

WOLE SOYINKA

THE JERO PLAYS



THE JERO PLAYS

BRITISH

# The Jero Plays

**Anjali Gera Roy**



## **The Jero Plays:**

**Jero Plays** Wole Soyinka, 1973 Unquestionably Africa's most versatile writer and arguably one of her finest New York Times Book Review These hilarious and vicious two plays examine the corruption of Nigerian society through a study of the rise and fall of one of its self-made charismatic preachers Wole Soyinka's Nobel Prize for Literature is a triumphant affirmation of the universality of this novelist poet film maker and political activist Guardian [The Trials of Brother Jero](#) Wole Soyinka, 1969 THE STORIES THE TRIALS OF BROTHER JERO As Michael Smith describes Brother Jero is a self-styled prophet an evangelical con man who ministers to the gullible and struts with self-importance over their dependence on him The play follows him t **Notes on Wole Soyinka's the Jero Plays** E. M. Parsons, 1979 **The Jero Plays** W. Soyinka, 1976 **The Jero Plays** W. Soyinka, 1976 *Critical Perspectives on Wole Soyinka* Wole Soyinka, 1980 Distinguished scholars analyze the plays poetry and prose of Wole Smoyinka winner of the Nobel Prize for literature in 1986 Essays trace his career and place his work in the general context of African literature **Postcolonial Identity in Wole Soyinka** Mpalive-Hangson Msiska, 2007 Soyinka's representation of postcolonial African identity is re-examined in the light of his major plays novels and poetry to show how this writer's idiom of cultural authenticity both embraces hybridity and defines itself as specific and particular For Soyinka such authenticity involves recovering tradition and inserting it in postcolonial modernity to facilitate transformative moral and political justice The past can be both our enabling future and our nemesis In a distinctive approach grounded in cultural studies Postcolonial Identity in Wole Soyinka locates the artist's intellectual and political concerns within the broader field of postcolonial cultural theory arguing that although ostensibly distant from mainstream theory Soyinka focuses on fundamental questions concerning international culture and political identity formations the relationship between myth and history tradition and modernity and the unresolved tension between power as a force for good or evil Soyinka's treatment of the relationship between individual selfhood and the various framing social and collective identities so the book argues is yet another aspect linking his work to the broader intellectual currents of today Thus Soyinka's vision is seen as central to contemporary efforts to grasp the nature of modernity His works conceptualize identity in ways that promote and modify national perceptions of Africanness rescuing them from the colonial and neocolonial logic of cultural denigration in a manner that fully acknowledges the cosmopolitan and global contexts of African postcolonial formation Overall what emerges from the present study is the conviction that in Soyinka's work it is the capacity to assume personal and collective agency and the particular choices made by particular subjects at given historical moments that determine the trajectory of change and ultimately the nature of postcolonial existence itself Postcolonial Identity in Wole Soyinka is a major and imaginative contribution to the study of Wole Soyinka African literature and postcolonial cultural theory and one in which writing and creativity stand in fruitful symbiosis with the critical sense It should appeal to Soyinka scholars to students of African literature and to anyone interested in postcolonial and cultural theory

**Notes on Soyinka's The Jero Plays** ,1979      **Soyinka's Language** Ofoego, Obioma,2018-03-28 This book explores in depth the uses of language in Wole Soyinka s plays poetry and prose The author approaches Soyinka s works through meticulous close readings giving the writer his due by capturing the complexities ambiguities and nuances of his language

**Conversations with Wole Soyinka** Wole Soyinka,2001 Within these interviews Soyinka is forthright clear and eloquent He addresses many facets of his writing and plumbs pressing issues of culture society and community      **Global Perspectives on Villains and Villainy Today** ,2020-05-18 This e book presents the findings of the 2nd global interdisciplinary conference on Villains and Villainy which was held at Oriel College Oxford in September 2010 as part of the research network Inter Disciplinary Net      **Wole Soyinka** Derek Wright,1996      Commonwealth Literature NA NA,2016-01-03      *Apidan Theatre and Modern Drama* Kacke Götrick,1984      **The Writer as Mythmaker** Bernth Lindfors,Bala Kothandaraman,2004 South Asian readers and scholars find Wole Soyinka and his work especially fascinating The manner in which he deals with colonial and postcolonial experience the metaphysical strain embedded in his commentaries on his Yoruba heritage and the numerous comparisons he makes with other cultures appeal to a South Asian sensibility His brilliant style versatility in handling a variety of genres and wonderfully ironic sense of humor are also extremely impressive Moreover his social activism in particular his fearless opposition to suppression of any kind renders him a charismatic and inspiring figure He is the sort of person who attracts generates and actively takes part in controversy These multifaceted and multitalented characteristics often paradoxical appeal to South Asian minds which also view life in a holistic rather than a bipolar manner The essays in this volume focus on all the major genres in Soyinka s oeuvre fiction poetry criticism autobiography and especially drama The contributors employ a variety of critical techniques in coming to terms with the writings of the first African to win the Nobel Prize for Literature      The Annual American Catalog ,1906

*Wole Soyinka* Anjali Gera Roy,2006 Contributed articles      **The Annual American Catalog, 1905** ,1906      *Wole Soyinka* B. M. Okpu,1984      **The American Catalogue ... July 1, 1876-Dec. 31, 1910** ,1908

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