



The Jesuit

ML Yell



The Jesuit:

Propaganda and the Jesuit Baroque Evonne Levy, 2004-04-14 In this provocative revisionist work Evonne Levy brings fresh theoretical perspectives to the study of the propagandistic art and architecture of the Jesuit order as exemplified by its late Baroque Roman church interiors The first extensive analysis of the aims mechanisms and effects of Jesuit art and architecture this original and sophisticated study also evaluates how the term propaganda functions in art history distinguishes it from rhetoric and proposes a precise use of the term for the visual arts for the first time Levy begins by looking at Nazi architecture as a gateway to the emotional and ethical issues raised by the term propaganda Jesuit art once stirred similar passions as she shows in a discussion of the controversial nineteenth century rubric the Jesuit Style She then considers three central aspects of Jesuit art as essential components of propaganda authorship message and diffusion Levy tests her theoretical formulations against a broad range of documents and works of art including the Chapel of St Ignatius and other major works in Rome by Andrea Pozzo as well as chapels in Central Europe and Poland Innovative in bringing a broad range of social and critical theory to bear on Baroque art and architecture in Europe and beyond Levy s work highlights the subject forming capacity of early modern Catholic art and architecture while establishing propaganda as a productive term for art history

The Jesuit relations and allied documents Reuben G. Thwaites, 1896 The Jesuit Relations and Allied Documents Reuben Gold Thwaites, 1896 Inchiquin the Jesuit's Letters, During a Late Residence in the United States of America Charles Jared Ingersoll, 1810 **The Jesuit Martyrs of Canada** Edward James Devine, 1925 *The Jesuit Mystique* Douglas Richard Letson, Michael W. Higgins, 1995 **The Nation**, 1908 **Our Day**, 1891 *The Power and Secret of the Jesuits* René Fülöp-Miller, 1930 **Official Reports of the Debates of the House of Commons of the Dominion of Canada** Canada. Parliament. House of Commons, 1919 History of the Society of Jesus in North America: Text ... from 1645 till 1773 Thomas Hughes, 1917 *The Encyclopaedia Britannica* Day Otis Kellogg, Thomas Spencer Baynes, William Robertson Smith, 1902 New American Supplement to the Latest Edition of the Encyclopaedia Britannica, a Standard Work of Reference in Art, Litterature, Science, History, Geography, Commerce, Biography, Discovery and Invention, 1897 *The Nation and Athenæum*, 1928 **Metropolitan Pulpit and Homiletic Monthly**, 1886 The Contemporary Review, 1920 England and Russia in the East, a ser. of papers on the political and geographical condition of central Asia sir Henry Creswicke Rawlinson (1st bart.), 1875 **Proceedings of the Mississippi Valley Historical Association** Mississippi Valley Historical Association, 1920 Directory of the association to February 9 1924 v 11 pt 1 p 143 164 Science News Letter, 1927 The School Drama James Lukens McConaughy, 1913

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In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **The Jesuit** a literary masterpiece penned by a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect on the hearts and minds of those that partake in its reading experience.

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