



# Was Mill A Liberal

**Joseph Hamburger**



## **Was Mill A Liberal:**

**Was Mill a Liberal?** C. L. Ten, 2004 This is a collection of the author's writings on the philosophy of John Stuart Mill. Discussing Mill's concept of liberty and looking at readings of Mill's works by other philosophers, the author comments on issues of everyday life including religion, tensions between social responsibility and individual freedom, and legislation on pornography in this down-to-earth and highly accessible book.

**On Liberty** John Stuart Mill, 2016-11-15 John Stuart Mill was born on 20th May 1806. He was a delicate child and the extraordinary education designed by his father was not calculated to develop and improve his physical powers. I never was a boy, he says, never played cricket. His exercise was taken in the form of walks with his father during which the elder Mill lectured his son and examined him on his work. It is idle to speculate on the possible results of a different treatment. Mill remained delicate throughout his life but was endowed with that intense mental energy which is so often combined with physical weakness. His youth was sacrificed to an idea he was designed by his father to carry on his work; the individuality of the boy was unimportant. A visit to the south of France at the age of fourteen in company with the family of General Sir Samuel Bentham was not without its influence. It was a glimpse of another atmosphere though the studious habits of his home life were maintained. Moreover, he derived from it his interest in foreign politics which remained one of his characteristics to the end of his life. In 1823 he was appointed junior clerk in the Examiners Office at the India House. Mill's first essays were written in the Traveller about a year before he entered the India House. From that time forward his literary work was uninterrupted save by attacks of illness. His industry was stupendous. He wrote articles on an infinite variety of subjects: political, metaphysical, philosophic, religious, poetical. He discovered Tennyson for his generation; he influenced the writing of Carlyle's French Revolution as well as its success. And all the while he was engaged in studying and preparing for his more ambitious works while he rose step by step at the India Office. His Essays on Unsettled Questions in Political Economy were written in 1831 although they did not appear until thirteen years later. His System of Logic, the design of which was even then fashioning itself in his brain, took thirteen years to complete and was actually published before the Political Economy. In 1844 appeared the article on Michelet which its author anticipated would cause some discussion but which did not create the sensation he expected. Next year there were the Claims of Labour and Guizot and in 1847 his articles on Irish affairs in the Morning Chronicle. These years were very much influenced by his friendship and correspondence with Comte, a curious comradeship between men of such different temperament. In 1848 Mill published his Political Economy to which he had given his serious study since the completion of his Logic. His articles and reviews though they involved a good deal of work, as for instance the re-perusal of the Iliad and the Odyssey in the original before reviewing Grote's Greece, were recreation to the student. The year 1856 saw him head of the Examiners Office in the India House and another two years brought the end of his official work owing to the transfer of India to the Crown. In the same year his wife died. Liberty was published shortly after as well as the Thoughts on Parliamentary Reform and no year

passed without Mill making important contributions on the political philosophical and ethical questions of the day *On Liberty (Wisehouse Classics - The Authoritative Harvard Edition 1909)* John Stuart Mill, 2016-02-01 *ON LIBERTY* is a philosophical work by English philosopher John Stuart Mill originally intended as a short essay. The work published in 1859 applies Mill's ethical system of utilitarianism to society and the state. Mill attempts to establish standards for the relationship between authority and liberty. He emphasizes the importance of individuality which he conceived as a prerequisite to the higher pleasures, the summum bonum of Utilitarianism. Furthermore, Mill criticised the errors of past attempts to defend individuality where, for example, democratic ideals resulted in the tyranny of the majority. Among the standards established in this work are Mill's three basic liberties of individuals, his three legitimate objections to government intervention, and his two maxims regarding the relationship of the individual to society, which together form the entire doctrine of Mill's *Essay ON LIBERTY*. *ON LIBERTY* was a greatly influential and well-received work, although it did not go without criticism. Some attacked it for its apparent discontinuity with Utilitarianism, while others criticised its vagueness. The ideas presented in *ON LIBERTY* have remained the basis of much liberal political thought. It has remained in print continuously since its initial publication. Mill's marriage to his wife Harriet Taylor Mill greatly influenced the concepts in *ON LIBERTY*, which was largely finished prior to her death and published shortly after she died. [www.wisehouseclassics.com](http://www.wisehouseclassics.com)

**On Liberty** John Stuart Mill, 1864

From the Introduction: In his Autobiography, Mill predicts that the essay *On Liberty* is likely to survive longer than anything else that I have written. He goes on to say that the essay is the expression of a single truth, the importance to man and society of a large variety of types of character and of giving full freedom to human nature to expand itself in innumerable and conflicting directions. In the essay itself, Mill defines his subject as the nature and limits of the power which can be legitimately exercised by society over the individual. He defends the absolute freedom of individuals to engage in conduct not harmful to others and the near-absolute freedom to express and discuss opinions of all kinds. Mill's essay survives, as he had predicted, because his powerful message is still widely rejected by the powerful and by those who continue to seek power over the lives of others.

**On Liberty (Annotated)** John Stuart Mill, 2015-11-19

One of history's most important political works, Mill declares that over himself, over his own body and mind, the individual is sovereign. If you are interested in political philosophy, this is a must-read.

*On Liberty Illustrated by John Stuart Mill* John Stuart Mill, 2021-12-18

*On Liberty* is a philosophical essay by the English philosopher John Stuart Mill. Published in 1859, it applies Mill's ethical system of utilitarianism to society and state. Mill suggests standards for the relationship between authority and liberty. He emphasizes the importance of individuality, which he considers a prerequisite to the higher pleasures, the summum bonum of utilitarianism. Furthermore, Mill asserts that democratic ideals may result in the tyranny of the majority. Among the standards proposed are Mill's three basic liberties of individuals, his three legitimate objections to government intervention, and his two maxims regarding the relationship of the individual to society. *On Liberty* was a greatly influential and well-received work. Some

classical liberals and libertarians have criticized it for its apparent discontinuity with Utilitarianism and vagueness in defining the arena within which individuals can contest government infringements on their personal freedom of action The ideas presented in *On Liberty* have remained the basis of much political thought It has remained in print since its initial publication A copy of *On Liberty* is passed to the president of the British Liberal Democrats as a symbol of office Mill's marriage to Harriet Taylor Mill greatly influenced the concepts in *On Liberty* which was published shortly after she died

[On Liberty Illustrated](#) John Stuart Mill, 2020-12-24 *On Liberty* is a philosophical essay by the English philosopher John Stuart Mill Published in 1859 it applies Mill's ethical system of utilitarianism to society and state 1 2 Mill suggests standards for the relationship between authority and liberty He emphasizes the importance of individuality which he considers prerequisite to the higher pleasures the summum bonum of utilitarianism Furthermore Mill asserts that democratic ideals may result in the tyranny of the majority Among the standards proposed are Mill's three basic liberties of individuals his three legitimate objections to government intervention and his two maxims regarding the relationship of the individual to society *On Liberty* was a greatly influential and well received work Some classical liberals and libertarians have criticized it for its apparent discontinuity with Utilitarianism and vagueness in defining the arena within which individuals can contest government infringements on their personal freedom of action 3 The ideas presented in *On Liberty* have remained the basis of much political thought It has remained in print since its initial publication A copy of *On Liberty* is passed to the president of the British Liberal Democrats as a symbol of office 4 Mill's marriage to Harriet Taylor Mill greatly influenced the concepts in *On Liberty* which was published shortly after she died

**On Liberty, Utilitarianism and Other Essays** John Stuart Mill, 2015-07-09 it is only the cultivation of individuality which produces or can produce well developed human beings Mill's four essays *On Liberty* *Utilitarianism* *Considerations on Representative Government* and *The Subjection of Women* examine the most central issues that face liberal democratic regimes whether in the nineteenth century or the twenty first They have formed the basis for many of the political institutions of the West since the late nineteenth century tackling as they do the appropriate grounds for protecting individual liberty the basic principles of ethics the benefits and the costs of representative institutions and the central importance of gender equality in society These essays are central to the liberal tradition but their interpretation and how we should understand their connection with each other are both contentious In their introduction Mark Philp and Frederick Rosen set the essays in the context of Mill's other works and argue that his conviction in the importance of the development of human character in its full diversity provides the core to his liberalism and to any defensible account of the value of liberalism to the modern world ABOUT THE SERIES For over 100 years Oxford World's Classics has made available the widest range of literature from around the globe Each affordable volume reflects Oxford's commitment to scholarship providing the most accurate text plus a wealth of other valuable features including expert introductions by leading authorities helpful notes to clarify the text up to date bibliographies for further study and

much more **On Liberty and Other Essays** John Stuart Mill,1998-03-05 Collected here in a single volume for the first time On Liberty Utilitarianism Considerations on Representative Government and The Subjection of Women show Mill applying his liberal utilitarian philosophy to a range of issues that remain vital today issues of the nature of ethics the scope and limits of individual liberty the merits of and costs of democratic government and the place of women in society In his Introduction John Gray describes these essays as applications of Mill s doctrine of the Art of Life as set out in A System of Logic Using the resources of recent revisionist scholarship he shows Mill s work to be far richer and subtler than traditional interpretations allow ABOUT THE SERIES For over 100 years Oxford World s Classics has made available the widest range of literature from around the globe Each affordable volume reflects Oxford s commitment to scholarship providing the most accurate text plus a wealth of other valuable features including expert introductions by leading authorities helpful notes to clarify the text up to date bibliographies for further study and much more **On Liberty** John Stuart Mill,2016-09-03 John Stuart Mill was a prominent English philosopher and political economist in the 19th century Mill is considered to be one of the most influential liberal thinkers in history and he was a significant contributor to many fields such as social theory political theory and political economy Mill is also notable for being the first Member of Parliament to argue in favor of women s suffrage On Liberty published in 1859 is generally considered to be Mill s most famous work Mill applies his ethical system of utilitarianism to society in order to establish a relationship between liberty and authority [John Stuart Mill on Liberty and Control](#) Joseph Hamburger,2001-06-18 John Stuart Mill is one of the hallowed figures of the liberal tradition revered for his defense of liberal principles and expansive personal liberty By examining Mill s arguments in On Liberty in light of his other writings however Joseph Hamburger reveals a Mill very different from the saint of rationalism so central to liberal thought He shows that Mill far from being an advocate of a maximum degree of liberty was an advocate of liberty and control indeed a degree of control ultimately incompatible with liberal ideals Hamburger offers this powerful challenge to conventional scholarship by presenting Mill s views on liberty in the context of his ideas about in particular religion and historical development The book draws on the whole range of Mill s philosophical writings and on his correspondence with among others Harriet Taylor Mill Auguste Comte and Alexander Bain to show that Mill s underlying goal was to replace the traditional religious basis of society with a form of secular religion that would rest on moral authority individual restraint and social control Hamburger argues that Mill was not self contradictory in thus championing both control and liberty Rather liberty and control worked together in Mill s thought as part of a balanced coherent program of social and moral reform that was neither liberal nor authoritarian Based on a lifetime s study of nineteenth century political thought this clearly written and forcefully argued book is a major reinterpretation of Mill s ideas and intellectual legacy **On Liberty and the Subjection of Women** John Stuart Mill,2006-08-31 A prodigiously brilliant thinker who sharply challenged the beliefs of his age the political and social radical John Stuart Mill was the most influential English speaking philosopher of the nineteenth

century Regarded as one of the sacred texts of liberalism his great work *On Liberty* argues lucidly that any democracy risks becoming a tyranny of opinion in which minority views are suppressed if they do not conform with those of the majority Written in the same period as *On Liberty* shortly after the death of Mill's beloved wife and fellow thinker Harriet The Subjection of Women stresses the importance of equality for the sexes Together the works provide a fascinating testimony to the hopes and anxieties of mid Victorian England and offer a compelling consideration of what it truly means to be free

*On Democracy, Freedom and Government & Other Selected Writings* John Stuart Mill,2019 In addition to *On Liberty* and *On Representative Government* this new selection of Mill's writings includes among others a number of less known of his writings such as *Civilization Perfectibility* *The Negro Question* *On Education* *On Aristocracy* *On Marriage* *On Free Press* *Socialism* Mill's review of Tocqueville's *Democracy in America* his letters to Tocqueville and several other writings If one can use a somewhat exaggerated language Mill's writings are to liberal democracy what Marx and Engels writings were to Communism Both systems gave expression to 19th century man's longing for equality and justice both promised to liberate him from the shackles of oppression authority and tradition Instead of liberating man Communism created the most brutal system in human history and its spectacular fall in 1989 is one of history's greatest events Western world today shows that liberal democracy is no longer a benign doctrine which advocates free market minimum state and individual liberties but like Communism is an all encompassing ideology which forces an individual to abdicate his freedom and soul in favor of a Communist like collective As many critics of real Socialism could see the seeds of totalitarianism in the writings of Marx and Engels so one can see the seeds of liberal totalitarianism in Mill's writings This new edition is intended to help readers to understand why democratic liberalism came so close to its 19th century ideological rival *John Stuart Mill: Thought and Influence* Georgios Varouxakis,Paul Kelly,2010-02-25 This book combines an assessment of the philosophical legacy of Mill's arguments with an assessment of Mill's complex and fecund version of liberalism and his account of the relationship between character and ethical and political commitment *On Liberty: Philosophical Work* John Stuart Mill,2019-03-13 *On Liberty* is a philosophical work by the English philosopher John Stuart Mill originally intended as a short essay The work published in 1859 applies Mill's ethical system of utilitarianism to society and the state Mill attempts to establish standards for the relationship between authority and liberty He emphasizes the importance of individuality which he conceived as a prerequisite to the higher pleasures the summum bonum of utilitarianism Furthermore Mill criticizes the errors of past attempts to defend individuality where for example democratic ideals resulted in the tyranny of the majority Among the standards established in this work are Mill's three basic liberties of individuals his three legitimate objections to government intervention and his two maxims regarding the relationship of the individual to society *An Analysis of John Stuart Mill's On Liberty* Ashleigh Campi,Lindsay Scorgie-Porter,2017-07-12 In his wonderfully clear and cogent essay *On Liberty* Mill contends that individuals should be as free as possible from interference by government Proposing that individual fulfilment

is the surest route to collective happiness he argues passionately against the tyranny of the majority and sets out to create an alternative view of a practical politics that sets proper limits on the powers of government and society The result Mill argues will be not only greater freedom but also improved social progress He reached these conclusions by re interpreting a large body of existing political and philosophical thought introducing insights drawn from several different schools of thought and thereby creating an unparalleled defense of classic liberal principals Much of the clarity of thought that Mill has become celebrated for is the product of his ability to explain meaning define terms and highlight problems and issues of definition making him an exemplar of high quality interpretive thinking

Mill's On Liberty C. L. Ten,2008 This volume of essays covers the whole range of problems raised in and by Mill s On Liberty including the concept of liberty the toleration of diversity freedom of expression the value of allowing experiments in living the basis of individual liberty multiculturalism and the claims of minority cultural groups

*Mill's The Subjection of Women* Maria H. Morales,2005-01-17 The articles collected in this critical edition represent a variety of interpretations both of the kind of feminism Mill represents and of the specific arguments he offers in The Subjection of Women including their lexical ordering and relative merit Each selection is preceded by a brief and useful summary of the author s position intended to assist introductory students

*On Liberty* John Stuart Mill,2016-09-25 On Liberty John Stuart Mill On Liberty is a philosophical work by English philosopher John Stuart Mill originally intended as a short essay On Liberty was a greatly influential and well received work although it did not go without criticism Some attacked it for its apparent discontinuity with Utilitarianism while others criticized its vagueness The ideas presented in On Liberty have remained the basis of much liberal political thought It has remained in print continuously since its initial publication To this day a copy of On Liberty is passed to the president of the British Liberal Democrats as a symbol of office A copy of the same book is also presented to and then held by the president of the Liberal Party as a symbol of office

Mill s marriage to his wife Harriet Taylor Mill greatly influenced the concepts in On Liberty which was largely finished prior to her death and published shortly after she died

**Mill and the Moral Character of Liberalism** Eldon J. Eisenach,1998 Universally acknowledged for his role in the development of modern liberalism John Stuart Mill has fallen out of favor with today s moral and political philosophers who fail to read beyond his works Utilitarianism and On Liberty This collection of essays seeks to reestablish Mill as an important thinker for our time by stressing the moral basis of liberal democracy in a wide range of his writings These essays examine the full range of Mill s work including letters diaries and speeches to show that he was more interested in issues of character and leading a good life than in rules of obligation They show how Mill sought to introduce historical consciousness and social responsibility into all aspects of his moral and political philosophy and they contrast his vision of a liberal society with current theories of liberal democracy The volume also includes three earlier studies that provide grounds for rethinking how the history of modern liberal philosophy might be written Together all of the contributions situate Mill at the boundary of the liberal communitarian divide revealing his reflections on the limits of

democracy the role of the family and the relationship of economic resources and their distribution to self development and sociality This collection shows how Mill can light the way out of the darkening maze of rights and identity discourse in which liberal moral and political philosophy now finds itself It provides an alternative to the Rawlsian model of liberalism and seeks to infuse academic disciplines and cultural communities with a morally responsible commitment to liberal democratic society Contributors are Richard Ashcraft Peter Berkowitz Clark W Bouton Nicholas Capaldi Janice Carlisle Robert Devigne Wendy Donner Eldon Eisenach Richard B Friedman A D Megill Bernard Semmel and Richard Vernon

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