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World Elsewhere Romance

Katherine Isobel Baxter



World Elsewhere Romance:

Joseph Conrad and the Swan Song of Romance Katherine Isobel Baxter, 2018-02-06 In the first critical study wholly devoted to Joseph Conrad's use of techniques associated with the literary tradition of romance the author argues that Conrad's engagement with the genre invigorated his work throughout his career Exploring the ways in which Conrad borrows from alludes to and subverts the tropes of romance the author suggests that Conrad's ambivalent relationship with popular forms like the adventure novel is revealed in the way he uses romance conventions to disrupt narrative expectations and make visible ethical problems with Europe's colonial project The author examines not only familiar novels like *Lord Jim* but also less studied works such as *Romance* and *The Rover* using Robert Miles's model of the philosophical romance to show that for Conrad romance is also philosophically engaged with issues of ideology Her study enables a new appreciation of the ways in which Conrad continued to experiment even in his later fiction and of the ethical import of that aesthetic experimentation

The Routledge Companion to Romantic Love Ann Brooks, 2021-11-29 *The Routledge Companion to Romantic Love* is a multidisciplinary and interdisciplinary reference work essential for students and researchers interested in the field of love romance and popular romance fiction This first of its kind volume illustrates the broad and interdisciplinary nature of love studies International contributors including leaders in their field reflect a range of perspectives from cultural studies history literature popular romance studies American studies sociology and gender studies Comprising over 30 chapters by a team of international contributors the Companion is divided into 12 parts Love romance and historical and social change Love and feminist discourses Love and popular romance fiction Love gender and sexuality Romancing Australia South and Southeast Asian romance communities Nation place and identity in US popular romance novels Romantic love and national identity in Chinese and Taiwanese discourses of love Muslim and Middle Eastern romances Discourses of romance fiction and technologies of power Writing love and romance Legal and theological fiction and sexual politics This is an important and unique collection aimed at researchers and students across cultural studies women and gender studies literature studies and sociology

Civic Longing Carrie Hyde, 2018-01-11 No Constitutional definition of citizenship existed until the 14th Amendment in 1868 Carrie Hyde looks at the period between the Revolution and the Civil War when the cultural and juridical meaning of citizenship was still up for grabs She recovers numerous speculative traditions that made and remade citizenship's meaning in this early period

Allegories of Love Diana de Armas Wilson, 2014-07-14 In the work he considered his masterpiece *Persiles and Sigismunda* Cervantes finally explores the reality of woman an abstraction largely idealized in his earlier writing Traditional critics have perpetuated this disembodied ideal woman Every Man claimed the translators of the 1706 *Don Quixote* has some darling Dulcinea of his Thoughts As Diana de Armas Wilson shows however Cervantes himself envisioned the radical embodiment of Dulcinea in the later *Persiles* a pan-European Renaissance allegory Wilson illuminates Cervantes's strategic use of the ancient genre of Greek romance to contest various chivalric fictions about women love and

marriage fictions collapsing under the constraints of an emerging bourgeois culture Taking as her subject Cervantes s erotic imperative to leave behind barbaric notions of love in quest of a new conceptual space Wilson demonstrates how the heroes of the Persiles unlike Don Quixote learn to cross the borders of difference Their journey toward marriage is illustrated by thirteen inset exemplary novels perhaps the most exploratory of Cervantes s writings Allegories of Love not only examines the fundamental importance of sexual and cultural difference in Cervantes s last romance but also reveals the historical conditions of representation itself during the late Renaissance Originally published in 1991 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

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