

Let's talk about ...

Film and Cinema

**Ex 1:****Conversation**

1. When was the last time that you went to the cinema? What did you see?
2. Where do you prefer to sit in the cinema? Why?
3. Do you usually buy something to eat in the cinema? What?

Ex 2: In pairs, put the films into the correct categories according to their genre.

- | | | |
|------------------|-------------------------|--------------------------|
| 1. Star Wars | 6. Forrest Gump | 11. Call Me By Your Name |
| 2. The Conjuring | 7. The Greatest Showman | 12. My Octopus Teacher |
| 3. Toy Story | 8. Bridesmaids | 13. Dunkirk |
| 4. Black Swan | 9. Bridget Jones' Diary | 14. Mission Impossible |
| 5. Little Women | 10. Aqua Man | 15. True Grit |

Animation:	Horror:	Musical:	Fantasy / Adventure:	Romantic Comedy:
Science Fiction:	Period Drama:	Thriller / Suspense:	Historical / War Film:	Documentary:
1				
Western:	Comedy / Drama:	Comedy:	Romance / Drama:	Action:

Ex 3: In pairs, discuss your taste in film genres, using the language below to help you.**Positive (+)**

- I'm fond of ...
- I'm mad about ...
- I'm keen on ...
- I'm really into ...

Negative (-)

- I can't stand ...
- I'm not mad about ...
- I'm not fond of ...
- I'm not keen on ...
- _____ isn't / aren't my cup of tea.
- _____ isn't / aren't my thing.

I'm really fond of war films, like Saving Private Ryan.

Oh, me too. Have you seen Dunkirk? It's amazing!

Talking About Films A Discussion Guide

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Film and Radio Discussion Guide ,1943 **Library of Congress Catalog: Motion Pictures and Filmstrips** Library of Congress,1968 **Talking about Films** Robert Selinske,1983-07-01 *Reauthorization of the Adolescent Family Life Demonstration Projects Act of 1981* United States. Congress. Senate. Committee on Labor and Human Resources. Subcommittee on Family and Human Services,1985 **Group Discussion Guide** ,1944 **United States Educational, Scientific, and Cultural Motion Pictures and Filmstrips, Selected and Available for Use Abroad; Education Section** United States. Interdepartmental Committee on Visual and Auditory Materials for Distribution Abroad. Subcommittee on Catalog,1959 **Readers' Guide to Periodical Literature** ,1922 United States Educational, Scientific, and Cultural Motion Pictures and Filmstrips: Education Section 1958, Selected and Available for Use Abroad United States Information Agency,1959 **The Princess Problem** Rebecca Hains PhD,2014-09-02 How to Raise Empowered Girls in a Princess World It s no secret that little girls love princesses but behind the twirly dresses and glittery crowns sits a powerful marketing machine delivering negative stereotypes about gender race and beauty to young girls So how can you protect your daughter fight back and offer new less harmful options for their princess obsession The Princess Problem features real advice and stories from parents educators psychologists children s industry insiders that will help equip our daughters to navigate the princess saturated media landscape With excellent research and tips to guide parents through honest conversations with their kids The Princess Problem is the parenting resource to raising thoughtful open minded children a very insightful look at our princess culture Parents this is a must read Brenda Chapman Writer Director Disney Pixar s BRAVE **Plain Talk** ,1928 *Rock Island Lines News Digest* ,1952 **Educational Screen and Audiovisual Guide** ,1925 **Bowker's Complete Video Directory, 1998** ,1998 *Reader's Guide to Periodical Literature Supplement* ,1926 *Catalogue of Title-entries of Books and Other Articles Entered in the Office of the Librarian of Congress, at Washington, Under the Copyright Law ... Wherein the Copyright Has Been Completed by the Deposit of Two Copies in the Office* Library of Congress. Copyright Office,1927 **Small Talk at Wreyland** Cecil Torr,1923 *Educators Guide to Free Social Studies Materials* Patricia A. Horkheimer Suttles,Steven A. Suttles,1989 Library of Congress Catalogs Library of Congress,1975 **Surabaya Press Summary** ,1964 **Otto E. Miller, Plaintiff-Respondent, Against Fred W. Smythe, Defendant-Appellant** ,

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