



The Dakota

Christian Drosten



The Dakota:

The Red Road and Other Narratives of the Dakota Sioux Samuel Mniyo, Robert Goodvoice, 2020-02-01 This book presents two of the most important traditions of the Dakota people the Red Road and the Holy Dance as told by Samuel Mniyo and Robert Goodvoice two Dakota men from the Wahpeton Dakota Nation near Prince Albert Saskatchewan Canada Their accounts of these central spiritual traditions and other aspects of Dakota life and history go back seven generations and help to illuminate the worldview of the Dakota people for the younger generation of Dakotas also called the Santee Sioux The Good Red Road an important symbolic concept in the Holy Dance means the good way of living or the path of goodness The Holy Dance also called the Medicine Dance is a Dakota ceremony of earlier generations Although it is no longer practiced it too was a central part of the tradition and likely the most important ceremonial organization of the Dakotas While some people believe that the Holy Dance is sacred and that the information regarding its subjects should be allowed to die with the last believers Mniyo believed that these spiritual ceremonies played a key role in maintaining connections with the spirit world and were important aspects of shaping the identity of the Dakota people In *The Red Road and Other Narratives of the Dakota Sioux* Daniel Beveridge brings together Mniyo and Goodvoice's narratives and biographies as well as songs of the Holy Dance and the pictographic notebooks of James Black Jim Sapa to make this volume indispensable for scholars and members of the Dakota community

History of Southeastern Dakota, 1881 *The Dakota Peoples* Jessica Dawn Palmer, 2010-03-22 The Dakota people alternatively referred to as Sioux Native Americans or Oceti Sakowin The People of the Seven Council Fires have a storied history that extends to a time well before the arrival of European settlers This work offers a comprehensive history of the Dakota people and is largely based on eyewitness accounts from the Dakota themselves including legends traditions and winter counts Included are detailed analyses of the various divisions tribes and bands of the Dakota people including the Lakota and Nakota tribes Topics explored include the Dakotas early government the role of women within the Dakota tribes the rituals and rites of the Dakota people and the influence of the white man in destroying Dakotan culture

Stratigraphy of the Cretaceous Rocks and the Tertiary Ojo Alamo Sandstone, Navajo and Hopi Indian Reservations, Arizona, New Mexico and Utah Geological Survey (U.S.), 1972

The Genesis of Nineteenth-Century Civil Codes in the United States Julie Rocheton, 2024-03-04 Starting in Louisiana in the early nineteenth century this book takes the reader on a journey through the USA and the development of their civil codes From Georgia and New York civil codes traveled to California and Dakota Territory in the Great Plains they made their way to Montana North Dakota and South Dakota by the end of the century Unveiling the history of nineteenth century civil codes in the USA this book examines their origin stories circulation and usage by focusing on the social historical context of their drafting and legal concepts Rocheton's work published four decades after Cook's book on *The American Codification Movement* contains an exhaustive and insightful analysis of nineteenth century civil codes It thoroughly discusses their

context how they were conceived discussed drafted and approved their main foreign influences and content and their practical operation Aniceto Masferrer University of Valencia While there is a vast corpus of literature on codification and more specifically civil codes in the civil law tradition it is much less known that six US states codified their private laws during the 19th century This book tells the fascinating story Spoiler alert it s a family affair Stefan Vogenauer Max Planck Institute for Legal History and Legal Theory *The Dakota Way of Life* Ella Cara Deloria,2022-12 2023 Bronze Medal in Western Nonfiction for the Will Rogers Medallion Award 2023 WHA Dwight L Smith ABC CLIO Award Ella Cara Deloria devoted much of her life to the study of the language and culture of the Sioux Dakota and Lakota The Dakota Way of Life is the result of the long history of her ethnographic descriptions of traditional Dakota culture and social life Deloria was the most prolific Native scholar of the greater Sioux Nation and the results of her work comprise an essential source for the study of the greater Sioux Nation culture and language For years she collected material for a study that would document the variations from group to group Tragically her manuscript was not published during her lifetime and at the end of her life all of her major works remained unpublished Deloria was a perfectionist who worked slowly and cautiously attempting to be as objective as possible and revising multiple times As a result her work is invaluable Her detailed cultural descriptions were intended less for purposes of cultural preservation than for practical application Deloria was a scholar through and through and yet she never let her dedication to scholarship overwhelm her sense of responsibility as a Dakota woman with family concerns taking precedence over work Her constant goal was to be an interpreter of an American Indian reality to others Her studies of the Sioux are a monument to her talent and industry Mni Sota Makoce Gwen Westerman,Bruce M. White,2012 An intricate narrative of the Dakota people over the centuries in their traditional homelands the stories behind the profound connections that hold true today *Oil Field Engineering* ,1923 **The United States** Josiah Dwight Whitney,1894 *Survey of Conditions of the Indians in the United States* United States. Congress. Senate. Committee on Indian Affairs,1931 **Annual Report of the Board of Regents of the Smithsonian Institution** ,1873 **Bulletin** ,1914 **Bulletin** New Mexico. Bureau of Mines and Mineral Resources,1930 *Professional Paper* ,1911 The Dakota War Micheal Clodfelter,2015-07-25 As the United States fought the Civil War in the early 1860s the country s western frontier was simultaneously the site of significant military campaigns that took the lives of both American and Sioux The Dakota campaign led by Commander Henry Hastings Sibley and Brigadier General Alfred Sully against the Sioux between 1863 and 1864 was greater in scope intensity and bloodshed than almost all other Indian battles fought in the West but is often overlooked The Minnesota War of 1862 and the Dakota War of 1863 1865 were among the most significant U S victories in the Indian wars but did not temper the passions of the Sioux to preserve their people and land or the desires of the whites to settle the frontier The wars only incited the Teton Sioux to enter into a long term resistance that would end only at Wounded Knee in 1890 *American Journal of Science and Arts* ,1920 Annual Report of the Bureau of American Ethnology to the

Secretary of the Smithsonian Institution Smithsonian Institution,1886 A History of the Dakota Or Sioux Indians Doane
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