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Contests over heritage in Asia are intensifying and reflect the growing prominence of political and social disputes over historical narratives shaping heritage sites and practices and the meanings attached to them. These contests emphasize that heritage is a means of narrating the past that demarcates, constitutes, produces, and polices political and social borders in the present. In its spaces, varied intersections of actors, networks, and scales of governance interact, negotiate, and compete, resulting in heritage sites that are cut through by borders of memory. This volume, edited by Edward Boyle and Steven Ivings, and with contributions from scholars across the humanities, history, social sciences, and Asian studies, interrogates how particular actors and narratives make heritage and how borders of memory shape the sites they produce.

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