



Einstein's pacifism, world federalism, and aversion to nationalism were part of a political outlook that also included a passion for social justice, a sympathy for underdogs, an antipathy toward racism, and a predilection toward socialism.

Water Research

# Toward Pacifism

**Dustin Ells Howes**



## **Toward Pacifism:**

*Toward Pacifism* Gunnar Sundberg, 1950      *Toward a Credible Pacifism* Dustin Ells Howes, 2010-07-02 Advocates of pacifism usually stake their position on the moral superiority of nonviolence and have generally been reluctant or unwilling to concede that violence can be an effective means of conducting politics In this compelling new work which draws its examples from both everyday experience and the history of Western political thought author Dustin Ells Howes presents a challenging argument that violence can be an effective and even just form of power in politics Contrary to its proponents however Howes argues that violence is no more reliable than any other means of exercising power Because of this there is almost always a more responsible alternative He distinguishes between violent and nonviolent power and demonstrates how the latter can confront physical violence and counter its claims This brand of pacifism gives up claims to moral superiority but recuperates a political ethic that encourages thoughtfulness about suffering and taking responsibility for our actions      **From Warism to Pacifism** Duane Cady, 2010-09-03 Illuminating the moral views on violence from the moral restraint of the just war tradition through pragmatic nonviolence to principled variations of pacifism      [A Pacifist Way of Knowing](#) John Howard Yoder, 2010-06-01 In *A Pacifist Way of Knowing* John Howard Yoder's *Nonviolent Epistemology* editors Christian Early and Ted Grimsrud gather the scattered writings of Yoder on the theme of the relationship between gospel peace and human ways of knowing In them they find the beginnings of a pacifist theology of knowledge that rejects strategies of empire while at the same time avoids a self-defeating relativism      **A Political Approach to Pacifism** Will Morrisey, 1996      **Pacifism as War Abolitionism** Cheyney Ryan, 2024-03-12 Responding to the unprecedented violence of our times and the corresponding interest in nonviolent solutions this book takes up the heart of pacifism its critique of what pacifists have termed the war system *Pacifism as War Abolitionism* provides an account of the war system that draws on contemporary sociology history and political philosophy The core of its critique of that system is that war begets war and hence war will not be ended or even constrained by finding more principled ways to fight war as many imagine War can only be ended by ending the war system which can only be done nonviolently This has been the message of pacifism's great voices like Gandhi Dr Martin Luther King Jr and Dorothy Day It is the principal message of this book Key Features Draws extensively on the sociological and historical research on war to expand the usual philosophical discussion beyond hypothetical accounts Expands the dialogues on the ethics of war beyond just war theory to its principal alternative pacifism Engages discussion of empire and imperialism in relation to the logic and development of the war system Presents pacifism's response to the reality of war today including the idea of never-ending war      [The Papal Arts of Peace and Civilization](#) Maxim Baz, 2025-03-17 The twentieth century saw a transformation in the Catholic Church's approach to war and peace as the papacy sought to adopt and propose alternatives to traditional Just War doctrine by developing contemporary policies to peacefully resolve both the symptoms and root causes of war This book explores the emergence of a new ethical framework built upon three distinct moral doctrines coined here as

AMP War Avoidance for when war is imminent War Mitigation for when war is unavoidable and Preventive Pacification during periods of relative stability This book examines the shaping of the AMP paradigm from Leo XIII to John Paul II analyzing its theological philosophical and legal underpinnings While AMP co exists alongside Just War doctrine the latter provides a framework for judging the morality of war the former addresses the preemption mitigation and prevention of conflict The book argues that AMP gradually became the primary framework for the Holy See s foreign policy with the potential to further become a crucial ethical guide for the twenty first century s pursuit of more just and peaceful international relations

**The Routledge Companion to Philosophy of Law** Andrei Marmor,2012-04-27 The Routledge Companion to the Philosophy of Law provides a comprehensive non technical philosophical treatment of the fundamental questions about the nature of law Its coverage includes law s relation to morality and the moral obligations to obey the law the main philosophical debates about particular legal areas such as criminal responsibility property contracts family law law and justice in the international domain legal paternalism and the rule of law The entirely new content has been written specifically for newcomers to the field making the volume particularly useful for undergraduate and graduate courses in philosophy of law and related areas All 39 chapters written by the world s leading researchers and edited by an internationally distinguished scholar bring a focused philosophical perspective to their subjects The Routledge Companion to the Philosophy of Law promises to be a valuable and much consulted student resource for many years

*The Congregationalist* ,1918 *The Theosophical Quarterly* ,1916 [Heresy and Hussites in Late Medieval Europe](#) Thomas A. Fudge,2023-05-31 The followers of the martyred Bohemian priest Jan Hus 1371 1415 formed one of the greatest challenges to the medieval Latin Church Branded as heretics outlawed then forced to fight for their faith as well as their lives the Hussites occupy one of the most colorful and challenging chapters of European religious history The essays reprinted in this book along with one here first published in English and additional notes explore the essence of the early Hussite movement by focusing on the nature and development of heresy both as accusation and identity Heresy and Hussites in Late Medieval Europe first examines the definition of heresy and its comparative nature across Europe It investigates the unique practices of popular religion in local communities while examining theology and its unavoidable conflicts The repressive policy of crusade and the growth of martyrdom with its inevitable contribution to the formation of Hussite history is explored The social application of religious ideas its revolutionary outcomes along with the intentional use of art in pedagogy and propaganda situates the Czech heretics in the fifteenth century An examination of leading personalities together with the eventual and more formal church administration rounds out the study of this remarkable era [Theosophical Quarterly](#) ,1916

**Abstracts of Theses** University of Chicago,1928 **We Say NO!** H. R. L. Sheppard,2013-09-13 In 1934 Anglican priest H R L Dick Sheppard challenged young men in England to pledge to say NO to participation in future wars The response to his call was so overwhelmingly enthusiastic that the next year Sheppard published *We Say NO* The Plain Man s

Guide to Pacifism and founded the Peace Pledge Union a pacifist organization that s still going strong in Britain today His book a best seller during his lifetime has become a classic in Christian pacifism It contains the fundamentals of Sheppard s call for a Christian response to violence that remains loyal to the constructively revolutionary spirit of Jesus Sheppard s commitment to the gospel of nonviolence made him slightly disreputable within the Church of England but earned him a lasting place among twentieth century champions of pacifism This new edition of *We Say NO* completely annotated and prefaced with an introduction that provides detailed information about Sheppard and the peace movement he launched aims to present his case for Christian pacifism to a new generation

*The Congregationalist and Advance* ,1918 *The Literary Digest History of the World War* Francis Whiting Halsey,1919 This collection is a general military and diplomatic history of the First World War from June 1914 to May 1920 Military affairs are the foremost issue with political and diplomatic events relevant to the war intertwined The work includes short biographies of important military leaders

**Scribner's Magazine** ... ,1920 **Scribner's Magazine** Edward Livermore Burlingame,Robert Bridges,Alfred Sheppard Dashiell,Harlan Logan,1920 **The National Review** ,1917 **The Tanager** ,1927

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