

History of Travel

Three Visits to America.

Emily Faithfull



Three Visits To America

Massachusetts



Three Visits To America:

Three Visits to America Emily Faithfull,2003-01-30 A woman from Scotland recounts her travels in the U S focusing particularly issues relating to women education employment etc also discussing more general cultural matters *Three Visits to America* Emily Faithfull,2023-07-18 In this lively account of her travels in America Emily Faithfull offers a fresh and engaging perspective on life in the United States in the late nineteenth century With humor and insight she explores the country s cities and countryside its people and customs and its many wonders and delights This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant *Nineteenth-Century Travels, Explorations and Empires, Part I Vol 2* Peter J Kitson,William Baker,Indira Ghose,Susan Schoenbauer Thurin,2021-12-16 A collection of writings on travels undertaken in the Victorian era The texts collected in these volumes show how 19th century travel literature served the interests of empire by promoting British political and economic values that translated into manufacturing goods **The Phrenological Journal and Life Illustrated** ,1884 *Publications of the Colonial Society of Massachusetts* ,1904 **Three Visits to America.** Emily Faithfull,2016-05-10 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant [A Catalogue of Rare and Choice Books, Principally Americana](#) Arthur H. Clark Company,1914 **Among Our Books** Carnegie Library of Pittsburgh,1903 *Belfast library and society for promoting knowledge, Linen hall library. General catalogue. [With] Suppl. catal* George Smith,1896 *The American and British Debate Over Equality, 1776-1920* James L. Huston,2017-10-16 The American and British Debate Over Equality 1776 1920 examines comparisons between American ideals of a classless society and the contrasting British class system which accepted the existence of inequalities When the United States declared

political independence in 1776 they also announced repudiation of social institutions based on inequality opting instead for an ill defined equality British travelers to the United States after 1776 and up to 1920 continuously wrote about how equality was faring in the United States and compared it to the operation of inequality in England Scotland and Ireland They laid bare the actual outcomes of a system of equality versus one of inequality this was no theoretical intellectual exercise but instead constituted a recording of actual human practices By the end of the nineteenth century the defects of a system of inequality became clear in manners social interchanges between income classes general education levels religious convictions and the general energy of a people The exploration of these nineteenth century comparisons has great relevance for today s persistent debates about social inequities and their solutions *The American Catalogue* ,1891 **Bibliotheca Americana** ,1899 Annual Register Edmund Burke,1848 **Public Documents of Massachusetts** Massachusetts,1886

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