

ULegalist

The Legalist

Ernest DeWitt Burton



The Legalist:

The Legalist Reformation William E. Nelson,2003-01-14 Based on a detailed examination of New York case law this pathbreaking book shows how law politics and ideology in the state changed in tandem between 1920 and 1980 Early twentieth century New York was the scene of intense struggle between white Anglo Saxon Protestant upper and middle classes located primarily in the upstate region and the impoverished mainly Jewish and Roman Catholic immigrant underclass centered in New York City Beginning in the 1920s however judges such as Benjamin N Cardozo Henry J Friendly Learned Hand and Harlan Fiske Stone used law to facilitate the entry of the underclass into the economic and social mainstream and to promote tolerance among all New Yorkers Ultimately says William Nelson a new legal ideology was created By the late 1930s New Yorkers had begun to reconceptualize social conflict not along class lines but in terms of the power of majorities and the rights of minorities In the process they constructed a new approach to law and politics Though doctrinal change began to slow by the 1960s the main ambitions of the legalist reformation liberty equality human dignity and entrepreneurial opportunity remain the aspirations of nearly all Americans and of much of the rest of the world today

China's Legalists: The Early Totalitarians Zhengyuan Fu,2016-09-16 This text discusses the Chinese Legalists an ancient school of Chinese philosophy which flourished during the Period of the Hundred Contending Schools 6th 3rd century B C E The school perfected the science of government and art of statecraft to a level that would have greatly impressed Machiavelli This period and its personalities as well as a taste of the style and spirit of the Legalists discourse are made accessible to the student and general reader placing into focus the roots of the great Chinese philosophy as statecraft tradition The Legalists most famously Li Kui Shang Yang Shen Buhai Shen Dao and Han Fei had a great impact not only on the institutions and practices of Chinese imperial tradition but also on the Maoist totalitarianism of the People s Republic of China *China* The Editorial Committee of Chinese Civilization: A Source Book, City University of Hong Kong,2007-04-01 Written with precision and flair by a host of leading academics from Beijing and Hong Kong this single volume is a welcome addition to the study of world civilizations a broad yet detailed chronological sweep through time Every aspect of Chinese civilization is explained interpreted contextualized and brought to life with well balanced commentary and photographic documentation Published by City University of Hong Kong Press

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Whispering the Techniques of Language: An Mental Quest through **The Legalist**

In a digitally-driven earth where monitors reign great and immediate connection drowns out the subtleties of language, the profound strategies and mental nuances concealed within phrases often get unheard. Yet, set within the pages of **The Legalist** a interesting fictional treasure blinking with natural feelings, lies a fantastic quest waiting to be undertaken. Published by a talented wordsmith, that wonderful opus invites viewers on an introspective journey, gently unraveling the veiled truths and profound affect resonating within the fabric of each and every word. Within the mental depths of the emotional review, we shall embark upon a heartfelt exploration of the book is primary styles, dissect their charming publishing model, and yield to the effective resonance it evokes serious within the recesses of readers hearts.

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