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The Comedy Of Language

Marcia L. Colish



The Comedy Of Language:

The comedy of language Fred Miller Robinson,1980 **Plato's Cratylus** S. Montgomery Ewegen,2013-11-14 Plato's dialogue Cratylus focuses on being and human dependence on words or the essential truths about the human condition. Arguing that comedy is an essential part of Plato's concept of language, S. Montgomery Ewegen asserts that understanding the comedic is key to an understanding of Plato's deeper philosophical intentions. Ewegen shows how Plato's view of language is bound to comedy through words and how, for Plato, philosophy has much in common with playfulness and the ridiculous. By tying words, language, and our often uneasy relationship with them to comedy, Ewegen frames a new reading of this notable Platonic dialogue. *The Comedy of Language* Fred Miller Robinson,1972 **Molière** Anthony A. Ciccone,1984

Molière Anthony Andrew Ciccone,1975 *The Language of Humor* Don L. F. Nilsen, Alleen Pace Nilsen,2018-11-01

Much of today's communication is carried out through various kinds of humor, and we therefore need to be able to understand its many aspects. Here, two of the world's leading pioneers in humor studies, Alleen and Don Nilsen, explore how humor can be explained across the numerous sub-disciplines of linguistics. Drawing on examples from language play and jokes in a range of real-life contexts such as art, business, marketing, comedy, creative writing, science, journalism, and politics, the authors use their own theory of Features, functions, and subjects of Humor to analyze humor across all disciplines. Each highly accessible chapter uses a rich array of examples to stimulate discussion and interaction, even in large classes. Supplemental PowerPoints to accompany each of the 25 chapters are available online, taking many of the insights from the chapters for further interactional discussions with students.

Publications of the Modern Language Association of America Modern Language Association of America,1911 Vols for 1921-1969 include annual bibliography called 1921-1955 American bibliography 1956-1963 Annual bibliography 1964-1968 MLA international bibliography *The Language of Greek Comedy* Andreas Willi,2002-10-03 The contributions to this volume illustrate how the linguistic study of Greek comedy can deepen our knowledge of the intricate connections between the dramatic texts and their literary and socio-cultural environment. Topics discussed include the relationship of comedy and iambus, the world of Doric comedy in Sicily, figures of speech and obscene vocabulary in Aristophanes, comic elements in tragedy, language and cultural identity in fifth-century Athens, linguistic characterization in Middle Comedy, the textual transmission of New Comedy, and the interaction of language and dramatic technique in Menander. Research in these topics and in related areas is reviewed in an extensive bibliographical essay. While the main focus is on comedy, the diversity of the approaches adopted, including narratology, pragmatics, lexicology, dialectology, sociolinguistics, and textual criticism, ensures that much of the work applies to different genres and is relevant also to linguists and literary scholars.

The Modern Language Review ,1922 *The Language of Humour* Walter Nash,2014-01-14 The broad aim of this lively and engaging book is to examine relationships between the linguistic patterns, the stylistic functions, and the social and cultural contexts of humour. The material used in illustration is of corresponding

breadth schoolyard jokes graffiti aphorisms advertisements arguments anecdotes puns parodies passages of comic fiction all come under Dr Nash's scrutiny

The Language of Theatre Martin Harrison, 1998 Theatre has provided many words and meanings which we use ignorant of their origins in everyday writing and speech This is the first book to explore 2 000 theatre terms in depth in some cases tracing their history over two and a half millennia in others exploring expressions less than a decade old Terms are defined shown in use and cross referenced in ways which will fascinate theatre goers help theatre students and encourage those engaged in the theatre to examine the familiar from new angles

South Africa's Shakespeare and the Drama of Language and Identity Adele Seeff, 2018-07-13 This volume considers the linguistic complexities associated with Shakespeare's presence in South Africa from 1801 to early twentieth century televisual updating of the texts as a means of exploring individual and collective forms of identity A case study approach demonstrates how Shakespeare's texts are available for ideologically driven linguistic programs Seeff introduces the African Theatre Cape Town in 1801 multilingual site of the first recorded performance of a Shakespeare play in Southern Africa where rival amateur theatrical groups performed in turn in English Dutch German and French Chapter 3 offers three vectors of a broadening Shakespeare diaspora in English Afrikaans and Setswana in the second half of the nineteenth century Chapter 4 analyses Andr Brink's *Kinkels innie Kabel* a transposition of Shakespeare's *The Comedy of Errors* into Kaaps as a radical critique of apartheid's obsession with linguistic and ethnic purity Chapter 5 investigates John Kani's performance of *Othello* as a Xhosa warrior chief with access to the ancient tradition of Xhosa storytellers Shakespeare in Mzansi a televisual miniseries uses black actors vernacular languages and local settings to Africanize *Macbeth* and reclaim a cross cultural multilingualism An Afterword assesses the future of Shakespeare in a post rainbow decolonizing South Africa Global Sha Any reader interested in Shakespeare Studies global Shakespeare Shakespeare in performance Shakespeare and appropriation Shakespeare and language Literacy Studies race and South African cultural history will be drawn to this book

The Mirror of Language (Revised Edition) Marcia L. Colish, 1983-01-01 Early Christianity faced the problem of the human word versus Christ the Word Could language accurately describe spiritual reality *The Mirror of Language* brilliantly traces the development of one prominent theory of signs from Augustine through Anselm of Canterbury Thomas Aquinas and Dante Their shared epistemology validated human language as an authentic but limited index of preexistent reality both material and spiritual This sign theory could thereby account for the ways men receive know and transmit religious knowledge always mediated through faith Marcia L Colish demonstrates how the three theologians used different branches of the medieval trivium to express a common sign theory Augustine stressed rhetoric Anselm shifted to grammar including grammatical proofs of God's existence and Thomas Aquinas stressed dialectic Dante the one poet included in this study used the Augustinian sign theory to develop a Christian poetics that culminates in the *Divine Comedy* The author points out not only the commonality but also the sharp contrasts between these writers and shows the relation between their sign theories and

the intellectual ferment of the times When first published in 1968 *The Mirror of Language* was recognized as a pathfinding study This completely revised edition incorporates the scholarship of the intervening years and reflects the refinements of the author s thought Greater prominence is given to the role of Stoicism and sharper attention is paid to some of the thinkers and movements surrounding the major thinkers treated Concerns of semiotics philosophy and literary criticism are elucidated further The original thesis still controversial is now even wider ranging and more salient to current intellectual debate

The Modern Language Journal ,1924 Includes section Reviews **Growth and Structure of the English Language** Otto Jespersen,1923 *Modern Language Notes* ,1893 **University of Illinois Studies in Language and Literature** ,1926 Studies in Language and Literature University of Wisconsin,1920 History of the English Language and Literature Friedrich Julius Bierbaum,1883 A Compendious History of English Literature, and of the English Language George Lillie Craik,1871

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