

**THE**  
**AUTOBIOGRAPHICAL**  
**DOCUMENTARY IN**  
**AMERICA**



JIM LANE

# The Autobiographical Documentary In America

**Nwachukwu Frank Ukadike**



## **The Autobiographical Documentary In America:**

*The Autobiographical Documentary in America* Jim Lane, 2002-04-29 Since the late 1960s American film and video makers of all genres have been fascinated with themes of self and identity Though the documentary form is most often used to capture the lives of others Jim Lane turns his lens on those media makers who document their own lives and identities He looks at the ways in which autobiographical documentaries including *Roger and Me* *Sherman's March* and *Silverlake Life* raise weighty questions about American cultural life What is the role of women in society What does it mean to die from AIDS How do race and class play out in our personal lives What does it mean to be a member of a family Examining the history diversity and theoretical underpinnings of this increasingly popular documentary form Lane tracks a fundamental transformation of notions of both autobiography and documentary

**The Autobiographical Documentary Film in America** James Martin Lane, 1991

**The Palgrave Handbook of the Philosophy of Film and Motion Pictures** Noël Carroll, Laura T. Di Summa, Shawn Loht, 2019-10-30 This handbook brings together essays in the philosophy of film and motion pictures from authorities across the spectrum It boasts contributions from philosophers and film theorists alike with many essays employing pluralist approaches to this interdisciplinary subject Core areas treated include film ontology film structure psychology authorship narrative and viewer emotion Emerging areas of interest including virtual reality video games and nonfictional and autobiographical film also have dedicated chapters Other areas of focus include the film medium's intersection with contemporary social issues film's kinship to other art forms and the influence of historically seminal schools of thought in the philosophy of film Of emphasis in many of the essays is the relationship and overlap of analytic and continental perspectives in this subject

Reclaiming Popular Documentary Christie Milliken, Steve F. Anderson, 2021-07-06 The documentary has achieved rising popularity over the past two decades thanks to streaming services like Netflix and Hulu Despite this documentary studies still tends to favor works that appeal primarily to specialists and scholars *Reclaiming Popular Documentary* reverses this long standing tendency by showing that documentaries can be and are made for mainstream or commercial audiences Editors Christie Milliken and Steve Anderson who consider popular documentary to be a subfield of documentary studies embrace an expanded definition of popular to acknowledge the many evolving forms of documentary such as branded entertainment fictional hybrids and works with audience participation Together these essays address emerging documentary forms including web docs virtual reality immersive journalism viral media interactive docs and video on demand and offer the critical tools viewers need to analyze contemporary documentaries and consider how they are persuaded by and represented in documentary media By combining perspectives of scholars and makers *Reclaiming Popular Documentary* brings new understandings and international perspectives to familiar texts using critical models that will engage media scholars and fans alike

**International Documentary**, 2004

**Identities in Motion** Peter X Feng, 2002-08-14 Considers questions of Asian American Identity and issues of homeland and home in Asian American film

**Auto/biography Studies** ,2001      **Encyclopedia of the Documentary Film** Ian Aitken,2006 This encyclopedia examines individual films and the careers of individual film makers it also provides overview articles of national and regional documentary film history It explains concepts and themes in the study of documentary film the techniques used in making films and the institutions that support their production      **America** ,1914      **American Book Publishing Record** ,2002  
*America, History and Life* ,2002 Article abstracts and citations of reviews and dissertations covering the United States and Canada      *Reframing Bodies* Roger Hallas,2009-12-02 Examines how queer filmmakers and videographers bore witness to the historical trauma of the AIDS epidemic in the late 1980s and 1990s      *DES Daughters* Susan E. Bell,2009 How the DES catastrophe created the feminist health movement      **Research in African Literatures** ,1995 Vol 1 spring 1970 include A Bibliography of American doctoral dissertations on African literature compiled by Nancy J Schmidt      *Biography* ,1991      *Choice* ,2006-03      *The Novel of Manners in America* James W. Tuttleton,1972 This new book offers a broad critical survey of a significant form of American fiction that has long been in need of serious attention In the first full treatment of the subject James W Tuttleton describes the form elucidating its typical themes and shows how various important and representative writers have brought the form to life      *Wide Angle* ,1993 A quarterly journal of film history theory criticism and practice varies slightly      **International Index to Film Periodicals** ,2007      **New Discourses of African Cinema** Nwachukwu Frank Ukadike,1995

## Unveiling the Magic of Words: A Review of "**The Autobiographical Documentary In America**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**The Autobiographical Documentary In America**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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