



## Life or death – whose decision is it anyway?

The courses of actions that were taken shall be justified through the use of Immanuel Kant's categorical imperative. The categorical imperative provides that one ought to, "[a]ct only on that maxim through which you can at the same time will that it should become a universal law." There are however two formulations of the categorical imperative. The above-mentioned is the first one and the second is "[a]ct in such a way that you always treat humanity, whether in your own person or in the person of any another, never simply as a means but always at the same time as an end."

### Scenario 1

The primary issue at hand is whether or not it was ethical for the doctors in George Washington Hospital to insist that her baby be allowed to live despite Angela's, her physicians' and her family's objections; especially when it was found that in the end, the surgery was a contributing cause to Angela's death. Thus, the primary issue here is whether or not abortion would have been ethical given the situation. What is the best course of action to take given the situation?

But even before proceeding, what exactly is the situation? The situation is the fact that Angela is faced with cancer and she has only a few days to live. Her physicians and her family wanted to preserve her life as much as they could. In addition, the surgery (cesarean section), which while gives the baby 50 to 60% chance to survive, endangers Angela's life and withers the last few days that she has left, not to mention the fact that . Furthermore, they estimated that there was a less than 20 percent chance that the child would be disabled. The physicians also testified that the surgery would increase the chances of Angela Carter's death.

The best course of action taken was the course taken by the doctors in George Washington Hospital to insist that her baby be allowed to live despite Angela's, her physicians' and her family's objections. Thus, given the situation it would not have been ethical to abort the baby. This decision can be justified using Immanuel Kant's categorical imperative.

The categorical imperative can be explained simply through the discussion on duties. Basically if a course of action or decision is one's duty, then it can be willed to become a universal law. If on the other hand, a course of action is not part of one's duty then it cannot be said to become a universal law.

Given the situation above, it is the duty of Angela's doctors to uphold the value of life. In fact as doctors, it is part of their Hippocratic Oath "[t]o practice and prescribe to the best of my ability for the good of my patients, and to try to avoid harming them" and "[n]ever to do deliberate harm to anyone for anyone else's interest." However, it becomes complicated as they, in a way have to choose between Angela's and her baby's life. As it is their duty to protect their patients' lives, they are now confir

# Whose Death Is It Anyway

**CL Gary**



## **Whose Death Is It Anyway:**

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