



GENESIS 37-50

STORY OF JOSEPH

The Joseph Narrative In Genesis

**Thomas Römer, Konrad Schmid, Axel
Bühler**



The Joseph Narrative In Genesis:

Joseph Claus Westermann,1996-01-01 Westermann s unique gift of linking biblical study with basic human experience is clearly evident in each of the eleven studies in this book This simple wisdom will be invaluable to students and general readers alike The Joseph Narrative in Genesis ,1973 **From Prisoner to Prince** Samuel Emadi,2022-07-12 How should we understand the significance of the story of Joseph within redemptive history This NSBT volume from Samuel Emadi offers a comprehensive canonical treatment of the Joseph narrative considering Genesis 37-50 in its own literary and theological context and culminating in the New Testament s portrayal of Jesus as an antitypical new and final Joseph *The Joseph narrative in Genesis : an interpretation* Eric I. Lowenthal,1973 **A Study of the Biblical Story of Joseph (Genesis 37-50)** Redford,2014-09-03 Preliminary material Donald B Redford Chapter One The Present Context of the Joseph Story Donald B Redford Chapter Two The Syntax of the Joseph Story Donald B Redford Chapter Three Lexicographical Notes Donald B Redford Chapter Four The Joseph Story as Literature Donald B Redford Chapter Five Source Analysis Onomasticon Donald B Redford Chapter Six Source Analysis Plot and Style Donald B Redford Chapter Seven Source Analysis Conclusions Donald B Redford Chapter Eight The Egyptian Background of the Joseph Story Donald B Redford Chapter Nine The Date of Composition Donald B Redford Bibliography of Works Consulted Donald B Redford Indexes Donald B Redford **The Joseph Paradox** Hillel I. Millgram,2014-01-10 This book is a reader friendly treatment of the Joseph story one of the most popular tales in the Bible Instead of the usual interpretation as an Horatio Alger success story the text proposes that we are presented with a cautionary tale of high achievement and the pursuit of success In the context of the larger biblical narrative Joseph s short term success leads to the enslavement of his descendants and the centuries long derailment of the destiny of the Children of Israel The self limiting nature of the pursuit of power is just one of the themes illuminated in this work *Joseph* Robert E. Longacre,2003 In this fully revised second edition of *Joseph A Story of Divine Providence* Robert Longacre approaches the Joseph story as a paradigm for an approach incorporating the interests of the Old Testament scholar and critic with the interests of the contemporary textlinguist His study seeks to explore several questions How does one approach an ancient text What does one hope to gain from its study How do we orient ourselves in regard to this story Does our orientation provide a key to our understanding of the story or does it simply hinder our approaching the story in an unbiased and objective matter The book is comprised of four parts the first three exploring the connection Longacre seeks to establish between textlinguistics and biblical studies The fourth part is a constituent display of the entire Joseph pericope This new edition of Longacre s landmark work incorporates a more user friendly format particularly noticeable in Part 4 Constituent Display of Joseph The book also includes new textlinguistic insights and updated references **A Study of the Biblical Story of Joseph** Donald B. Redford,1970 *The Story Within a Story in Biblical Hebrew Narrative* David A. Bosworth,2023-09-28 This book is a revision of a dissertation that studies three texts Genesis 38:1 Samuel 25 and 1 Kings 13

11 32 Kings 12 15 20 in which the author finds examples of the literary device *mise en abyme* placement of the abyss

A Biblical History of Israel Iain William Provan, V. Philips Long, Tremper Longman, 2003-01-01 In this much anticipated textbook three respected biblical scholars have written a history of ancient Israel that takes the biblical text seriously as an historical document While also considering nonbiblical sources and being attentive to what disciplines like archaeology anthropology and sociology suggest about the past the authors do so within the context and paradigm of the Old Testament canon which is held as the primary document for reconstructing Israel's history In Part One the authors set the volume in context and review past and current scholarly debate about learning Israel's history negating arguments against using the Bible as the central source In Part Two they seek to retell the history itself with an eye to all the factors explored in Part One

The Joseph Narrative, Genesis 37-39 Gerald D. Vreeland, 1994 *The Composition of Genesis 37* Matthew C. Genung, 2017-08-01 Genesis 37 narrates the basis of Israel's descent into Egypt It is a chapter where literary tensions have given rise to several incompatible interpretations Matthew C Genung provides a fresh analysis of Genesis 37 along with a new explanation of its compositional history The results impact the interpretation of the Joseph Story and pentateuchal criticism

Reading Old Testament Narrative as Christian Scripture Douglas S. Earl, 2017-03-03 Douglas Earl sets out a fresh perspective on understanding what is involved in reading Old Testament narrative as Christian Scripture Earl considers various narratives as examples that model different interpretive challenges in the form of exegetical ethical historical metaphysical and theological difficulties Using these examples the significance of interpretive approaches focused on authorial intention history of composition canonical context reception history and reading context are considered in conjunction with spiritual literary structuralist existential historical critical and ethical critical approaches Christian interpretation of Scripture as Scripture is shown to be an inherently ad hoc task understood as a rule governed practice in Wittgenstein's sense an established goal directed activity for which no method hermeneutical principle or critical perspective discovers meaning or generates good interpretation Good interpretation involves exploration of various construals of the world of the text using hermeneutics of tradition and critique of ideology Ricoeur The interpreter's task is to discern faithful readings and develop their significance in a given intellectual or cultural context The interpretation of Scripture and its appropriation is seen to involve wisdom in forming judgments on a case by case basis learned through examples and experience on what constitutes good interpretation and use Earl shows how traditional hermeneutics and contemporary critical resources suggest that history ethics and theology can rarely be read off Old Testament narrative but also how Christians can appropriate ethically and historically problematic books such as Joshua faithfully adopt a minimalist approach to 1 2 Samuel and embrace a Trinitarian reading of Genesis 1

The Unity of the Joseph Story (Genesis 37-50) Gary W. Bonebrake, 1983 **An Introduction to the Study of the Pentateuch** Bradford A. Anderson, Paula Gooder, 2017-02-23 The Pentateuch or the Torah consists of the first five books of the Bible and is a foundational scripture for millions of people both

Jews and Christians In this book Paula Gooder and Brad Anderson provide a clear and accessible introduction for those beginning Bible study Key themes such as creation and the flood exodus and liberation as well as covenant and law are presented and analyzed These themes are explored in their ancient context and from the standpoint of contemporary concerns such as liberation theology gender issues and ecology For this new edition introductory sections on the five books of the Pentateuch have been expanded and supplemented while recent developments in the quest for the origins of the Pentateuch have also been updated A new chapter on academic approaches to the study of the Pentateuch has been added along with a section on the afterlife of the Pentateuch which focuses on its place in the history of interpretation as well as in the arts and culture Reading lists and references have been updated throughout to take account of the most recent scholarship

Covenant, Typology, and the Story of Joseph Samuel Cyrus Emadi, 2016 This dissertation defends the notion that Joseph understood according to a literary canonical analysis functions as the resolution to the plot of Genesis and that this story typologically influences how later biblical authors narrate redemptive history culminating in the NT's portrayal of Jesus as an antitypical Joseph My research explores two questions First what is the literary and biblical theological significance of the Joseph narrative as the conclusion to Genesis Second how do later biblical authors interpret and reuse the Joseph narrative Chapter 1 explains the rationale for this project and introduces readers to the supposed problem of Joseph's prominence in Genesis and relative absence in the rest of the canon In this chapter I survey the dominant approaches to the Joseph story with regard to his role in Genesis in particular and more generally in the canon Most historical critical scholars posit that Joseph's story is largely disconnected from the rest of the Genesis narrative This chapter also surveys the history of the interpretation of the Joseph narrative I note that almost all pre-modern interpreters saw Joseph primarily as a typological character a tradition which continues among many evangelical interpreters of Scripture Chapter 2 explains the methodology of this dissertation In this chapter I defend my understanding of biblical theology and my approach to typology as one regulated by the interpretive practices of the New Testament authors I argue that types are historical prospective textual covenantal and that they exhibit escalation in moving from type to antitype Chapter 3 examines the story of Joseph within the context of Genesis I explore Joseph's place with the toledot structure of Genesis his relationship to the Abrahamic covenant and his role in the storyline of Genesis By considering Joseph's relationship to the land seed blessing and kingship promises of the Abrahamic covenant I conclude that Joseph is an anticipatory fulfilment of the covenant promises Furthermore I demonstrate how Joseph reverses fraternal conflict and famine two major themes in Genesis In light of these and other evidences I argue that even within the context of Genesis itself Joseph is a typological figure Chapter 4 investigates the explicit mentions of Joseph in the OT in order to discern how later biblical authors interpreted the Joseph story I argue that Psalm 105 interprets Joseph within the framework of the Abrahamic promises The psalmist sees Joseph as God's instrument for fulfilling those promises in a provisional anticipatory way This chapter also explores allusions to the Joseph narrative in

Daniel and considers Joseph's contribution to the canonical motif of the exalted Jew in a foreign court I conclude that the OT authors interpreted Joseph's life as a harbinger of the exodus and as an archetypal figure whose life anticipated later events in Israel's history Finally chapter 5 investigates two explicit references to Joseph in the NT Acts 7 and Hebrews 11 In Hebrews 11 Joseph is presented as a moral exemplar on account of his faith in God's promises My analysis of Acts 7 shows that Stephen interpreted Joseph's story as a microcosm of Israel's history Joseph and Moses exemplify Israel's rejection of their deliverers a pattern which culminates in their rejection of Jesus Jesus makes the same point in the parable of the tenants Israel's constant rebellion against God's messengers typifies their ultimate rejection of the beloved son an event anticipated by the patriarchs rejection of Joseph These passages then explicitly confirm what appears suggested throughout the OT namely Joseph is a type of the Messiah

The Joseph Story Between Egypt and Israel Thomas Römer, Konrad Schmid, Axel Bühler, 2021-05 Within the context of the Torah the Joseph story can be read as a transition that explains why Jacob and his family came to Egypt However if one looks at other texts of the Hebrew Bible there is no mention of the Joseph story instead the arrival of the Israelites is said to be the result of the decision of a father or of fathers to go down do Egypt Indeed there are very few references to Joseph at all in the whole Hebrew Bible Apparently the Joseph story is not necessary for explaining why the Israelites found themselves in Egypt The question therefore arises Why was this story written when and for what audience This volume offers an overview of the current discussion on the origins composition and historical contexts behind the Joseph narrative There is a tendency to date the story or its original version to the Persian period but this volume includes divergent voices about this issue The volume also shows that scholarly discussion about the historical location of the Joseph story requires to bring together Egyptologists and biblical scholars

Women in the Pentateuch Sarah Shectman, 2009 Feminist study of Pentateuchal narrative The matriarchs outside the priestly corpus Other women outside the priestly corpus Women in P's genesis Women in P's Exodus Numbers

The Story of Joseph (Genesis 37; 39-47) Isaac Jerusalmi, 1978-12-31 This philological commentary offers students a gateway to knowledge of Hebrew language and comparative Semitics through study of the Joseph story It has enabled generations of students to unlock with less pain and increased incentive the treasures of Semitic literature in general and of Hebrew literature in particular Students can use it to study on their own and it is equally effective as a textbook or supplement in the classroom It introduces the binyanim for strong and weak verbs vocabulary phonological rules and elements of syntax

Joseph, Wise and Otherwise Lindsay Wilson, 2007-01-01 This book studies how wisdom ideas in Genesis 37-50 relate to the themes and motifs that emerge from the Abrahamic promises While the Joseph narrative is not simply a wisdom tale there appear to be many features that are suggestive of wisdom A literary reading of the chapters examines how these wisdom like elements relate to the story as a whole Chapter 37 establishes that God will cause Joseph to rise to prominence The intriguing story of Tamar in chapter 38 is seen as a kind of microcosm of the entire Joseph story with Tamar securing life justice and reconciliation through her wise

initiatives leading ultimately to the preservation of the line of promise Joseph's public use of wisdom is considered in chapters 39-41 where he uses power successfully and with discernment Joseph's private use of wisdom occupies chapters 42-45 as Joseph brings about change in his brothers and extends forgiveness to them Chapters 46-50 complete the story by weaving the concerns of the previous chapters into the fabric of God's purposes for his covenant people In the final form of the narrative both the wisdom and the covenant strands are seen to be prominent The covenant strand is reflected in the connections forged with the rest of Genesis and the wider Pentateuch The wisdom strand is evident in the public and private arenas as well as in Joseph's tested character God's behind-the-scenes activity coupled with human initiatives emerges as another wisdom-like element Both covenant and wisdom retain their distinctive contributions and are complementary ways of God establishing his active rule God uses wise human initiatives to accomplish his overarching purposes

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The Joseph Narrative In Genesis Introduction

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