

Straight Furrows



The Straight Furrow

Wenbin Ji



The Straight Furrow:

The Straight Furrow C. Rutherford, 1920 *The Straight Furrow* Harry John Wilmot BUXTON, 1903 *The Straight Furrow* Constance RUTHERFORD (Novelist.), 1920 *The Straight Furrow, Toronto May 9, 1934 - June 16, 1934* Straight Furrow (Toronto), 1934 Practical Milling Benjamin William Dedrick, 1924 **To Plough a Straight Furrow** Harry Britton Elms, 1990 **The Complete Works of C. H. Spurgeon, Volume 23** Charles H. Spurgeon, Volume 23 Sermons 1331-1390 Charles Spurgeon 19 June 1834 - 31 January 1892 is one of the church's most famous preachers and Christianity's foremost prolific writers. Called the Prince of Preachers, he was one of England's most notable ministers for most of the second half of the nineteenth century and he still remains highly influential among Christians of different denominations today. His sermons have spread all over the world and his many printed works have been cherished classics for decades. In his lifetime Spurgeon preached to more than 10 million people, often up to ten times each week. He was the pastor of the congregation of the New Park Street Chapel, later the Metropolitan Tabernacle in London, for 38 years. He was an inexhaustible author of various kinds of works, including sermons, commentaries, an autobiography, as well as books on prayer, devotionals, magazines, poetry, hymns, and more. Spurgeon was known to produce powerful sermons of penetrating thought and divine inspiration, and his oratory and writing skills held his audiences spellbound. Many Christians have discovered Spurgeon's messages to be among the best in Christian literature. Edward Walford wrote in *Old and New London*, Volume 6, 1878, quoting an article from the *Times* regarding one of Spurgeon's meetings at Surrey Fancy, a congregation consisting of 10,000 souls streaming into the hall, mounting the galleries, humming, buzzing, and swarming like a mighty hive of bees, eager to secure at first the best places and at last any place at all. After waiting more than half an hour for if you wish to have a seat, you must be there at least that space of time in advance. Mr Spurgeon ascended his tribune. To the hum and rush and trampling of men succeeded a low, concentrated thrill and murmur of devotion which seemed to run at once like an electric current through the breast of every one present, and by this magnetic chain the preacher held us fast bound for about two hours. It is not my purpose to give a summary of his discourse. It is enough to say of his voice that its power and volume are sufficient to reach every one in that vast assembly, of his language that it is neither high-flown nor homely, of his style that it is at times familiar, at times declamatory, but always happy and often eloquent, of his doctrine that neither the Calvinist nor the Baptist appears in the forefront of the battle which is waged by Mr Spurgeon with relentless animosity and with Gospel weapons against irreligion, cant, hypocrisy, pride, and those secret, bosom sins which so easily beset a man in daily life, and to sum up all in a word, it is enough to say of the man himself that he impresses you with a perfect conviction of his sincerity. More than a hundred years after his death, Charles Spurgeon's legacy continues to effectively inspire the church around the world. For this reason, Delmarva Publications has chosen to publish the complete works of Charles Spurgeon. **Flour Manufacture** Friedrich Kick, 1888 *Bulletin ...*, 1911 Portraits of the Great "I Am" Ernest LeVos, 2017-03-14 Charles

Haddon Spurgeon 1834-1892 was an heir of the Puritans. As a beneficiary of the Puritan tradition of preaching, he set a high standard for preaching from the sacred scriptures by focusing on a specific text for the congregation to understand. He would explain the main words and parts of the text persuasively, proclaiming the gospel message of the text. *Portraits of the Great I AM* provides a window into the practical applications and principles Spurgeon applied in his seven great I AM sermons based on the gospel of John. According to Spurgeon, believers who dwell on Christ the Great I AM will obtain the best apprehensions of the Father through the Son. Jesus said to Philip, "He who has seen Me has seen the Father." John 14:9 NKJV. Author and historian Ernest LeVos has carefully edited and presented Spurgeon's seven portraits of Christ: "who said I am the bread of life, the light of the world, the door, the good shepherd, the resurrection, the way, truth and life, and the vine." These portraits can be used as a devotional for morning and evening personal worship. Spurgeon's seven great I AM sermons can help believers be blessed, and they can offer a time for reflection and meditation on the life and the walk of faith. Rejoice that the Father gave us the inspired scriptures to read about and consider by faith. God's beloved Son.

A Straight Furrow F. Kellaway, 1996 **Tractor and Gas Engine Review**, 1913 *The Country Gentleman*, 1912 **The Vineyard**, 1911 **Bulletin of the Geological Society of China** Chung-kuo ti chih hsueh hui (Peking, China), 1925 **Bulletin** Illinois State Museum, 1896 **The Complete Works of C. H. Spurgeon, Volume 21** Spurgeon, Charles H., Volume 21 Sermons 1210-1270. Charles Spurgeon 19 June 1834 - 31 January 1892 is one of the church's most famous preachers and Christianity's foremost prolific writers. Called the Prince of Preachers, he was one of England's most notable ministers for most of the second half of the nineteenth century and he still remains highly influential among Christians of different denominations today. His sermons have spread all over the world, and his many printed works have been cherished classics for decades. In his lifetime, Spurgeon preached to more than 10 million people, often up to ten times each week. He was the pastor of the congregation of the New Park Street Chapel, later the Metropolitan Tabernacle in London, for 38 years. He was an inexhaustible author of various kinds of works, including sermons, commentaries, an autobiography, as well as books on prayer, devotionals, magazines, poetry, hymns, and more. Spurgeon was known to produce powerful sermons of penetrating thought and divine inspiration, and his oratory and writing skills held his audiences spellbound. Many Christians have discovered Spurgeon's messages to be among the best in Christian literature. Edward Walford wrote in *Old and New London*, Volume 6, 1878, quoting an article from the *Times* regarding one of Spurgeon's meetings at Surrey Fancy: a congregation consisting of 10,000 souls streaming into the hall, mounting the galleries, humming, buzzing, and swarming a mighty hive of bees, eager to secure at first the best places and at last any place at all. After waiting more than half an hour for if you wish to have a seat, you must be there at least that space of time in advance. Mr. Spurgeon ascended his tribune. To the hum and rush and trampling of men succeeded a low, concentrated thrill and murmur of devotion which seemed to run at once like an electric current through the breast of every one present, and by this magnetic chain the preacher held us fast.

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