



The Ape Man

Michael Brown



The Ape Man:

Eugène Dubois and the Ape-Man from Java L.T. Theunissen, 1988-12-31 Although the name Pithecanthropus is now seldom used there are few who study the origin of our species who will fail to recognise the historical place of the usage and its association with Eugene Dubois During the last thirty or forty years Australopithecus and its African context has tended to draw attention from the early work on our origins in Java It is now increasingly common to hear the term pithecanthropine used only to indicate the Asian or Far Eastern examples of Homo erectus which although probably derived from African ancestry have some features that in the opinion of some experts may justify their being considered distinctive This discussion is not within the pages that follow which deal extensively with the work of Eugene Dubois He was an extraordinary man who did as much as any person since to put the great antiquity of our ancestors firmly in the public domain Dubois became involved with the study of human origins from a medical and anatomical background as have many since The jealousies and professional pressures that we think of as a phenomenon of the post war years were clearly a major factor in deciding the future of his career

The Ape Man William Richard Harris, 1916 **The Ape Man** Henry T. Johnson, 19?? **Annual Archaeological Report** Toronto. Ontario Provincial Museum, 1912 Is the Ape-man a Myth? Henry Fairfield Osborn, The Academy , 1898 The Ape Man Arthur James Ogilvy, 1913 **The Archetype of the Ape-Man** Dawn Prince-Hughes, 2001 This interdisciplinary dissertation explores the archetype of the ape man from a phenomenological perspective with its genesis and present continuation dependent on extant and accreted human behavior and morphology In order to ascertain the embedded components of the ape man archetype an identikit ape man as a discrete phenomenon is derived after the examination of cross cultural examples world wide Next this discrete phenomenon and its constituent parts are compared both to extant ape species behavior and morphology and the paleoanthropological evidence to determine in what ways if any components of each are reflected accurately in the phenomenon Utilizing concepts in the fields of cultural and physical anthropology ethology psychology and philosophy this dissertation asserts as its conclusion that the archetype of the ape man is a result of accreted and enacted collective memories and reflects an important phenomenon integral to human thought and form

The Alliance Weekly , 1930 **The evolution of the species or phylogeny** Ernst Haeckel, 1910 *The Brain from Ape to Man* Frederick Tilney, 1928 This work is a classic study of the evolution of the central nervous system in the higher mammals The National Magazine , 1905 **The Works of Orestes A. Brownson: Scientific theories** Orestes Augustus Brownson, 1884 *The Phrenological Journal and Science of Health* , 1884 *The Scientific Monthly* James McKeen Cattell, 1925 *Wild Flower* , 1924 **The National Geographic Magazine** , 1916

Indexes kept up to date with supplements **American Medicine** , 1920 **The Ape-man** Robert Broom, 1949 *The Literary Digest* , 1922

The Ape Man Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**The Ape Man**," compiled by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we shall delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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