

Vampires

DANIEL C. SCAVONE



GREAT MYSTERIES

OPPOSING VIEWPOINTS

Vampires Opposing Viewpoints

J. Gordon Melton



Vampires Opposing Viewpoints:

Vampires Daniel C. Scavone,1990 Examines the subject of vampires in legend and in history **The Vampire in Folklore, History, Literature, Film and Television** ,2015-09-18 This comprehensive bibliography covers writings about vampires and related creatures from the 19th century to the present More than 6 000 entries document the vampire s penetration of Western culture from scholarly discourse to popular culture politics and cook books Sections by topic list works covering various aspects including general sources folklore and history vampires in literature music and art metaphorical vampires and the contemporary vampire community Vampires from film and television from Bela Lugosi s Dracula to Buffy the Vampire Slayer True Blood and the Twilight Saga are well represented **Vampires' Most Wanted** Laura Enright,2011-06-30 Although the word vampire was not introduced until the eighteenth century variations of this hemo craving creature have existed since long before the Christian era Almost every civilization had a demon or spirit often a god or goddess whose bloodlust complicated things for the general populace But sometimes it s not all about the blood Modern vampire tales have stronger willed and less traditional beings at their core beings who strive to coexist with mortals by drinking synthetic blood like True Blood s Bill Compton or who sparkle in the daylight instead of disintegrating like Twilight s Edward Cullen Plus these guys are way easier on the eyes than the more old school vampires out there especially filmmaker F W Murnau s infamous Nosferatu a terrifying vampire in dire need of a manicure Regardless of time place and blood type Laura Enright cordially invites you into the dark underworld of the vampire She sheds light but not too much on this captivating age defying creature by exploring topics ranging from the powers it can possess to what will kill it for good With close to thirty top ten lists brimming with gore and fang tastic facts Vampires Most Wanted is sure to provide the reader with a biting good time *Vampire Culture* Maria Mellins,2013-08-01 Accessible and engaging this ethnographic account introduces readers to the vampire community Exploring the reasons behind the resurgence of fascination with the gothic in popular culture this study of the vampire subculture is based on in depth research and includes images from professional photographer and community member SoulStealer **Vampires** Angela Cybulski,2003 The figure of the vampire has existed within the history of many cultures for thousands of years While the true nature of the vampire is shrouded in mystery its image is also prey to the often inconsistent or inaccurate stereotypes found in literature and film This text presents a collection of writings that attempt to define the main characteristics of the vampire and to explore whether or not vampires truly exist among us *Junior High School Library Catalog* ,1990 **Forthcoming Books** Rose Arny,1998-06 **The Cumulative Book Index** ,1991 A world list of books in the English language [Literary Criticism Register](#) ,1991 [The Vampire](#) Montague Summers,1928 **The Vampire** Ornella Volta,Valeria Riva,1963 [Televised Morality](#) Gregory Stevenson,2003 The increasing frequency of moralist critiques of television shows is an acknowledgment of television s growing role in the shaping of a culture s moral values Yet many moralist critiques misconstrue the full moral message of a

show due to a restrictive focus on sex violence and profanity Televised Morality explores the nature of moral discourse on television by using Buffy the Vampire Slayer as a case study Buffy the Vampire Slayer has simultaneously been heralded as one of the most morally sophisticated shows on television and one of the most morally corrupt The program offers a fascinating look into the divergent issues involved in the moral evaluation of television today Stevenson argues that analysis of this show s moral vision its methods of moral reasoning and its narrative function reveal the complexity of moral discourse on television and provides a good model for the moral critique of other television shows *The Vampire Book* J. Gordon Melton,1994 Explores the myth lore and representation in popular culture of vampires and vampire legends from around the globe Buffy, the Vampire Slayer Christopher Golden,Nancy Holder,Jeff Mariotte,Maryelizabeth Hart,2000 THE GUYS THE GALS THE LORE THE LINGO The chillingly complete WATCHER S GUIDE VOLUME 2 will slay you **Vampire** Mark Rein-Hagen,1992 What are we The Damned childer of Caine The grotesque lords of humanity The pitiful wretches of eternal hell We are vampires and that is enough I am vampire and that is far more than enough I am that which must be feared worshipped and adored The world is mine now and forever No one holds command over me No man No god No prince What is a claim of age for ones who are immortal What is a claim of power for ones who defy death Call your damnable hunt We shall see whom I drag screaming to hell with me Vampire is developed by Robert Hatch Seize the night in the Storytelling game of personal horror Vampires live their unlives in a world of deadly Archons and treacherous Tremere where ancient Inconnu play their games against a backdrop of horrid diablerie Into this maelstrom come the neonates striving against all odds to maintain both their freedom and their souls *The Evolution of the Vampire in Adolescent Fiction* Gael Elyse Grossman,2001 Media Spectrum ,1993 *Psychoanalysis and Sovereignty in Popular Vampire Fictions* Anna Powell,2003 An exploration of the uncanny modalities of eroticism in vampire literature and film It critiques the predominant approaches to a body of texts which depict sovereignty and the will to power and considers the shortcomings of the overwhelming focuses on sexuality in current Gothic studies What's Bothering Rashi? Avigdor Bonchek,1997 *Heinrich August Marschner, 1795-1861* A. Dean Palmer,1980

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