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The French Generation of 1820



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The French Generation Of 1820

George Saintsbury



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French Medical Culture in the Nineteenth Century, 2020-01-29 The eleven essays in this volume illustrate the richness complexity and diversity of French medical culture in the nineteenth century a period that witnessed the medicalization of French society Medical themes permeated contemporary culture and politics and medical discourse infused many levels of French society from the bastions of science the medical faculties and research institutions to novels the theater and the daily lives of citizens as patients The contributors to this volume all established scholars in the history of medicine present the French medical experience from the point of view of both practitioners and patients and show how medical themes colored popular perceptions and shaped public policies Topics addressed range from popular medicine to elite Parisian medicine the

interaction of literary and medical discourse social theater medical research and practice medical specialization and education The essays reflect current trends of medico historical analysis which emphasize the centrality of class race and gender in understanding concepts of disease and the practice of medicine They show how the medical experience of patients practitioners students and researchers varied according to social class gender and geography and the importance of these factors for the construction of disease

The French Atlantic Triangle Christopher L. Miller, 2008-01-11 A study of representations of the French Atlantic slave trade in the history literature and film of France and its former colonies in Africa and the Caribbean

A Short History of French Literature George Saintsbury, 1901 French Studies and Reviews Richard Aldington, 1926

Théodore Géricault's Portraits of the Insane Rita Susan Goodman, 1996 *Generations in Twentieth-Century Europe* Stephen Lovell, 2007-09-26 The concept of generation is ubiquitous in common parlance and public discourse it is used to explain family relationships consumer preferences political change and much else besides But how can generation be used by historians Do generations really exist or are they constructed and manipulated by social and cultural elites In pursuit of answers to these questions this book ranges from World War I to the baby boomers and from Spain to the Soviet Union

A Short History of French Literature (from the Earliest Texts to the Close of the Nineteenth Century) George Saintsbury, 1917

Histoire Sociale, 1988 The American genealogy (continued): Fifth generation (completed). Sixth generation. Seventh generation. Eighth and succeeding generations. Additions and corrections to this volume John Wentworth, 1878 Elder William Wentworth was living at Exeter New Hampshire by 1639 and at Wells Maine from 1642 1649 In 1649 he moved to Dover New Hampshire where he lived most of the rest of his life He was the father of at least eleven children He died at Dover ca 1696 7 Descendants lived in New Hampshire Maine Massachusettes New York Vermont Illinois and elsewhere

Suicide in French Thought from Montesquieu to Cioran Zilla Gabrielle Cahn, 1998 Suicide stems in large part from the human condition and as such is not a problem that can be solved Former draconian and punitive laws against it have in the main been eliminated but it remains a stigma and a heartache In the twentieth century suicide has become a problem for sociologists psychiatrists and social policymakers to solve In past centuries however suicide was a subject most fit for philosophers theologians writers and as the nineteenth century progressed physicians What establishes itself clearly throughout is that social attitudes and public policies toward suicide as toward other important human issues mirror the needs and peculiar circumstances of a culture Yet sanctions against suicide except in highly prescribed instances transcend cultural specificity To the question when if ever is suicide permissible Western peoples and institutions both secular and religious reply never Duty to others to God to society or to all of these virtually always overrides personal desire or reasons to commit suicide

A Century of French Fiction Benjamin Willis Wells, 1898 Generations in Labour History Aad Blok, 1989 History of Northfield, New Hampshire 1780-1905 Mrs. Lucy Rogers Hill Cross, 1905

French Literature in Outline Philip Hudson Churchman, Charles Edmund Young, 1928 **Philippe Ariès and the**

Politics of French Cultural History Patrick H. Hutton, 2004 A revealing study of one of the twentieth century's most original and influential historians The author of *Centuries of Childhood* and other landmark historical works Philippe Aries 1914-1984 was a singular figure in French intellectual life He was both a political reactionary and a path-breaking scholar a sectarian royalist who supported the Vichy regime and a founder of the new cultural history popularly known as *l'histoire des mentalités* that developed in the decades following World War II In this book Patrick H Hutton explores the relationship between Aries's life and thought and evaluates his contribution to modern historiography in France and abroad According to Hutton the originality of Aries's work and the power of his appeal derived from the way he drew together the two strands of his own intellectual life his enduring ties to the old cultural order valued by the right-wing Action Française and a newfound appreciation for the methodology of the leftist Annales school of historians private life that eventually won him a wide readership and in late life an appointment to the faculty of the prestigious *École des Hautes Études en Sciences Sociales* At the same time he fashioned himself as a man of letters in the intellectual tradition of the Action Française and became a perspicacious journalist as well as a stimulating writer of autobiographical memoirs In Hutton's view this helps explain why more than any other historian Philippe Aries left his personal signature on his scholarship **Proceedings of the ...**

Annual Meeting of the Western Society for French History Western Society for French History. Meeting, 1996 From Parnassus Jacques Barzun, 1976 The essays in this collection are as diverse as Jacques Barzun's interests literature history music teaching criticism drama aesthetics science The book includes a personal memoir of his friend and colleague by Lionel Trilling unfinished at Trilling's death it is printed here as he left it two portraits of Jacques Barzun and a bibliography of his writings that reflects the wealth and variety of his scholarship Book jacket *The Pimlico History of Western Philosophy* Richard Henry Popkin, 1999 THE PIMLICO HISTORY significantly broadens the scope of Western philosophy to reveal the influence of Middle Eastern and Asian thought the vital contributions of Jewish and Islamic philosophers and the role of women within the tradition Popkin also emphasizes schools and developments that have traditionally been overlooked Sections on Plato and Aristotle are followed by a detailed presentation on Hellenistic philosophy and its influence on the modern developments of materialism and scepticism Another chapter considers Renaissance philosophy and its seminal influence on modern humanism and science Turning to the modern era the contributors give equal attention to both sides of the current rift in philosophy between continental and analytic schools charting the development of each right to the end of the twentieth century Each chapter includes an introductory essay and Popkin provides notes that draw connections among the separate articles The rich bibliographic information and the indexes of names and terms make the volume a valuable resource Combining a broad scope and penetrating analysis with a keen sense of what is relevant for the modern reader the book provides an accessible intro for students and general read

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