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Works of Love Søren Kierkegaard, 2013-04-21 The various kinds and conditions of love are a common theme for Kierkegaard beginning with his early *Either Or* through *The Diary of the Seducer* and Judge William's eulogy on married love to his last work on the changelessness of God's love *Works of Love* the midpoint in the series is also the monumental high point because of its penetrating illuminating analysis of the forms and sources of love Love as feeling and mood is distinguished from works of love love of the lovable from love of the unlovely preferential love from love as the royal law love as mutual egotism from triangular love and erotic love from self-giving love This work is marked by Kierkegaard's Socratic awareness of the reader both as the center of awakened understanding and as the initiator of action Written to be read aloud the book conveys a keenness of thought and an insightful poetic imagination that make such an attentive approach richly rewarding *Works of Love* not only serves as an excellent place to begin exploring the writings of Kierkegaard but also

Works of Love Robert L. Perkins, 1999 To claim that *Works of Love* is an important philosophical essay is to assume hazardous burden of proof The book's title is an allusion to the Bible's injunction that we should love our neighbor as we love ourselves a far cry far instance from Diotima's ladder of erotic desire up which we climb from the love of bodies until we catch a vision of that single sea of beauty beauty itself Plato *Symposium* This contrast given that some of some of our neighbors may not be particularly likable or one may even be a determined enemy suggests immediately to some that a book with such an obviously religious title must be excessively moralistic and at best full of sermon helps for the harried clergy or at worst laden with rules for the unlearned laity A casual perusal of a few paragraphs however shows these put down views of the book to be unfounded *Art and Praise in Kierkegaard's Works of Love* Richard McCombs, 2023-12-19

Since art is essential to the love of one's neighbor as oneself and to love's chief goal of building up one another we cannot understand love without also understanding its art Observing that praise is ubiquitous in Søren Kierkegaard's writings Richard McCombs interprets Kierkegaard's *Works of Love* as a eulogy of love's arts of forgiveness peace making and building up one's neighbor in maturity and charity Kierkegaard stresses love's ability to achieve results calling love irresistible and almost magical in overcoming obstacles to its purposes living the life of faith and love involves skillful attention to the specificity of the episodes in an individual's life and the creative imagining of new ways of enacting these virtues McCombs argues that Kierkegaard's ideas about the art of love reveal limits or exceptions to his individualism and to his anti-consequentialism in ethics *Art and Praise in Kierkegaard's Works of Love* explores Kierkegaard's distinct praises of love through texts like *Works of Love* *The Brothers Karamazov* and *Middlemarch* to illustrate complement and sometimes correct Kierkegaard's profound account of love's art and wisdom suggesting ways that the art of praise bears on other questions in aesthetics ethics and religion **Works of Love** Søren Kierkegaard, 1972 **The Works of Laurence**

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