

Spring Rain

Imperial Concubine



Clarence Agress

"A convincing story of love and high adventure in this wonderfully researched and compelling novel dealing with the opium wars in China. A must read for those interested in understanding the roots of Chinese inscrutability."
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Evil King's Excessive Love Xiao MuMu,2020-11-05 In his previous life the Gu Clan had overflowing authority Because she was the daughter of the Gu Clan that man had married her and obtained the position of crown prince that he had yearned for in his dreams As for the Gu family they had been framed as traitors and all 192 heads of their family had been beheaded Unbearably humiliated she returned to the day of her wedding

Tyrant, Please Be Gentle Yi Mo,2020-08-31 Father chose to compromise between life and himself Forcefully sent to the palace he became the only concubine to carry a title However all the pampered ones secretly envied his name On the bright and dark Shang Yunmo how can you survive in this harem

Cold Emperor Loves Consort Ardently Di Meiliuguang,2020-04-20 Who is more ruthless than me While saying that I love you you are hurting me The most ruthless person is the emperor The most domineering of them all was the emperor He loves himself the most he doesn't love anyone for his great cause for his imperial tyranny I will die for something he doesn't care about Yet even so why did he still have to follow them

Sight as Site in the Digital Age Kwok-kan Tam,2023-12-30 This volume presents a broad coverage of theoretical issues that deal with digital culture representation and ideology in art and museums and other cultural sites offering new insights into issues of representation in the digitization of art It critically examines the roles of museum and archives in the digital age and reexamines the intricate relations between sight and site in art museums exhibitions theme parks theatre performances music videos and films The collection represents a multidisciplinary approach to the complex issues underlying the advent of technologies and digital culture The rise of visual culture since the twentieth century can be accounted for by the advent of technology in film TV museum exhibitions and the wide use of websites but it can also be understood as a paradigmatic shift toward representation as a visual means to interpret culture with new understandings of the site sight dilemma and the co implications in related tensions Complicating the issue of representation is the rise of digital culture as digital sites replace actual physical sites This book explores how the virtual has replaced the actual and in what ways and to what effects the digital has displaced the physical With contributions by museum curators communications scholars visual artists theatre artists filmmakers literary critics and historians this volume is of appeal to academics and graduate students in information science art media performance literary and cultural studies and history The book binds together different concepts such as site sight and digitalization in a very original way It convincingly gathers contributions from academics and practitioners artists and museum specialists The chapters are theoretically well founded show an interesting breadth of content and are also dealing with current developments

Monika G nssbauer Professor of Chinese and Head of the Institute of Asian Middle Eastern and Turkish Studies Stockholm University Sweden The chapters raise important and latest questions and discussions on the impact of digital technology has on art culture creativity representation and innovation They are original in dealing with latest examples in recent years especially during the pandemic with reflections and philosophical discussions on the transformation digital

culture undergoes in relation to human and posthuman contexts with examinations of art works archives and museum collections exhibitions theme parks theatre performances films and music videos that encompass cultures from ancient to contemporary from the West to the East and from physical to digital Jack Leong Associate Dean of Research and Open Scholarship York University Libraries Toronto Canada

Prince, Hope You're Well Yi MaDai,2020-08-17 When she opened her eyes again she had actually transmigrated onto the body of an ancient mute Little Mute was 18 years old and he was in his prime He didn't want the self-proclaimed husband of Prince Zhao to be in such a difficult situation How can she a new woman of the 21st century be beaten by your feudal superstition Yu Qingjue Prince Zhao you and I are both human Can't we coexist peacefully Watching her break through the feudal mentality step by step reaching the peak of the world killing scum men and hammering dregs women she would never be lenient If you are unable to speak for the rest of your life This King will speak all the love in the world to you Madam the General wants you to spoil him is over *The Tower of Myriad Mirrors* Yueh Tung, Tung Yueh,2020-06-01 China's most outrageous character the magical Monkey who battles a hundred monsters returns to the fray in this seventeenth century sequel to the Buddhist novel Journey to the West In *The Tower of Myriad Mirrors* he defends his claim to enlightenment against a villain who induces hallucinations that take Monkey into the past to heaven and hell and even through a sex change The villain turns out to be the personification of his own desires aroused by his penetration of a female adversary's body in Journey to the West *The Tower of Myriad Mirrors* is the only novel of Tung Yeh 1620-1686 a monk and Confucian scholar Tung picks up the slapstick of the original tale and overlays it with Buddhist theory and bitter satire of the Ming government's capitulation to the Manchus After a nod to Journey's storyteller format Tung carries Monkey's quest into an evocation of shifting psychological states rarely found in premodern fiction An important though relatively unknown link in the development of the Chinese novel and a window into late Ming intellectual history *The Tower of Myriad Mirrors* further rewards by being a wonderful read

Constant Words Awakening the World Feng Menglong, *Constant Words Awakening the World* Xing Shi Heng Yan is the third of a trilogy of widely celebrated Ming dynasty 1368-1644 vernacular story collections compiled and edited by Feng Menglong The first compilation called *Gujin Xiaoshuo* Stories Old and New which is sometimes also referred to as *Yushi Mingyan* Clear Words to Understand the World was published in Suzhou in 1620 The second publication was called *Jingshi Tongyan* Warnings of the World These three collections often referred to as *Sanyan* Three Words because of the character yan found at the end of each title each contain 40 stories *Xingshi Hengyan* is considered to be a *huaben* that is short novel or novella The *huaben* genre has been around since the Song dynasty 960-1279 The *huaben* genre includes collections of short stories historical stories and even stories from Confucian classics

Doctor Princess's Happy Life Zhu MengFuRen,2020-10-12 Mei Luo from a medical family mistakenly came to the Great Qing Dynasty which she disliked the most She was able to keep a low profile and enter the palace for the sake of concealing her strength but due to a moment of soft heartedness Her deceitful life as a harem

made her float like a duckweed and after experiencing wind and rain and emotional trauma she eventually stepped out of the walls of the palace becoming walking before the emperor and patrolling the prison in the place of the Son of Heaven Are you afraid of loving me he asked with a thousand tender lines between his brows but only for her sake So what if you re by my side You ll take on the entire world She raised her eyebrows and laughed wildly **The Tower of Myriad Mirrors** Tung Yueh, Yueh Tung, 2000-01-01 China s most outrageous character the magical Monkey who battles a hundred monsters returns to the fray in this seventeenth century sequel to the Buddhist novel Journey to the West In The Tower of Myriad Mirrors he defends his claim to enlightenment against a villain who induces hallucinations that take Monkey into the past to heaven and hell and even through a sex change The villain turns out to be the personification of his own desires aroused by his penetration of a female adversary s body in Journey to the West The Tower of Myriad Mirrors is the only novel of Tung Y eh 1620 1686 a monk and Confucian scholar Tung picks up the slapstick of the original tale and overlays it with Buddhist theory and bitter satire of the Ming government s capitulation to the Manchus After a nod to Journey s storyteller format Tung carries Monkey s quest into an evocation of shifting psychological states rarely found in premodern fiction An important though relatively unknown link in the development of the Chinese novel and a window into late Ming intellectual history The Tower of Myriad Mirrors further rewards by being a wonderful read Nihongi ,1924 The Chinese Garden as Lyric Enclave Chi Xiao,2001 An exploration of what has been called China s greatest novel highlighting the roles of the garden both fictional and real to dramatize the cultural crisis of the literati in the late imperial period *Transactions and Proceedings of the Japan Society, London* Japan Society (London, England),1896 □□ Yuan Qu,1929 **The Chinese Times** ,1888 **China Tourism** ,2001 Supplement Japan Society of London,1896 **The World of Wang Wei's Poetry** Pauline Yu,1976 **Women of China** ,1991 A Syllabic Dictionary of the Chinese Language Samuel Wells Williams,1909 **A Syllabic Dictionary of the Chinese Language Arranged According to the Wu-fang Yüan Yin** Samuel Wells Williams,1909

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