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Runestone

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The Runestone

Liying Dong



The Runestone:

The Runestone, 1995 **Myths of the Rune Stone** David M. Krueger, 2015-10-01 What do our myths say about us Why do we choose to believe stories that have been disproven David M Krueger takes an in depth look at a legend that held tremendous power in one corner of Minnesota helping to define both a community s and a state s identity for decades In 1898 a Swedish immigrant farmer claimed to have discovered a large rock with writing carved into its surface in a field near Kensington Minnesota The writing told a North American origin story predating Christopher Columbus s exploration in which Viking missionaries reached what is now Minnesota in 1362 only to be massacred by Indians The tale s credibility was quickly challenged and ultimately undermined by experts but the myth took hold Faith in the authenticity of the Kensington Rune Stone was a crucial part of the local Nordic identity Accepted and proclaimed as truth the story of the Rune Stone recast Native Americans as villains The community used the account as the basis for civic celebrations for years and advocates for the stone continue to promote its validity despite the overwhelming evidence that it was a hoax Krueger puts this stubborn conviction in context and shows how confidence in the legitimacy of the stone has deep implications for a wide variety of Minnesotans who embraced it including Scandinavian immigrants Catholics small town boosters and those who desired to commemorate the white settlers who died in the Dakota War of 1862 Krueger demonstrates how the resilient belief in the Rune Stone is a form of civil religion with aspects that defy logic but illustrate how communities characterize themselves He reveals something unique about America s preoccupation with divine right and its troubled way of coming to terms with the history of the continent s first residents By considering who is included who is left out and how heroes and villains are created in the stories we tell about the past Myths of the Rune Stone offers an enlightening perspective on not just Minnesota but the United States as well **The Kensington Runestone** Alice Beck Kehoe, 2005-02-17 In 1898 a farmer in northwestern Minnesota unearthed a large stone engraved with what appeared to be Norse runes carved in 1362 Could medieval Scandinavians have penetrated deep into mainland North America over a century before Columbus discovered the New World Does the stone provide evidence that forces a rewrite of American history or was it merely a well executed hoax In the absence of written records documenting a Norse expedition into Minnesota most historians have dismissed the Kensington Runestone as a forgery However Kehoe approaches the question holistically She examines not only historical and literary evidence but also brings in data from archaeology geology linguistics and biological anthropology She concludes that the stones authenticity should not be dismissed as readily as it has been so far even if that means re thinking deeply ingrained ideas about contact between Europeans and indigenous Americans The Gilded Rune Lisa Smedman, 2012-07-03 A plague has ravaged the population of gold dwarves of the Great Rift It starts slowly but the progression is devastating One dwarf has eyes that have become hard and glassy like marbles a second dwarf has skin that flakes off in sharp hardened scales the skeleton of a third is petrified and fused in place a fourth wastes away with blood that

has turned dark and muddy Clerical magic doesn't help Neither do herbal remedies nor spells meant to break curses And in all cases death is always the same the heart blackens hardens and eventually stops beating killing each victim with a heart attack and turning the bodies to stone It's called the Stoneplague It's terrifying And it's spreading *The Cross Goes North* Martin Carver, 2005 37 studies of the adoption of Christianity across northern Europe over 1000 years and the diverse reasons that drove the process In Europe the cross went north and east as the centuries unrolled from the Dingle Peninsula to Estonia and from the Alps to Lapland ranging in time from Roman Britain and Gaul in the third and fourth centuries to the conversion of peoples in the Baltic area a thousand years later These episodes of conversion form the basic narrative here History encourages the belief that the adoption of Christianity was somehow irresistible but specialists show the underside of the process by turning the spotlight from the missionaries who recorded their triumphs to the converted exploring their local situations and motives What were the reactions of the northern peoples to the Christian message Why would they wish to adopt it for the sake of its alliances In what way did they adapt the Christian ethos and infrastructure to suit their own community How did conversion affect the status of farmers of smiths of princes and of women Was society wholly changed or only in marginal matters of devotion and superstition These are the issues discussed here by thirty eight experts from across northern Europe some answers come from astute readings of the texts alone but most are owed to a combination of history art history and archaeology working together MARTIN CARVER is Professor of Archaeology University of York **The Kensington Runestone** Ole Godfred Landsverk, 1961 *The Kensington Runestone* Carl E. Skog, 1928 Runestone Don Coldsmith, 1995-11 Explorer Nils Thorsson and his Norse crewmen follow Leif Ericson's route to Vinland where they encounter a primitive people who believe the Norse adventurers are too dangerous to ignore **American Stone Trade**, 1927 **Who's Who: The Definitive Directory of the DC Universe (1985-)** #23 Various, 2019-01-24 Enjoy this great comic from DC's digital archive Records of the Past, 1913 **Rune-stone Inscriptions and Queer Theory** Henrik Williams, 2008 **Wisconsin Magazine of History** Milo Milton Quaife, Joseph Schafer, Edward Porter Alexander, 1922 *A Descriptive, Critical and Constructive Study of the Control, Organization and Administration of Training Elementary School Teachers in England, Canada and the United States* William Halnon, 1925 *History of St. Paul and Vicinity* Henry Anson Castle, 1912 Cousin-hunting in Scandinavia Mary Wilhelmine Williams, 1916 The Journal of Home Economics, 1926 **Commercial West**, 1970 Poems William Charles Scully, 1892 **The Journal of English and Germanic Philology**, 1912

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In a digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**The Runestone**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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