

justice.

Who can speak of his descendants?  
For his life was taken from the  
earth.”<sup>c</sup>

<sup>34</sup>The eunuch asked Philip, “Tell me, please, who is the prophet talking about, himself or someone else?” <sup>35</sup>Then Philip began with that very passage of Scripture and told him the good news about Jesus.

<sup>36</sup>As they traveled along the road, they came to some water and the eunuch said, “Look, here is water. Why shouldn’t I be baptized?” <sup>38</sup>And he gave orders to stop the chariot. Then both Philip and the eunuch went down into the water and Philip baptized him. <sup>39</sup>When they came up out of the water, the Spirit of the Lord suddenly took Philip away, and the eunuch did not see him again, but went on his way rejoicing. <sup>40</sup>Philip, however, appeared at Azotus and traveled about, preaching the gospel in

# The Missing Bible

**Michael Hoelscher**



## **The Missing Bible:**

## **The Missing Bible** Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**The Missing Bible**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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