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The Intimate Enemy

JS Bruner



The Intimate Enemy:

The Intimate Enemy Ashis Nandy,1988 This book looks at colonialism in its social political and psychological context The author suggests that the fundamental character of colonialism is not so much economic or technological domination but cultural subservience of the indigenous people and the cultural arrogance of the rulers Nandy bases his thesis largely on a study of Gandhi and Kipling in colonial India The book is in two parts The Psychology of Colonialism Sex Age and Ideology and part two The Uncolonized Mind A Post colonial View of India and the West

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Good Jew, Bad Jew Steven Friedman,2023-11-01 Shows how anti Semitism has been distorted to serve the Israeli state Good Jew Bad Jew is a critique by one of South Africa s foremost political theorists of mainstream understandings of Jewishness Steven Friedman offers a searing analysis of the weaponisation of anti Semitism in service of political objectives that support the Israeli state and global white supremacy Looking specifically at the way in which language is used to shape identities Friedman uses many examples to illustrate how anti Semitism and anti Semites are increasingly defined as anything and anyone that opposes the interests and policies of the Israeli state The use of anti racist language to defend racial domination distorts not only the meaning of what it is to be Jewish but sheds light on how all dogmatic nationalisms function Friedman uses India and South Africa as examples but the analysis applies across the world too Good Jew Bad Jew does not offer a simplistic binary understanding of Jewishness and the actions of the Israeli state and ideology It is a detailed deeply researched and critical work that will appeal to both specialists and general readers looking for a considered view on how language shapes belief systems and how the powerful forces of racism and nationalism and their opponents are being misrepresented

Misunderstanding Stories Melinda McGarrah Sharp,2013-01-24 How can we work toward mutual understanding in our increasingly diverse and interconnected world Pastoral theologian Melinda McGarrah Sharp approaches this multifaceted interdisciplinary question by beginning with moments of intercultural misunderstanding Using misunderstanding stories from her experience working with the Peace Corps in Suriname Dr McGarrah Sharp argues that we must recognize the limits of our own cultural perspectives in order to have meaningful intercultural encounters that are more mutually empowering and hopeful Bringing together resources from pastoral theology ethnography and postcolonial studies she provides a valuable resource for investigating the complexity of

providing care and fostering communities of belonging across cultural differences McGarrah Sharp illustrates a process of moving from disconnection to regard for diverse others as neighbors who share a common yearning for hopeful and meaningful connection Leaders in faith communities practitioners of care and scholars will all be able to use this resource to better understand the conflicts tensions and uncertainties of our postcolonial twenty first century world An included discussion guide facilitates classroom study small group discussion and personal reflection

The Franco-Algerian War through a Twenty-First Century Lens Nicole Beth Wallenbrock,2020-02-20 Employs a study of Algerian and French cinema to shed light on the two countries relationship with the Algerian Revolution of 1954 to 1962 *The Ladies' Repository* ,1871 **The Intimate Enemy** Panos Institute,1998 **The Search-light** ,1903 **The Great Round World** ,1903 **My Intimate Enemy** , *Library of Classic Realism: Persian letters, by Charles Louis Montesquieu* ,1901 The Publishers Weekly ,1899 **Charter, By-laws and Library Rules of the Mercantile Library Company of Philadelphia** Mercantile Library of Philadelphia,1886 Alphabetical List (by Title) of the Class of Prose Fiction Mercantile Library of Philadelphia,1891

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