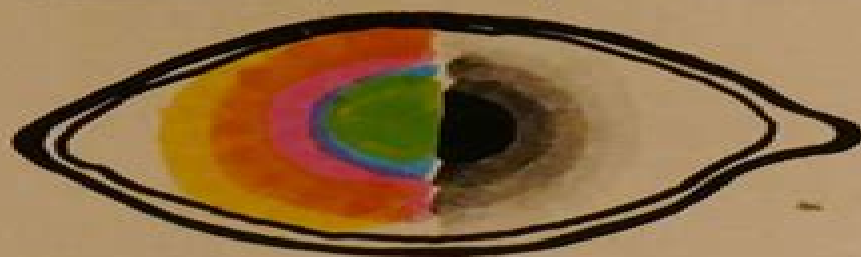


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REFLECTIONS ON THE
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A Viking Compass Book

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The World Viewed:

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world **Reading Cavell's The World Viewed** William Rothman, Marian Keane, 2000 A philosophical reexamination of Stanley Cavell's *The World Viewed* In their thoughtful study of one of Stanley Cavell's greatest yet most neglected books William Rothman and Marian Keane address this eminent philosopher's many readers from a variety of disciplines who have neither understood why he has given film so much attention nor grasped the place of *The World Viewed* within the totality of his writings about film Rothman and Keane also reintroduce *The World Viewed* to the field of film studies When the new field entered universities in the late 1960s it predicated its legitimacy on the conviction that the medium's artistic achievements called for serious criticism and on the corollary conviction that no existing field was capable of the criticism filmed called for The study of film needed to found itself intellectually upon a philosophical investigation of the conditions of the medium and art of film Such was the challenge *The World Viewed* took upon itself However film studies opted to embrace theory as a higher authority than our experiences of movies divorcing itself from the philosophical perspective of self reflection apart from which *The World Viewed* teaches we cannot know what movies mean or what they are Rothman and Keane now argue that the poststructuralist theories that dominated film studies for a quarter of a century no longer compel conviction Cavell's brilliant and beautiful book can provide a sense of liberation to a field that has forsaken its original calling read in a way that acknowledges its philosophical achievement *The World Viewed* can show the field a way to move forward by rediscovering its passion for the art of film Reading Cavell's *The World Viewed* will prove invaluable to scholars and students of film and philosophy and to those in other fields such as literary studies and American studies who have found Cavell's work provocative and fruitful **A World View** Clyde Perry Patton, 1985 **The World's Work**, 1919 A history of our time

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