



The Church Is Not Expendable

**Jeremy A. Rogers, Jordan N.
Rogers, Tony A. Rogers**

The Church Is Not Expendable:

The Church is Not Expendable Gaylord B. Noyce, 1969 *The Ministry We Need* Jeremy A. Rogers, Jordan N. Rogers, Tony A. Rogers, 2022-05-26 What would cause the apostle Paul to testify that I am innocent of the blood of all Godly qualities characterized his ministry and outside of Christ's there is no greater ministry example All ministers struggle and we all know those who toil in frustration alongside us in the Lord's field You may be amid deep struggle now worn tattered scarred ready to quit you have lost the focus and the joy of your calling Most of us in ministry have known those who have either left the ministry or shipwrecked their faith Quite possibly this is you What we need to do is put our hands to the plow focus on our calling and the path before us and determine to finish well Drawing on Paul's example from Acts 20:17-38 the authors prescribe ministry principles touching on a wide range of pastoral and preaching insights Some have a ministry they should not want some desire a ministry they think they want but this book seeks to identify the ministry we need *The Church* Gerald Bray, 2016-04-12 Renowned evangelical theologian Gerald Bray provides a clear and coherent account of the church in biblical historical and theological perspective He tells the story of the church in its many manifestations through time starting with its appearance in the New Testament moving through centuries of persecution and triumph and discussing how and why the ancient church broke up at the Reformation Along the way Bray looks at the four classic marks of the church its oneness holiness catholicity and apostolicity and illustrates how each of these marks has been understood by different Christian traditions The book concludes with a look at the ecumenical climate of today and suggests ways that the four characteristics of the church can and should be manifested in our present global context This accessible introduction to the church from an evangelical perspective explores ecclesiology through the lenses of church history and doctrine to reveal what it means for us today Bray discusses the church as a living reality offering practical ways churches and individuals can cooperate and live together **Who Can Take the Lord's Supper?** Dallas W. Vandiver, 2021-09-10 Baptism and the Lord's Supper are likely more basic for the church than you think When Jesus inaugurated the new covenant by his death on the cross he established baptism as the new covenant sign of entry and the Lord's Supper as the new covenant sign of participation These signs identify believers with Christ and his people They are integral to the existence membership and discipline of the local church In answer to the question Who can take the Lord's Supper this book catalogues four major positions in the broad Baptist tradition While proponents of various views have appealed to the necessity of circumcision for participation in Passover as evidence for their position none have adequately worked out the covenantal relationships between circumcision and baptism or Passover and the Lord's Supper By contrast to Reformed paedobaptist covenantal theology and in distinction from Baptist covenantal theology and dispensational theologies this book develops the relation of these covenantal signs from a progressive covenantal perspective It presents an unprecedented comparison of the continuities and discontinuities between the covenant signs across the storyline of Scripture to demonstrate a biblical

theological principle that the sign of entry should precede the sign of participation **Encounter** ,1970 **A FRESH LOOK AT PAUL'S THEOLOGY** Edward D. Andrews,2025-07-26 Paul s gospel was not shaped by culture tradition or theological consensus it was revealed by Christ and preserved in Scripture This book takes that fact seriously A FRESH LOOK AT PAUL S THEOLOGY strips away centuries of doctrinal distortion to examine the apostle s inspired writings on their own terms Rejecting philosophical overlays speculative systems and subjective interpretation this work employs the historical grammatical method to uncover what Paul truly taught about salvation the law grace the resurrection the Holy Spirit the human condition and more With clarity and conviction Edward D Andrews provides a systematic exegetical study that remains rooted in literal Bible chronology covenant development and textual precision Each chapter upholds a high view of Scripture and rejects all modern theological constructs whether Reformed charismatic sacramental or critical that obscure Paul s original message This book is for those who want more than tradition it s for those who want the truth straight from the text Faithful Biblical Uncompromising **Cardboard Astronaut** Armando Heredia,2013-03-13 There are many feel good and lukewarm doctrines prevalent today through all forms of media but Heredia through the use of personal anecdotes and through a faith led logical questioning challenges the reader to go beyond your comfort zone to think critically about life faith the church God and how these powerful forces in our lives direct and shape us and our thought processes Cardboard Astronaut is an easy read meaning that you won t need a writing jacket pipe and absolute silence to become involved with the book His writing style is casual almost conversational at times making the reading very enjoyable The challenging aspect of the book comes not by deciphering his prose but by his ability for the reader to actively engage with the material In the vein of Don Miller s Blue Like Jazz Cardboard Astronaut will help you examine your conceptions of the church what it means to be a Christian in the new millennium and how you can actively engage in the kingdom of God **The Chicago Theological Seminary Register** Chicago Theological Seminary,1969 Alumni directory issue 1859 1951 v 44 no 4 v 45 no 1 *The Booklist and Subscription Books Bulletin* ,1969-03 **Commonweal** ,1977 *Nashotah Quarterly Review* ,1968

Congressional Record United States. Congress,1961 The Congressional Record is the official record of the proceedings and debates of the United States Congress It is published daily when Congress is in session The Congressional Record began publication in 1873 Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States 1789 1824 the Register of Debates in Congress 1824 1837 and the Congressional Globe 1833 1873 *The United Methodist Periodical Index* ,1977 **Religious Books, 1876-1982** ,1983 Prepared by the R R Bowker Company s Department of Bibliography in collaboration with the Publications Systems Department Page opposite t p Includes indexes Author Index 3901 4069 Title Index 4071 4389 **Adult Catalog: Subjects** Los Angeles County Public Library,1970

The Institutional Nature of Adult Christian Education Bruce Reinhart,1962 **Peacemaking and Religious Violence** Roger A. Johnson,2009-09-01 From its very beginning Christian faith has been engaged with religious violence The first

Christians were persecuted by their co religionists and then by imperial Rome Jesus taught them in such circumstances not to retaliate but to be peacemakers to love their enemies and to pray for their persecutors Jesus s response to religious violence of the first century was often ignored but it was never forgotten Even during those centuries when the church herself persecuted Christian heretics Jews and Muslims some Christians still struggled to bear witness to the peace mandate of their Lord In the thirteenth century Thomas Aquinas wrote a theology to help his Dominican brothers persuade Cathar Christians to return to their Catholic faith peacefully Ramon Lull a Christian student of Arabic and the Qur an sought to help his fellow Christians recognize the elements of belief they shared in common with the Muslims in their midst In the fifteenth century Nicholas of Cusa a Church Cardinal and theologian expanded Lull s project to include the newly discovered religions of Asia In the seventeenth century Lord Herbert an English diplomat and lay Christian began to identify the political union of church and government as a causal factor in the religious warfare of post Reformation Christendom One and a half centuries later Thomas Jefferson a lay theologian of considerable political stature won a political struggle in the American colonies to disestablish religion first in his home colony of Virginia and then in the new nation he helped to found All five of these theologians reclaimed the peace mandate of Jesus in their response to the religious violence of their own eras All of which points us to some intriguing Christian responses to religious violence in our own century as recounted in the epilogue

The Book Buyer's Guide ,1969 **Christianity and Crisis** ,1979 A bi weekly journal of Christian opinion *Colloquy* ,1969

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