee 1883 1884 1907 1908 **The Young People's Prayer-meeting and Its Improvement** Calvin Ogburn,1894 **Annual**

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