



# The Sotadic Zone

**Richard Phillips**



## **The Sotadic Zone:**

The Sotadic Zone Sir Richard Francis Burton, 1934      *The Book of Minor Perverts* Benjamin Kahan, 2019-02-05  
Shortlisted for the Modernist Studies Association Book Prize Statue fondlers wanderlusts sex magicians and nymphomaniacs the story of these forgotten sexualities what Michel Foucault deemed minor perverts has never before been told In *The Book of Minor Perverts* Benjamin Kahan sets out to chart the proliferation of sexual classification that arose with the advent of nineteenth century sexology The book narrates the shift from Foucault's thousand aberrant sexualities to one homosexuality The focus here is less on the effects of queer identity and more on the lines of causation behind a surprising array of minor perverts who refuse to fit neatly into our familiar sexual frameworks The result stands at the intersection of history queer studies and the medical humanities to offer us a new way of feeling our way into the past      *Richard Burton, T.E. Lawrence and the Culture of Homoerotic Desire* Feras Alkabani, 2024-09-19 In the 19th and early 20th centuries the Arabic speaking regions of the Ottoman Empire saw a crucial change in attitudes towards sexuality Notions of respectability propriety and sexual morality were being transformed in literary and cultural discourses a shift that was related to the gradual rise in anti Ottoman Arab nationalism However contemporary Orientalists such as Sir Richard Burton and T E Lawrence were oblivious to certain aspects of this process of cultural reconfiguration While accounts of male love poetry ghazal al mudhakkar were being gradually expurgated from the Arab literary heritage elaborate narratives of Oriental homoerotic desire distinctively characterise the encounters of both Burton and Lawrence with the Arab East By comparing their literary and autobiographical accounts of the Arab Orient with contemporary Arabic literature Feras Alkabani is able to expose this critical disparity in cross cultural portrayals of sexual morality and homoerotic desire Alkabani relates the conflicting agendas of contemporary Orientalists and Arab scholars to the shifts in international imperial power relations and the eventual collapse of the Ottoman Empire His detailed comparative study reveals the significance of homoerotic desire within Orientalist and Arab literary discourses at a time when the meaning and connotations of poetic male love were undergoing a critical change in Arab culture and literature It will prove invaluable for those researching Orientalism nationalism imperialism and manifestations of homoerotic desire in the fin de siècle Middle East      *Sex, Politics and Empire* Richard Phillips, 2006-04-30 Colonial governments institutions and companies recognised that in many ways the effective operation of the Empire depended upon sexual arrangements For example nuclear families serving agricultural colonization and prostitutes working for single men who powered armies and plantations mines and bureaucracies For this reason they devised elaborate systems of sexual governance such as attending to marriage and the family However they also devoted disproportionate energy to marking and policing the sexual margins In *Sex Politics and Empire* Richard Phillips investigates controversies surrounding prostitution homosexuality and the age of consent in the British Empire and revolutionises our notions about the importance of sex as a nexus of imperial power relations      Writes of Passage James Duncan, Derek

Gregory, 2002-01-31 *Writes of Passage* explores the interplay between a system of othering which travelers bring to a place and the real geographical difference they discover upon arrival Exposing the tensions between the imaginary and real Duncan and Gregory and a team of leading international contributors focus primarily upon travelers from the 18th and 19th Centuries to pin down the imaginary within the context of imperial power The contributors focus on travel to three main regions Africa South Asia and Europe with the European examples being drawn from Britain France and Greece

**Sexual inversion** Havelock Ellis, 1900 **Studies in the Psychology of Sex** Havelock Ellis, 1897 **Studies in the Psychology of Sex: Sexual inversion. [2d ed]** Havelock Ellis, 1902 **Studies in the Psychology of Sex: Sexual inversion. 3d ed., rev. and enl** Havelock Ellis, 1915 **Studies in the psychology of sex. v.2, 1902** Havelock Ellis, 1906 **Psychology of Sex** Havelock Ellis, 1901 Studies in the Psychology of Sex: Sexual inversion Havelock Ellis, 1915 The Early Homosexual Rights Movement (1864-1935) John Lauritsen, David Thorstad, 1974 Brief account of early gay rights movement in Germany Russia and England jk **A Problem in Modern Ethics** John Addington Symonds, 1896 **Marriage-Love and Woman amongst the Arabs otherwise entitled the Book of Exposition** Ġalāl-ad-Dīn ‘Abd-ar-Raḥmān Ibn-Abī-Bakr as-Suyūṭī, 1896 **Mental Disorders: a Handbook for Students and Practitioners** Hubert James Norman, 1928 *The Erotic Margin* Irvin Cemil Schick, 1999 Gender and sexuality have long held an important place in western attitudes towards the people and regions of the world from the titillating accounts of harem life in the Middle East to the terrifying captivity narratives of North America The *Erotic Margin* is a first attempt to pull together this large disparate and often contradictory literature and view it as a corpus Schick argues that such images served to construct spatial difference and thereby helped Europe represent its own place in the world during an age of rapid geographical expansion Informed by the recent literature on human geography as well as feminist and postcolonial theory The *Erotic Margin* turns to sexual anthropology as well as travel literature in which from the eighteenth century on both traveler and destination were portrayed in unmistakably gendered and sexualized terms Reviewing examples ranging from the New World to India the Near East to black Africa and the South Sea islands to the Barbary Coast the book reflects on why foreign women were variously portrayed as alluring or threatening foreign men as effeminate weaklings or dangerous rapists and foreign lands as sexual idylls or hearts of darkness

*A Plain and Literal Translation of the Arabian Nights' Entertainments, Now Entitled the Book of the Thousand Nights and a Night with Introduction Explanatory Notes on the Manners and Customs of Moslem Men and a Terminal Essay Upon the History of The Nights*, 1886 *Pantopia* Frank Harris, 1930 The Book of the Thousand Nights and a Night Leonard C. Smithers, 1894

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