



# The Eternal Connection

**John Muir**



## **The Eternal Connection:**

*The Eternal Connection* Hilde Dressel,1994      **Man, Woman, and God** Christopher Alan Anderson,2012-09-13 There is a great misunderstanding today concerning the natures of man and of woman and of the essence of God This may be the cause of our human relations problem The purpose of this writing is to clarify this misunderstanding thereby allowing us to know and experience man woman and God I sought the center of all life yet could not find it until the day I said to myself I shall not seek And this is what I saw a mother with a babe at her breast a man plowing a field children playing on a swing a father taking his last breath a man and a woman walking down the aisle together I saw life And in that moment I knew that there existed God the Father and God the Mother giving their lives to each other over and over again to create one more moment of life Man Woman and God Author Bio Christopher Alan Anderson 1950 received the basis of his education from the University of Science and Philosophy Swannanoa Waynesboro Virginia He resides in the transcendental romantic tradition that vein of spiritual creativity of the philosopher and poet His quest has been to define and express an eternal romantic reality from which a man and a woman could together stand in their difference and create a living universe of procreative love Mr Anderson began these writings in 1971 The first writings were published in 1985 On a personal note when Mr Anderson was asked to describe the writings and what he felt their message was he responded Spiritual procreation Mankind has yet to distinguish the two sexes on the spiritual level In this failure lies the root of our problems and why we cannot yet touch the eternal together The message of man and woman balance brings each of us together in love with our eternal other half right now keywords Man And Woman God Spiritual Procreation Metaphysics      **Nietzsche's Epic of the Soul** T. K. Seung,2005-06-14 Thus Spoke Zarathustra is Nietzsche s most problematic text There appears to be no thematic connection between its four Parts and numerous sections To make it even worse the book contains a number of thematic contradictions The standard approach has been a method of selective reading that is most critics select a few brilliant passages for edification and ignore the rest This approach has turned Nietzsche s text into a collection of disjointed fragments Going against this prevalent approach T K Seung presents the first unified reading of the whole book He reads it as the record of Zarathustra s epic journey to find spiritual values in the secular world The alleged thematic contradictions of the text are shown to indicate the turns and twists that are dictated by the hero s epic battle against his formidable opponent His heroic struggle is eventually resolved by the power of a pantheistic nature religion Thus Nietzsche s ostensibly atheistic work turns out to be a highly religious text The author uncovers this epic plot by reading Nietzsche s text as a baffling series of riddles and puzzles Hence his reading is not only edifying but also breathtaking In this unprecedented enterprise the author takes a complex interdisciplinary approach engaging the five disciplines of philosophy psychology religious studies literary analysis and cultural history      **The Art of Connecting** O. S. Hawkins,2004      **Original Sanskrit Texts on the Origin and History of the People of India** John Muir,Trübner & Co (Londres),1873      *Original Sanskrit Texts on the Origin and*

*History of the People of India: The Vedas: opinions of their authors and of later Indian writers on their origin, inspiration, and authority. 2d ed., rev. and enl. (2d impression) 1873* John Muir,1873      **Original Sanskrit Texts on the Origin and History of the People of India, Their Religion and Institutions Collected, Translated, and Illustrated by J. Muir. - London : Trübner & Co ,1868**      **Original Sanskrit Texts on the Origin and History of the People of India, Their Religion and Institutions: The Vedas: opinions of their authors and of later Indian writers on their origin, inspiration, and authority. 1868** ,1868      *Original Sanskrit Texts on the Origin and History of the People of India, Their Religions and Institutions* John Muir,1873      **Original Sanskrit Texts on the Origin and History of the People of India, Their Religion and Institutions: The Vedas: opinions of their authors and of later Indian writers on their origin, inspiration, and authority ,1868**      **The American Catholic Quarterly Review** James Andrew Corcoran,Patrick John Ryan,Edmond Francis Prendergast,1887      *Christian Work in South America* Committee on Cooperation in Latin America,1925      **Forward** Aristos Philadelphus,1880      **Original Sanskrit Texts on the Origin and History of the People of India, Their Religion and Institutions** John Muir,1868      **Nyāyāvatāra: the Earliest Jaina Work on Pure Logic** Siddhasena Divākara,1909      **The Complete Works of John Ruskin** John Ruskin,1891      *History of the Jews: From the Chmielnicki persecution of the Jews in Poland, 1648 C.E., to the present time, 1870 C.E* Heinrich Graetz,1895  
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