



TARGETER WINGS

KENYA PRIMARY SCHOOL EDUCATION ASSESSMENT

GRADE 6 - YEAR 2025

INTEGRATED SCIENCE



TIME: 1 hour 40 minutes



INSTRUCTIONS TO CANDIDATES (Please read these instructions carefully)

- You have been given this question booklet and a separate answer sheet. The question booklet contains 50 questions.
- Do any necessary rough work in this booklet.
- When you have chosen your answer, mark it on the ANSWER SHEET, not in this question booklet.

HOW TO USE THE ANSWER SHEET

- Use an ordinary pencil.
- Confirm that the answer sheet that you have been provided with has the following:
YOUR ASSESSMENT NUMBER
YOUR NAME
NAME OF YOUR SCHOOL
NAME OF SUBJECT
- Do not make any marks outside the boxes.
- Keep the sheet as clean as possible and do not fold it.
- For each of the questions 1 - 50, four choices are given. The choices are lettered A, B, C and D. In each case, only ONE of the four choices is correct. Choose the correct answer from the choices.

On the answer sheet, the correct answer is to be shown by drawing a dark line inside the box in which the letter you have chosen is written.

Example
In the Question Booklet:

17. Convection is the transfer of heat in

- A. liquids only
C. solids

- B. liquids and gases
D. gases only

The correct answer is B.

On the Answer Sheet:

In the set of boxes numbered 17, draw a dark line inside the box with the letter B printed in it as indicated below.

14. [A][B][C][D]

15. [A][B][C][D]

16. [A][B][C][D]

17. [A][B][C][D]

18. Your dark line MUST be within the box.

19. For each question, ONLY ONE box is to be marked in each set of four boxes.

This question paper consists of 8 printed pages



FIRST TRIAL

1

INTEGRATED SCIENCE GRADE 6

SCIENCE AND TECHNOLOGY

1. The diagram below shows a part of the breathing system.



Which of the labelled parts has C-shaped rings of cartilage?

- A. S
B. Q
C. R
D. T

2. Which one of the following liquids will form a homogeneous solution?

5. Which one of the following is **not** a liquid?
- A. Water
B. Steam
C. Ink
D. Milk

6. Which of the following is **not** an importance of fungi?
- A. Some are source for food.
B. Some produce nectar for insects.
C. Some help in fermentation.
D. Some are used in making medicine.

7. Identify the common fungus shown in the picture.



Wings Grade 3 Level 1

**United States. Congress. House.
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Wings Grade 3 Level 1:

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The Saddle and Show Horse Chronicle ,1915 **Hearings** United States. Congress. House. Committee on Education, *Handbook of Educational Policy* Gregory J. Cizek,1999-04-13 The Handbook of Educational Policy provides a comprehensive overview of policy questions in education reform at local state and national levels The book raises controversial questions such as who really benefits from educational reform and investigates issues of accountability assessment educational fads technology in education and other matters of educational policy The book explores not only what education is but what it can be and should be providing a scholarly analysis of policy decisions as well as practical recommendations for parents teachers and policy makers Key Features Provides informed discussion based on scholarly research Contains practical recommendations for parents educators and policy makers Includes representation from local state and national levels Considers comparisons of United States practices to reforms abroad Addresses current issues and implications for the futures

Railway Engineering and Maintenance of Way ,1913

Aeronautical Digest ,1923 **Wallace's Year Book of Trotting and Pacing** United States Trotting Association,1916

Aerial Age Weekly ,1922 **Congressional Record** United States. Congress,1997 **Industrial Arts and Vocational Education** ,1922 Technical Report of the Advisory Committee for Aeronautics for the Year ... ,1915 **Cage Birds and Bird World** ,1921 Aviation Week & Space Technology ,1921 Includes a mid December issue called Buyer guide edition Technical Report of the Aeronautical Research Committee for the Year ... ,1925 Uebelacker V. Horace Mann Insurance Co ,1981 **Memoirs of the Department of Agriculture in India** India. Department of Agriculture,1928

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