

The Varieties of Interpretation: A view from Semiotics¹

GÖRAN SONESSON

Resumo O presente ensaio é uma tentativa de apresentar o posicionamento da semiótica bem como suas conseqüências, para a taxionomia da interpretação. Meu objetivo é mostrar que os artigos que opõem a semiótica a um tipo de teoria de interpretação defendida pelos países dominados por pensamento anglo-saxão não são aqueles que eles presumem ser. Na seqüência, apresentarei argumentos favoráveis à abordagem semiótica.

Palavras-chave interpretação, sentido, significação, interação, intencionalidade, discurso

Abstract The present essay constitutes an attempt to present the semiotic stance and its consequences for the taxonomy of interpretation. My aim is to show that the issues opposing semiotics to the kind of interpretation theory that holds sway in countries dominated by Anglo-Saxon philosophy are not what they are usually presumed to be. Furthermore, I also want to offer some arguments for the advantage of the semiotic approach.

Key words interpretation, sense, meaning, interaction, intentionality, utterance

1. This article was written as part of my participation in the interdisciplinary research project, "Meaning and Interpretation", financed by the *Bank of Sweden Tercentenary Foundation*, between 1995 and 2001. It has been repeatedly discussed in a discussion group within the framework of that project consecrated to "Types of Interpretation", which, apart from the author, consisted in the following members: Staffan Carlshamre, Sven-ike Heed, Anders Petterson, Torsten Petterson, Göran Rossholm, Margareta Rossholm-Lagerlöf, Hans Ruin, and Lars-ike Skalin. Some of the other

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From Yellowstone to the Great Smoky Mountains America's national parks are sprawling tracts of serenity most of them carved out of public land for recreation and preservation around the turn of the last century America has changed dramatically since then and so has its conceptions of what parkland ought to be In this book one of our premier environmental historians looks at the new phenomenon of urban parks focusing on San Francisco's Golden Gate National Recreation Area as a prototype for the twenty first century Cobbled together from public and private lands in a politically charged arena the GGNRA represents a new direction for parks as it highlights the long standing tension within the National Park Service between preservation and recreation Long a center of conservation the Bay Area was well positioned for such an innovative concept Writing with insight and wit Rothman reveals the many complex challenges that local leaders politicians and the NPS faced as they attempted to administer sites in this area He tells how Representative Phillip Burton guided a comprehensive bill through Congress to establish the park and how he and others expanded the acreage of the GGNRA redefined its mission to the public forged an identity for interconnected parks and struggled against formidable odds to obtain the San Francisco Presidio and convert it into a national park Engagingly written *The New Urban Park* offers a balanced examination of grassroots politics and its effect on municipal state and federal policy While most national parks dominate the economies of their regions GGNRA was from the start tied to the multifaceted needs of its public and political constituents including neighborhood ethnic and labor interests as well as the usual supporters from the conservation movement As a national recreation area GGNRA helped redefine that category in the public mind By the dawn of the new century it had already become one of the premier national park areas in terms of visitation Now as public lands become increasingly scarce GGNRA may well represent the future of national parks in America Rothman shows that this model works and his book will be an invaluable resource for planning tomorrow's parks **Between System and Poetics** Dr Thomas AF Kelly, 2013-05-28 This is the first book length examination of the work of an important contemporary thinker in the continental tradition William Desmond His thought is a new post modern way of articulating what he calls the between Rooted in Plato and Augustine and advancing through a confrontation with Hegel and Nietzsche Desmond rejects facile scepticism and wins through to a strikingly original and powerfully searching articulation of the human The present volume

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