

# PRINCIPLE OF DOUBLE EFFECT

 Catholic-Link

- 1 The act itself must be morally good or at least indifferent.



2

The agent may not positively will the bad effect but may permit it. If he could attain the good effect without the bad effect he should do so. **The bad effect is sometimes said to be indirectly voluntary.**



3

The good effect must flow from the action at least as immediately.



4

There must be a very serious reason that the evil effect is tolerated. **The good effect that is directly intended must be significantly more dire to attain than the bad effect that is accepted.** Again, we are assuming that there is no other way to achieve the gravely necessary good that is desired.

# The Catholic Action Principle

**Ying-Ying Zheng**



**The Catholic Action Principle:**

## Reviewing **The Catholic Action Principle**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**The Catholic Action Principle**," an enthralling opus penned by a very acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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