



Aristotle's Universe



Aristotle's View of the Universe: 55 crystalline spheres, celestial objects attached to spheres, spheres rotated at different velocities, the Earth was at the center.

The Cosmic Center

Padhraic Smyth



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Maya Cosmogenesis 2012 John Major Jenkins,1998-08-01 While researching the 2012 end date of the Maya Calendar John Major Jenkins decoded the Maya's galactic cosmology The Maya discovered that the periodic alignment of the Sun with the center of the Milky Way galaxy is the formative influence on human evolution These alignments also define a series of World Ages The fourth age ends on December 21 2012 when an epoch chapter in human history will come to an end Maya Cosmogenesis 2012 reveals the Maya's insight into the cyclic nature of time and prepares us for our own cosmogenesis the birth of a new world

The City as a Sacred Center Smith,Philip L. Reynolds,2021-11-01 **Asian Faces of Jesus** R.S. Sugirthharajah ,2015-03-31 Although Jesus was born in the western part of Asia it was not until fifteen hundred years later that Asia experienced the full impact of Jesus personality and teaching Western missionaries the primary transmitters of Christianity left behind a Western understanding of Jesus Today Asians are seeking the face of the original Jesus his Asian face For them all understanding of Jesus arise out of their particular contextual needs Enriching the Western understanding of Jesus Asians employ new interpretative resources cultural symbols and thought patterns as they make sense of Jesus for their own time and place

The Cultural Value of Trees Jeffrey Wall,2022-06-01 This volume focuses on the tree as a cultural and biological form and examines the concept of folk value and its implications for biocultural conservation Folk value refers to the value of the more than human living world to cultural cohesion and survival as opposed to individual well being This field of value comprising cosmological aesthetic eco erotic sentimental mnemonic value and much more serves as a powerful motivation for the local performance of environmental care The motivation to maintain and conserve ecology for the purpose of cultural survival will be the central focus of this book as the conditions of the Anthropocene urgently require the identification understanding and support of enduring self perpetuating biocultural associations The geographical scope is broad with chapters discussing different tree species from the Americas and the Caribbean East Asia Eurasia and Australia and Africa By focusing on the tree one of the most reliably cross culturally valued and cross culturally recognized biological forms and one which invariably defines expansive landscapes this work illuminates how folk value binds the survival of more than human life forms with the survival of specific peoples in the era of biocultural loss the Anthropocene As such this collection of cross cultural cases of tree folk value represents a low hanging fruit for the larger project of exploring the power of cultural value of the more than human living world This book will be of great interest to students and scholars of conservation biodiversity biocultural studies and environmental anthropology

The Vision Thing Thomas Singer,2000 Contemporary politics goes on at a mythic level This is the provocative argument put forward in this unique book The first part focuses on leadership and vision while the second part deals with the one and many theme in politics

African Ethnobotany in the Americas Robert Voeks,John Rashford,2012-09-25 African Ethnobotany in the Americas provides the first comprehensive examination of ethnobotanical knowledge and skills among the African Diaspora in the Americas Leading

scholars on the subject explore the complex relationship between plant use and meaning among the descendants of Africans in the New World With the aid of archival and field research carried out in North America South America and the Caribbean contributors explore the historical environmental and political ecological factors that facilitated hindered transatlantic ethnobotanical diffusion the role of Africans as active agents of plant and plant knowledge transfer during the period of plantation slavery in the Americas the significance of cultural resistance in refining and redefining plant based traditions the principal categories of plant use that resulted the exchange of knowledge among Amerindian European and other African peoples and the changing significance of African American ethnobotanical traditions in the 21st century Bolstered by abundant visual content and contributions from renowned experts in the field African Ethnobotany in the Americas is an invaluable resource for students scientists and researchers in the field of ethnobotany and African Diaspora studies

The Earliest Cosmologies William Fairfield Warren,1909 Teachings of the Temple Francia A. La Due,William H. Dower,1925
Science of Love with Key to Immortality Ida Mingle,1926 The Flaming Sword ,1930 **The Forum** Loretus Sutton Metcalf,Walter Hines Page,Joseph Mayer Rice,Frederic Taber Cooper,Arthur Hooley,George Henry Payne,Henry Goddard Leach,1929 **The Our Race Quarterly** ,1912 **Mind** ,1905 *The Popular Science Monthly* ,1888 **Journal of the British Interplanetary Society** British Interplanetary Society,2002 *The Temple Artisan* ,1906 **The Princeton Theological Review** ,1928 **Journal of the American Oriental Society** ,1905 **The Homiletic Review** ,1920
The Blind Man's Creed Charles Henry Parkhurst,1883

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