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The Voices of Conscience Bruce Henry Peterson,1967 **Voices of Conscience** Raymond J. Cormier,1977 **Voices of Conscience** Marcillinus O,2024-03-17 **The Silence, and the Voices of God, with Other Sermons** Frederic William Farrar,1874 **The Silence and the Voices of God** Frederic William Farrar,1877 *Yielding Gender* Penelope Deutscher,2002-01-22 Traditional accounts of the feminist history of philosophy have viewed reason as associated with masculinity and subsequent debates have been framed by this assumption Yet recent debates in deconstruction have shown that gender has never been a stable matter In the history of philosophy female and woman are full of ambiguity What does deconstruction have to offer feminist criticism of the history of philosophy *Yielding Gender* explores this question by examining three crucial areas the issue of gender as troubled deconstruction and feminist criticism of the history of philosophy The first part of the book discusses the work of Judith Butler Jacques Derrida and contemporary French feminist philosophy including key figures such as Luce Irigaray Particular attention is given to the possibilities offered by deconstruction for understanding the history of philosophy The second part considers and then challenges feminist interpretations of some key figures in the history of philosophy Penelope Deutscher sketches how Rousseau St Augustine and Simone de Beauvoir have described gender and argues that their readings of gender are in fact empowered by gender s own contradiction and instability rather than limited by it Voices Thomas F. Green,2001 **The Identity of Christian Morality** Ann Marie Mealey,2016-03-03 This book argues that moral theology has yet to embrace the recommendations of the Second Vatican Council concerning the ways in which it is to be renewed One of the reasons for this is the lack of consensus between theologians regarding the nature content and uniqueness of Christian morality After highlighting the strengths and weaknesses of the so called autonomy and faith ethic schools of thought Mealey argues that there is little dividing them and that in some instances both schools are simply defending one aspect of a hermeneutical dialectic In an attempt to move away from the divisions between proponents of the faith ethic and autonomy positions Mealey enlists the help of the hermeneutical theory of Paul Ricoeur She argues that many of the disagreements arising from the Christian proprium debate can be overcome if scholars look to the possibilities opened up by Ricoeur s hermeneutics of interpretation Mealey also argues that the uniqueness of Christian morality is more adequately explained in terms of a specific identity self that is constantly subject to change and revision in light of many often conflicting moral sources She advocates a move away from attempts to explain the uniqueness of Christian morality in terms of one specific unchanging context motivation norm divine command or value By embracing the possibilities opened up by Ricoeurian hermeneutics Mealey explains how concepts such as revelation tradition orthodoxy and moral conscience may be understood in a hermeneutical way without being deemed sectarian or unorthodox **Reality** ,1927 **Report of the Proceedings** Church congress,1882 MLN. ,1897 Provides image and full text online access to back issues Consult the online table of contents for specific holdings

Voices of Hope Jeannine Gramick, Robert Nugent, 1995 **The Theosophical Path** Katherine Augusta Westcott Tingley, 1921 The Disciple of Christ, 1884 **The Basis of Morality** Annie Besant, 1915 The Basis of Morality by Annie Wood Besant first published in 1915 is a rare manuscript the original residing in one of the great libraries of the world This book is a reproduction of that original which has been scanned and cleaned by state of the art publishing tools for better readability and enhanced appreciation Restoration Editors mission is to bring long out of print manuscripts back to life Some smudges annotations or unclear text may still exist due to permanent damage to the original work We believe the literary significance of the text justifies offering this reproduction allowing a new generation to appreciate it **Classified Gems of Thought from the Great Writers and Preachers of All Ages** Francis Procter, 1892 **The Preacher's Complete Homiletical Commentary on the Old Testament**, 1892 **The Springs of Character** Alfred Taylor Schofield, 1900
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