

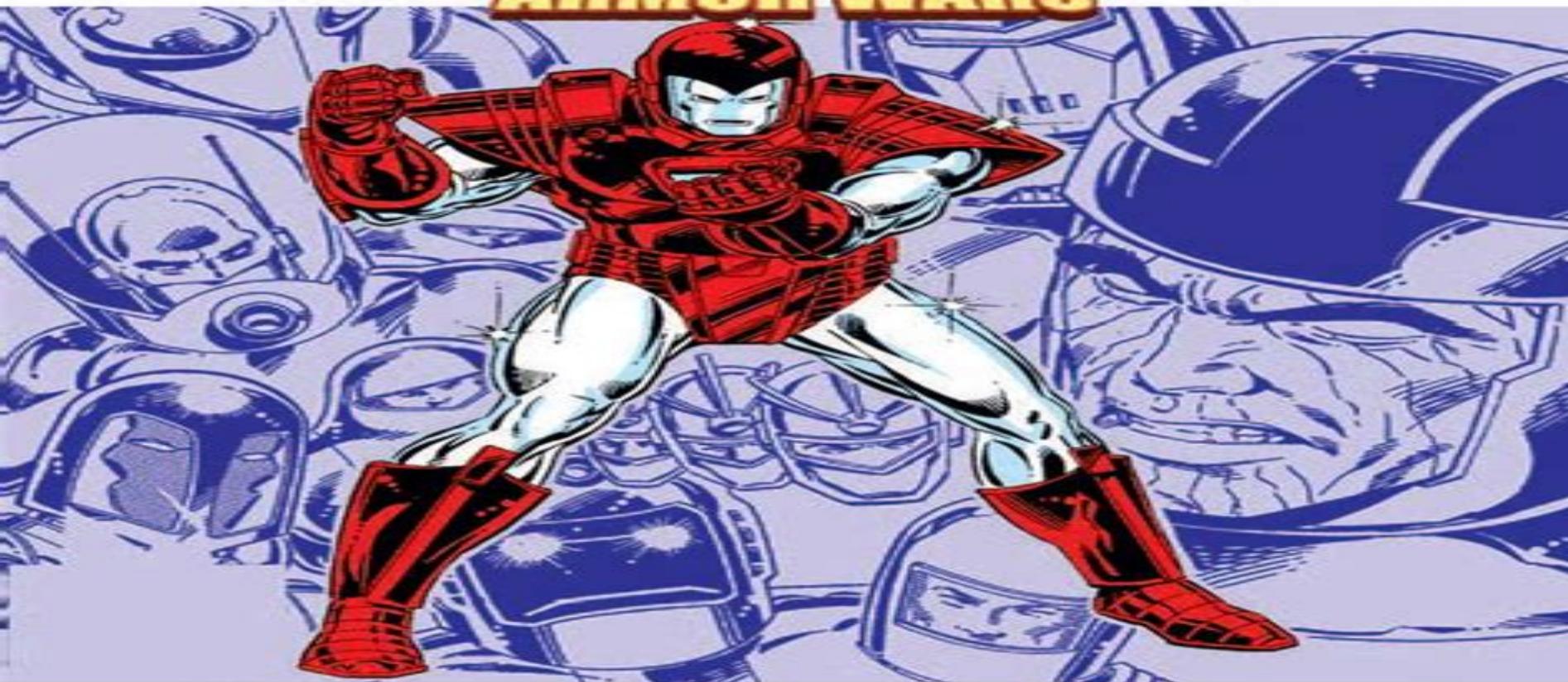
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True Believers

Elwood Morris Wherry



True Believers:

Cumulative List of Organizations Described in Section 170 (c) of the Internal Revenue Code of 1954 United States. Internal Revenue Service,2002 *Sancti Sanciti; or, the common Doctrine of the Perseverance of the Saints ... vindicated from the attempts lately made against it, by Mr J. Goodwin, in the Digression of his Book ... Redemption Redeemed ... As also an Appendix in Answer to Master Horne, goring all University-learning* George KENDALL (D.D.),1654 **A Series of Pamphlets on the Doctrines of the Gospel** Orson Pratt,1899 *The Islamic Review* ,1916 *A Topical Guide to the Koran & Sharia Law* Robert Maddock,2020-03-23 This book is based on the 1734 Translation of the Koran by George Sale This translation is in King James English making comparisons between it and the King James Bible easy This is a topical guide that will take a word or short phrase and find it in every verse of the Koran where it appears These verses are placed together so that the reader can readily determine the context and therefore the meaning of the word or phrase In some instances such as the word jihad which does not appear in the Sale translation it is traced in the University of Michigan s online translation of the Koran There it appears thirteen times but in only two does it mean an internal struggle In the other eleven it means warfare When analyzing words and phrases in the Koran it is important to know when they were received and written It is also important to know that the Koran includes material that seems to come from other sources This has been outlined in Volume 2 of the 1300 Years War As noted in Volume 1 of the 1300 Years War Muhammad PBUH has been thought by many for over 150 years to have suffered from temporal lobe epilepsy associated with visual and auditory hallucinations These seizures last less than three minutes It is therefore important to know which suras might have come from a single episode A table shows this in Volume 1 table VIII Many scholars divide the Koran into four major periods Early Mecca 610 615 AD Mid Mecca 616 AD Late Mecca 617 621 AD and Medina 622 632 AD The analysis of the verses in these periods found that militancy against non Muslims progresses 7 7 percent of the verses from Early Mecca are militant This rises to 10 6 percent in the Mid Mecca Period and 18 3 percent in the Late Mecca Period It tops out at 29 3 percent in the Medina Period The colored version of the topical guide shows these periods in black blue green and red In the black and white edition it shows these four periods of the Koran in plain italics boldface italics regular plain type and boldface regular type The reason this division is important is the doctrine of abrogation 2 106 given early in the Medina period This states that verses given later may nullify verses given earlier Thus many peaceful verses given in the early parts of the Koran may be nullified by the verse of the sword 9 5 given later toward the end of the Prophet s life Slay the idolaters wherever you find them So far as I have been able to determine there has been no stylistic analysis of the Koran A person studying the Koran or the history of Islam will find this work most valuable *The method of grace in the Holy Spirit's applying to the souls of men the eternal redemption contrived by the Father, and accomplished by the Son* John Flavel,1853 [The American Catholic Quarterly Review](#) James Andrew Corcoran,Patrick John Ryan,Edmond Francis Prendergast,1896 [The American Catholic](#)

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